THE VVHOLE BOOKE OF PSALMES.

Collected into Engliſh Meeter, by THOMAS STERNEHOLD, IOHN HOPKINS, and others, conferred with the Hebrew, with apt Notes to ſing them withall.

Setforth and allowed to be Sung in all Churches of all the people together, before and after Morning and Euening prayer, as alſo before and after Sermons, and moreouer in priuate Houſes, for their Godly ſolace and comfort, laying a part all vngodly Songs, and Ballads which tend onely to the nouriſhment of vice and corrupting of youth.

COLOSSIANS. III.

Let the word of God dwell plenteouſly in you in all Wiſedome teaching and exhorting one another in Pſalmes, Hymnes and ſpirituall ſongs, and Sing vnto the Lord in your heartes.

IAMES. V.

If any be afflicted, let him Pray, if any be merry, let him ſing Pſalmes

LONDON
Printed for the Company of STATIONERS. 1615.

THE

Veni Creator.

Veni Creator.

Dme holy Ghost, eternall
God proceeding from a-
boue, Both from the Father & the son
the God of peace and loue. Visit our
mindes and into vs, thy heauenly grace
inspire: That in all truth and godlines
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy help the prayse of God,
may stand in euery place.

O holy Ghost into our mindes,
send down thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feeble and so frayle:
That neither flesh the world nor deuill,
against vs doe preuaile.

Put back our enemies far from vs,
and graunt vs to obtayne:
Peace in our hearts with God and man,
without grudg and disdaine.
And grant O Lord that thou being,
our leader and our guide,
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,

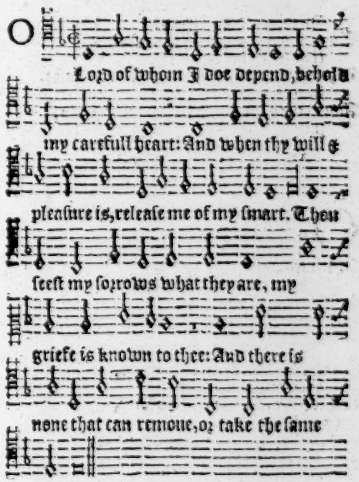
The humble suite of a sinner.

O Lord dissolue the bandes:
And make the knot of peace and loue,
throughout all Christian landes.

Graunt vs O Lord through thee to know,
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect fauth also,
we may acknowledg thee:
The spirit of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God eeternall.
And pray we that thy onely Sonne,
vouchsafe his spirit to send:
To all that doe profesſe his name,
vnto the worlds end.

The humble suite of a sinner M.



O Lord of whom I doe depend, behold
my carefull heart: And when thy will &
pleasure is, release me of my smart. Thou
seest my sorrows what they are, my
griefe is known to thee: And there is
none that can remoue, or take the same
from me.

But onely thou whose aid I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succor and for rest.
And sith thou seest my restlesse eyes,
my teares and grecuous grone:
Attend vnto my suite O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remediles,
if mercy help not out,
For mortall man cannot release,
or mittigate this paine.
But euen thy Christ my Lord and God,
which for my sinnes was slaine.

Whose bloudy woundes are yet to see,

though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his woundes and blood.
And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But while I line here in this vale,
where sinners doe frequent:
Assist me euerwith thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
where to nature is best.
Onely thy grace must be my stay,
least that I fall to wne flat:
And being downe then o my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my suite and my request:
To graunt me pardon of my sinnes.
that I in thee may rest.
Then shall my heart, my tongue and voice,
the instruments of praise:
And in the Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcv.
Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Als with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke about all other Gods,
A king omnipotent.

His people doth not forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance,
Bee looketh euery where:
And doth behold the tops of all,
The mountaines far and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

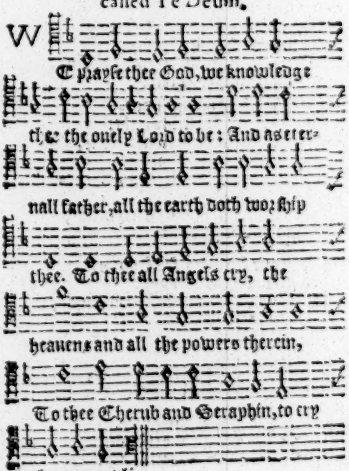
Which thing was for their negligence,
Committed in the time:
Of trouble in the wildernes,
A great and grieuous crime.
Whereas your Fathers tempted me
And tryed me euery day:
They proued me and saw my workes,
What I could do or say.

These fortie yeeres I haue beene grieued,
With all this generation:
And euermore I sayd they erred,
In their imagination.
Wherewith their hearts were sore combred
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.
All laud and prayse be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose.
called Te Deum.



O Holy

Te Deum.

Holy, Holy holy Lord,
of Sabboth Lord the God: (ryseth
Through heauen and earth thy prayse is,
and glory all abroad.
The Apostles glorious companie,
yeeld prayses vnto thee:
The Prophets goodly fellowship,
prayse thee continually.

The noble and victorious hoast,
of Martyres sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse Maiestie,
they do acknowledge thee:
Thy Chuist thine honourable true,
and onely sonne to bee.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art,
the sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

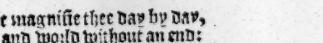
Lord helpe thy seruants whom thou hast,
bought with thy precious bloud:
And in eternall glory set,
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord doe thou,
for euer them aduance.

We magnifie thee day by day,
and would without an end:
Adore thy holy name. O Lord,
vouchsafe vs to defend.
From sinne this day, haue mercy Lord.
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

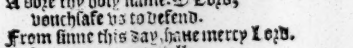
O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore.
Lord let me neuer be,

The song of the three Children

praysing God, prouoking all creatures to doe the same.

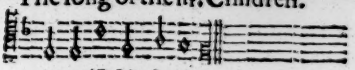


All yee workes of God the Lord,



blesse ye the Lord Prayse him and

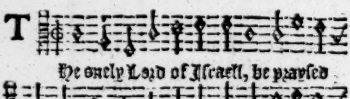
The song of the iii. Children.



magnifie him for euer.

2 O ye the Angels of the Lord,
blesse ye the Lord, &c.
3 O ye the starrie heauens hie,
blesse ye the Lord, &c.
4 O ye waters about the skie,
blesse ye the Lord, &c.
5 O ye the powers of the Lord,
blesse ye the Lord, &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
8 O ye the showers and dropping dew,
blesse ye the Lord &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye winter and the summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frostes and chilling cold,
blesse ye the Lord, &c.
14 O ye congeald Ise and Snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
16 O ye the darkenes and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
18 O let the earth blesse the Lord,
blesse ye the Lord, &c.
19 O ye the mountaines and the hilles,
blesse ye the Lord, &c.
20 O all the greene things on the earth,
blesse ye the Lord &c.
21 O ye the euerspringing welles,
blesse ye the Lord, &c.
22 O ye the seas and ye the floodes,
blesse ye the Lord, &c.
23 O whales and all that in waters moue,
blesse ye the Lord, &c.
24 O all ye flying foules of the ayre,
blesse ye the Lord, &c.
25 O all ye beastes and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankind,
blesse ye the Lord, &c.
27 Let Israell eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priestes of God the Lord:
blesse ye the Lord &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits & soules of righteous men,
blesse ye the Lord, &c.
31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
35 And Misael blesse thou the Lord,
blesse thou the Lord, &c.

The ſong of Zacharias, called *Benedictus.*



Be onely Lord of Iſraell, be prayſed
euermore: For through his viſitation
and mercy kept in ſtore, his people now
he hath redeemed, That long hath beene
in thrall: And ſpread abroad his ſauing
health, Upon his ſeruants all.

In Dauids houſe his ſeruant true,
According to his mind:
And alſo as announted king,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world began,
His wayes for to prepare.

That we might be deliuered,
From thoſe that make debate:
Our enemies and from the hands,
Of all that doe vs hate.
The mercy which he promiſed,
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

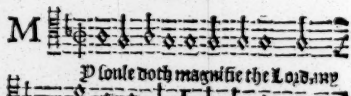
And alſo to performe the oath,
Which he before had ſworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to lead our liues,
In ſtedfaſt holineſſe.
And thou O child which now art borne,
And of the Lord elect:
Shalt be the Prophet of the higheſt,
His wayes for to direct.

For thou ſhalt goe before his face,
For to prepare his wayes:
And alſo for to teach his will,
And pleaſure all thy dayes.
To giue them knowledge how that their,
Saluation is neere:
And that remiſſion of their ſinnes,
Is through his mercy meere.

Whereby the day ſpring from on high,
Is come vs for to viſite:
And thoſe for to illuminate,
Which did in darkeneſſe ſit.
To lighten thoſe that ſhadowed be,
With death and eke oppreſt:
And alſo for to guide their feete,
The way to peace and reſt.

The ſong of bleſſed Mary called *Magnificat.*



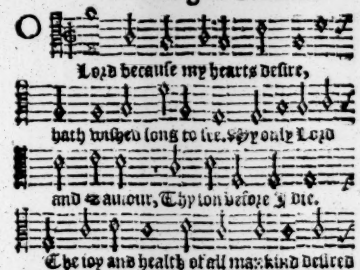
My ſoule doth magnifie the Lord, my
ſpirit eke euermore: Reioyceth in the
Lord my God, which is my Sauiour.
And why? becauſe he did regard, And
gaue reſpect vnto, So baſe eſtate of his
handmaid, and let the mightie goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And prayſed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme,
And made the proud to ſtart:
With all Imaginations,
That they beare in their heart.

He hath put downe the mightie ones,
From their ſupernall ſeate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he repleniſhed,
With all things that were good,
And through his power he made the rich,
Oft times to want their foode.
And calling to remembrance,
His mercie euery dell:
Hath holpen vp aſſiſtantly,
His ſeruant Iſraell.
According to his promiſe made,
To Abraham before:
And to his ſeede ſucceſſiuely,
To ſtand for euermore.

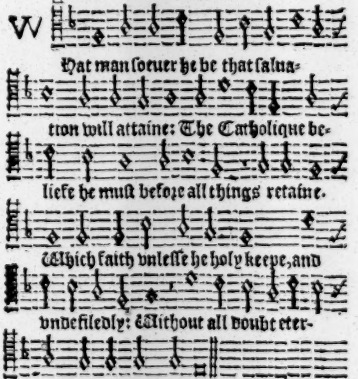
The ſong of Simeon called *Nunc Dimittis.*



Thou suffrest thy seruant now,
In peace for to depart:
According to thy holy word.
Which lightneth my heart
Because mine eyes which thou hast made,
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast sent,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of:
Thy people Israell.

The Symbole or Creede of Athanasius called *Quicunque vult.*



The Catholique beleefe is this,
That God we worship one:
In Trinitie and Trinitie,
in Unitie alone.
So as we neither doe confound,

the persons of the three.
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Sonne:
Another person proper of,
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is;
Like glory coeternall eke,
the Maiesty likewise.
Such as the Father is, such is
the Sonne in each degree:
And such also we doe beleeue,
the holy Ghost to be.
Uncreate is the Father, and,
uncreate is the Sonne:
The holy Ghost uncreate, is
uncreate each one.

Incomprehensible Father is,
incomprehensible Sonne:
Incomprehensible also is,
the holy Ghost of none.
The Father is eternall and,
the Sonne eternall to:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleeue, that each,
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible, we
ne yet uncreat three:
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is,
the holy Ghost also.
And albeit that euery one,
of these almighty be:
Yet there but one almighty is,
and not almighties three,

The Father God is, God the Sonne,
God the holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sunne:
And Lord the holy Ghost yet are,
there not three Lords but one.

For as we are compeld to grant,
by Christian verities:
Each of the persons by himselfe,
both God and Lord to be.
So Catholique Religion,
forbiddeth vs alway:
That eyther Gods be three or that,
there Lords be three to say.

Of none the Father is ne made,
ne creat ne begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son.
Not made, ne creat, nor begotte

but doth proceed alone.
So we are Father, holy not three,
one Sonne also not three:
One holy Ghost alone, and not,
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the rest:
ne lesse be likewise.
But every one among themselues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Unitie in Trinitie,
as it is said before:
And Trinitie in unitie,
in all things we adore.

Therefore what man soeuer that,
saluation will attaine:
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleeue aright.

For this the right faith is, that we
beleeue and eke doe know:
That Christ our Lord the Sonne of God,
is God and man also.
God of the Father substance got,
before the world began:
And of his mothers substance born,
in world a verie man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his God-head equall with,
his Father God is he:
Touching his manhood lower then,
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

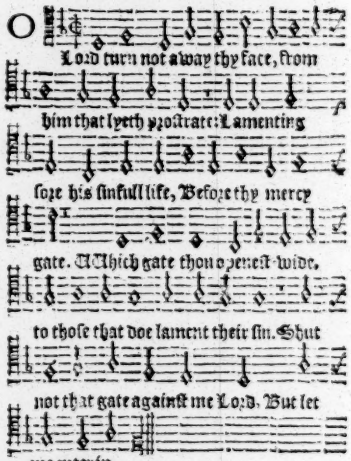
All one not by confounding of,
the substance into one:
But onely by the unity,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty father there:
From thence to iudg the quick and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restord:
And of their own works they shall giue,
account unto the Lord.
And they unto eternall life,
shall goe that haue done well:
Who haue done ill shall goe into,
eternall fier to dwell.

This is the Catholike beleefe,
who doth not faithfully:
Beleeue the same without all doubt,
he saued cannot be.
To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be euermore.

The Lamentation of a Sinner. M



And call me not to mine account,
How I haue lined here:
For then I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue bin and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth was made,
Thou knowest what things were then,
As all things else that haue bin since,
Among the sons of men.

And can the things that I haue done,
Be hidden from the then:
Nay, nay thou knowest them all (O Lord)
Where they were done and when.
Therefore with teares I come to thee,
To beg and to intreat.

Cure

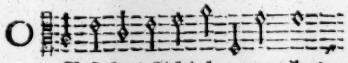
The Lords prayer.

Euen as the childe that hath done euill,
And feareth to be beate.

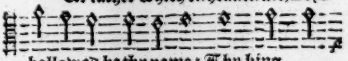
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I need not to repeate,
What I doe begg or crane:
Thou knowest O Lord before I aske,
the thing that I would haue.

Mercy O Lord mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

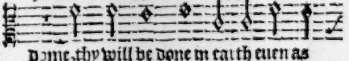
The Lords prayer or *Pater Noster*.



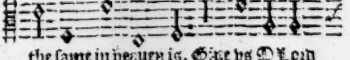
Ur father which in heauen art, Lord



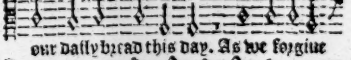
hallowed be thy name: Thy king



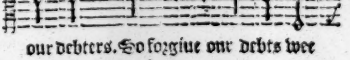
dome, thy will be done in earth euen as



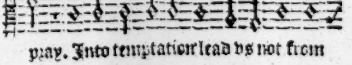
the same in heauen is. Giue vs O Lord



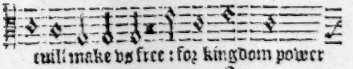
our daily bread this day. As we forgiue



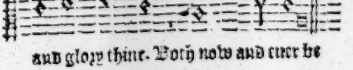
our debters. So forgiue our debts wee



pray. Into temptation lead vs not from

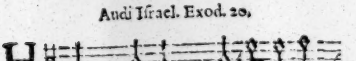


euill: make vs free: for kingdom power

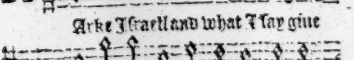


and glory thine. Both now and euer be

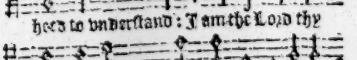
Audi Israel. Exod. 20.



Arke Israell and what I say giue

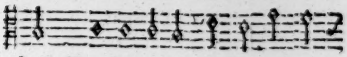


heed to vnderstand: I am the Lord thy

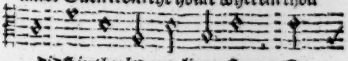


God that brought thee out of Egypt

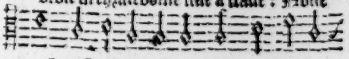
The X Commandements.



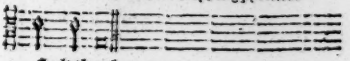
land. Euen from the house wherein thou



didst in thraldome like a slaue: None



other Gods at all before my presence



shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God
a iealous God am I:
That punish parents faults vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy doe display:
To thousands of such as me loue,
and my precepts obay.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For he that takes his name in vaine.
the Lord will not excuse.
Remember that thou holy keep,
the sacred Sabboth day:
Sixe dayes thou labor shalt and doe,
thy needfull workes alway.

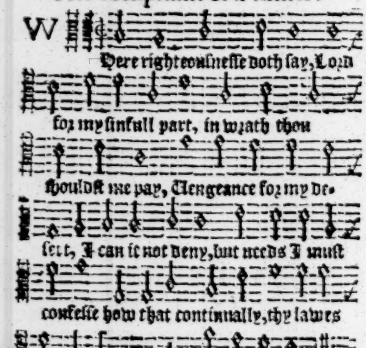
The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaid,
thine Oxe nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seauenth day take.
Wherefore he blest the day that he,
for resting did ordayne:
And sacred to himselfe alone,
appoynted to ordayne.

Yeeld honor to thy parents that,
prolongd thy dayes may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murder, Thou shalt not,
commit adulterie:
Thou shalt not steale: Nor witnes false,
against thy neighbour be.
Thou shalt not couet house that to,

thy neighbour doth belong:
Ne couet ſhalt in hauing of,
his wife to do him wrong.
Nor his man ſeruant nor his maid,
nor Oxe nor aſſe of his:
Nor any other thing that to,
thy neighbour proper is.

The complaint of a ſinner.



But if it be thy will.
With ſinners to contend:
Then all thy flock ſhall ſpill,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſay:
He ſinnes not in thy ſight,
Full oft and every day.

The Scripture plaine tels me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he falleth now and then,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe,
Falth oft in ſinfull bands,
Whereby thy wrath may riſe.
Lord I that am vniuſt,
And righteouſneſſe none haue:
Whereto then ſhall I truſt,
But ſinfull ſoule to ſaue.

But truely to that port,
Whereto I cleaue and ſhall:
Which is thy mercies moſt,
Lord let thy mercy fall.
And mittigate thy mood,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The Scriptures doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweete,

Go moiſt my heart ſo dry:
That I with ſin repleate,
May liue and ſin may dy.

That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall,
Reioyce my death therein.

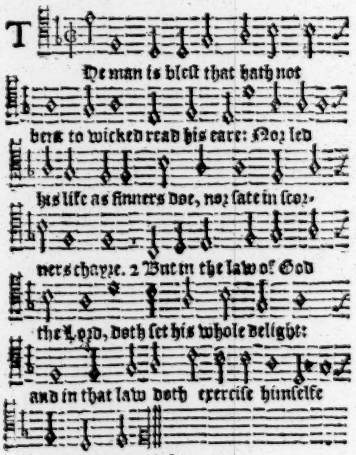
But vouchſafe me to keepe,
From thoſe infernall foes:
And from the lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the longs,
Confirmed with the truth:
That vnto thee belongs,
Which art mine onely truſt.

FINIS.

The Pſalmes of Dauid in *Meeter.*

Beatus vir Pſal. j. T. S.

This Pſalme is ſet firſt as a preface to exhort al godly men to ſtudy and meditate the heauenly wiſedome: for they be bleſſed that doe ſo: but the wicked contemners thereof at length ſhall come to miſery.



3 He ſhall be like the tree that groweth,
fait by the riuers ſide:
Which bringeth forth moſt pleaſant fruit,
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall.
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:

But as the duſt which from the earth,
the wind driues to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.
6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T. S.

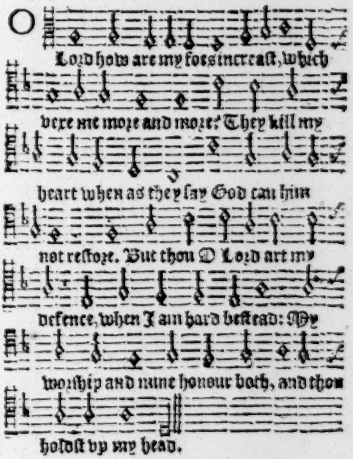
Dauid reioyceth that albeit his enemies & worldly power rage, God will aduance his kingdome euen to the fartheſt end of the world. Therefore he exhorteth Princes humbly to ſubmitte themſelues vnto the ſame. Herein is ſignified Chriſt and his kingdome.

Sing this as the firſt. pſalme.

WHy did the Gentiles tumults raiſe,
what rage was in their braine?
Why did the Iewiſh people muſe,
ſeeing all is but vaine.
2 The kings and rulers of the earth,
conſpire and are all bent:
Againſt the Lord and Chriſt his ſonne,
which he amongſt vs ſent.
3 Shall we be bound to them ſay they,
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide.
5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay:
6 I haue annoynted him my King,
vpon my holy hill.
I will therefore Lord preach thy lawes,
and eke declare thy will.
7 For in this wiſe the Lord himſelfe,
did ſay to me I wot:
Thou art my deare and onely ſonne,
to day I thee begot.
8 All people I will giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth,
thy thee ſhall be poſſeſt.
9 Thou ſhalt them bruiſe euen with a mace,
as men vnderfoote trod:
And as the potters ſheards ſhalt breake,
them with an iron rod:
10 Now ye O kings and rulers all,
be wiſe therefore and learne:
By whom the matters of the world,
be iudged and diſcerne.
11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke imbrace,
his bleſſed Sonne I ſay:
Leaſt in his wrath ye ſodenly,
periſh in the midway.
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breaſt:
Oh then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. pſal. iij. T. S.

Dauid driuen out of his kingdome by his ſonne Abſolon, was greatly tormented in his minde for his ſinn. Therefore he calleth vpon God. and is bold in his promiſes againſt the terror both of enemies and preſent death. Then he reioyceth for the victorie giuen to him and the Church, ouer their enemies.



4 Then with my voyce vnto the Lord,
I did both call and crie:
And he out of his holy hill.
did heare me by and by.
5 I laid me downe and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.
6 Ten thouſand had bemd me in,
I could not be afraid:
For thou art ſtill my Lord my God,
my ſauiour and mine aide.
7 Riſe vp therefore ſaue me my God,
for now to thee I call:
For thou haſt broke the cheekes and teeth
of theſe wicked men all.
8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doeſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iij. T. S.

Dauid perſecuted by Saul, calleth vpon God with aſſured truſt, reprooueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the 1. Pſalme

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at libertie,

When

when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee vncеſſantly,
to cry I will not reſt.
3 O mortall men how long will ye,
my glory thus deſpiſe?
Why wander ye in baſtitie,
and follow after lies?
4 Know ye that good and godlymen,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.
5 Sinners not but ſtand in awe therefore,
examine well your hearts:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſneſſe I ſay:
And looke that in the liuing Lord,
you put your truſt alway.
7 The greater ſort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou therby ſhalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increaſe haue had.
9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me (O Lord)
alone in ſafetie keepe.

Verba mea auribus pſal.v.T.S.

Dauid perſecuted by Doeg & Achitophel, Saules flatterers, calleth vpon God to puniſh their malice, Then aſſured of ſucceſſe, hee conceiueth comfort.

Sing this as the 3. pſalme.

INcline thine eares to my requeſt,
O Lord my plaint conſider:
2 And heare my voyce my king my God,
to thee I make my prayer.
3 Heare me betime Lord tarry not,
for I will haue reſpect:
My prayer early in the morne,
to thee for to direct.
4 And I will truſt through patience,
to thee my God alone:
That art not pleaſed with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles (O Lord)
Claine workers of iniquitie,
thou haſt alwayes abhord.
6 The liers and the flatterers,
thou ſhalt deſtroy them tham:
And God will hate the bloud thirſtie,
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thine holy place.
8 Lord lead me in thy righteouſneſſe,
for to confound my foes:
And eke the way that I ſhall walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their hearts are foule and vaine.
10 Their throate an open ſepulchre,
their tongues do gloſe and faine.
11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in the iuſt heapes of ſin,
which haue rebellion wrought:
13 But thoſe that put their truſt in thee
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the prayſe.
14 For thou with fauour wilt encreaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore, Pſal.vi.T.S.

Dauid for his ſins, felt Gods hand, and conceiued the horror of euerlaſting death. Therefore he deſireth forgiuenes, and not to die in Gods indignation, then ſuddenly feeling Gods mercy, he rebuked his enemies, who reioyce at his affliction.

Sing this as the 3. pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord for why thou knoweſt
my bones ſore quake for feare.
My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miſery.
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.
5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit.
6 So grieuous is my plaint and mone,
that I war wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.
7 My ſight is dim and waxeth old,
with anguiſh of my heart:
For feare of thoſe that are my foes,
and would my ſoule ſubuert.
8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voyce,
of my complaint and cry.
9 He heard not onely my requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſo me defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine

Domine Deus meus. pſal. vij. T. S.

Dauid falſly accuſed by Chus, Sauls kinſman calleth God to be his defender: Firſt for that his conſcience did not accuſe him of any euill towards Saul. Next that it touched Gods glorie to award ſentence againſt the wicked: And ſo vpon Gods mercies and promiſes hee waxeth bolde, threatning that it ſhall fall vppon their neckes, that which his enemies purpoſe for others.

Sing this as the 3. Pſalme.

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon he me teare,
and rend in peeces ſmall:
While there be none to ſuccour me,
and rid me out of thrall.
3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guiltie in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſleſſe.
5 Then let my foes purſue my ſoule,
and eke my life downe thrust:
Unto the earth, and alſo lay,
mine honour in the duſt.
6 Stand vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me which wrong ſuſtaine.
7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge
O Lord now iudge thou me:
According to my righteouſneſſe,
and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that be,
of pure and vpright heart.
12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mightie hand,
euen euery day and houre.
13 Except he change his mind I die,
for euen as he ſhould ſmite:
He whets his ſword his bow he bends,
ayming where he may hit.
14 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that me perſecute,
while he doth miſchiefe warpe.
15 But loe though he in trauell be,
of his deuilliſh forecaſt:
And of his miſchiefe once conceiued,
yet bringes forth nought at laſt.
16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But hee ſhall fall into the pit,
that he digs vp for other.
17 Thus wrong returneth to the hurt,
of them in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.
18 I will giue thankes to God therefore,
that iudgeth righteouſly:
And with a long will prayſe the name,
of him that is moſt hie.

Domine Deus. pſal. viij. T. S.

The Prophet conſidering the excellent liberalitie and fatherly prouidence of God towards man, whom hee made as it were a god ouer all his workes, giueth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignitie,
about the heauens cleare.
2 Euen by the mouth of ſucking babes,
thou wilt confound thy foes:
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.
3 And when I ſee the heauens high
the workes of thine owne hand:
The ſunne the moone and all the ſtarres,
in order as they ſtand.
4 What thing is man (Lord) thinke I then
that thou doeſt him remember:
Or what is mans poſterite,
that thou doeſt him conſider.
5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.
7 As ſheepe and neate, and all beaſts ſo,
that in the fields doo feede:
8 Foules of the ayre fiſh in the ſea,
and all that therin breed.
9 Therefore will I ſay once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Pſal. ix. T. S.

Dauid giueth thankes for his manifold victories receiued, deſireth the ſame wonted helpe againſt his new enemies, and their malicious arrogancie to be deſtroyed.

Sing this as the 3. Pſalme.

With heart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O Lord moſt high:
And make my ſongs extoll thy name,
about the ſtarrie ſkie.

For

3 For that my foes are driuen back,
and turned vnto flight:
They fall down flat and are deſtroyd,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudg:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudg.

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroyed:
Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintayne.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeeld with equitie:
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuite,
in their neceſsity.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwells on Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
For getting not thafflicted heart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death art wont,
to rayſe me vp againe.
14 In Sion that I may ſet forth,
thy prayſe in heart and voyce:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſtick faſt in the pit,
that they themſelues prepard:
And in the net that they hidden,
their own feet faſt are ſnard.
16 God ſhewes his iudgments which were
for euery man to marke: (good
When as you ſee the wicked man,
lye trapt in his own warke.

17 The wicked and the ſinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord ariſe, leaſt men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgment in thy ſight.
20 Lord ſtrike ſuch terror feare and dread,
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine Pſal. x. 1. 5.

He complaineth of all the wrongs which worldly men vſe, becauſe of their proſperity, who therfore without all feare of God thinke they may do all things vncontrolde he calleth for remedie againſt ſuch & is comforted with the hope thereof

Sing this as the 3. pſalme

What is the cauſe that thou O Lord,
art now ſo farre from thine:
And keepeſt cloſe thy countenance,
from vs this troublous time.
2 The poore doth periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of their own heart,
the vngodly doth delight:
So doth the wicked prayſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay there is no God (ſaith he)
for thus he thinkes in heart.

5 Becauſe his wayes doe proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh tuſh (ſaith he) I haue no dread,
leaſt mine eſtate ſhould change:
And why? for all aduerſitie,
to him is very ſtrange.

7 His mouth is full of curſedneſs,
of fraud, deceit, and guile:
Vnder his tongue doth miſchiefe lie,
and trauell all this while.
8 He lyeth hid in wayes and holes,
to ſlay the innocent.
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a lyon pitifully,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce full craftily,
he coucheth down I ſay:
11 So are great heapes of poore men made,
by his ſtrong power his pray.

The ſecond part.

12 Tuſh God forgetteth this ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord O God in whoſe,
the poore mans hope doth reſt:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.
14 What blaſphemie is this to thee,
Lord doeſt thou not abhorre it?

To heare the wicked in their hearts,
say, tuſh thou careſt not for it.
15 But thou ſeeſt all their wickednesſe,
and well doeſt vnderſtand:
16 That friendleſſe and poore fatherleſſe,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie.
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as King and God alone:
And he will chaſe the Heathen folke,
out of the land each one.

19 Thou heareſt O Lord the poore mens
their prayers and requeſt: (plaint
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt:
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino Pſal. xi. T.S.

This Pſalme ſheweth firſt what aſſaults of temptation and anguiſh of mind he ſuſtained in perſecution. Next he reioyceth, that God ſent him ſuccour in neceſſitie, declaring his iuſtice, as wel in gouerning the good and wicked men: as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill:
Flie hence as faſt as any foule,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecret and to hurt,
the ſound and harmeles breaſt.

3 Of worldly hope all ſtayes were ſhrunke
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought.
4 But he that in his temple is,
moſt holy and moſt high:
And in the heauens hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his minde.
And ſearcheth out full narrowly,
the manners of mankinde.
5 And with a cheerefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone and whirle-winds thicke
appoynted for their paine.
7 Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T.S.

The Prophet ſeeing the miſerable decay of all good order, deſireth god ſpeedely to ſend reformation: then comforted with the aſſurance of gods helpe and promiſes, concludeth that when all orders are moſt corrupted, then god will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men,
doe periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter lie and faine.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words and make great
the Lord loone cuts them out. (braggs
4 For they ſay ſtill we will preuaile,
our tonges ſhall vs extoll:
Our tongues are ours for ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Arize will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tried:
And hath no leſſe then ſeauen times,
in fire beene purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe there:
And ſaue vs now and euermore,
from this ill kinde of men.
8 For now this wicked world is full,
of miſchiefes manifolde:
When vanitie with mortall men,
ſo highly is extold.

Vſquequo Domine. Pſal. xiiij. T.S.

Dauid as it were ouercome with afflictions, flieth to God, his only refuge: & encouraged through gods promiſes, conceiueth confidence againſt the extreame horrors of death.

Sing this as the 3. Pſalme

HOw long wilt thou forget me Lord,
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and minde how long ſhall I,
with care tormented be?
How long eke ſhall my deadly foes,
thus triumph ouer me?

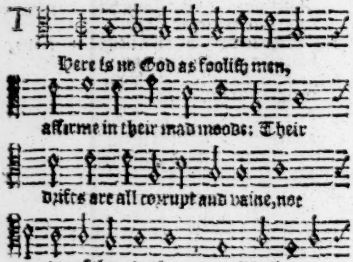
3 Behold me now O Lord my God,
and heare me for oppreſt:
Lighten my eyes leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thine enemies ſay to me,
behold I doe preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health.
right glad ſhall be my heart.
6 I will giue thanks vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit

Dixit inſipiens. Pſal. xiiij. T. S.

He deſcribeth the wickednesse of men so growne to such licentiousnes, that God was brought to vtter contempt: for which, albeit he was greatly grieued, yet perswaded that God would redresse it, he is comforted.



3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one:
4 Is all their iudgement so farre lost,
that all worke mischefe still?
Eating my people euen as bread,
not one to seeke God will.

5 When they thus rage then sodenly,
great feare one them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue his people health,
and when wilt thou fulfill:
Thy promise made to Israell,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiue lad,
Then Iacob shall therein reioyce,
and Israell shall be glad.

Domine quis. Pſal. xv. T. S.

Heere is taught why God chose the Iewes his peculiar people & placed his temple among them, which was that they by liuing vprightly, might witnes that they were his speciall & holy people

Sing this as the 3. pſalme.

O Lord within thy thy tabernacle,
who shall inhabit still:
Or whom wilt thou receiue to dwell,
in thy most holy hill.
2 The man whose life is vncorrupt,
whose workes are iust and streight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth no ill,
in bodie, goods, or name:
Nor willingly doth moue false tales,
which might impayre the same.
4 That in his heart regardeth not,
malicious wicked men.
But those that feare and loue the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully.
Although he make his couenant lo,
that he doth loose thereby.
6 That putteth not to vsury,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or els purloyne.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

Dauid praieth to God for succour, not for his workes but for his faiths sake, protesting that hee hateth al Idolatry taketh God onely for his comfort and felicitie, who suffereth his to lacke nothing.

Sing this as the 14. pſalme

L Ord keepe me for I trust in thee,
and doe confesse indeede:
Thou art my God and of my goods,
O Lord thou hast no need.
2 I giue my goods vnto the Saints,
that in the world doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads
which runne as they were mad:
To offer to the Idole Gods,
alas it is to bad.
4 As for the bloudy sacrifice,
and offerings of that sort:
I will not touch nor yet therof,
my lipes shall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doest maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage assignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by this meanes my secret thoughts,
doe teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 When

9 Wherefore my heart and tongue alſo,
doe both reioyce together:
My flesh and bodie reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.
11 But wilt teach me the way to life,
for all treaſures and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine, pſal. xvij. T. S.

Heere he complaineth to God of the cruel pride and arrogancie of Saule who raged without any cauſe. Therefore hee deſireth God to reuenge his innocencie and deliuer him.

Sing this as the 30. Pſalme.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:
And heare the prayer that I put forth
with lips that doe not faine.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold and cleare,
this my ſimplicitie.

3 Thou haſt well tride me in the night,
and yet couldeſt nothing finde
That I haue ſpoken with my mouth,
that was not in my mind:
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrained ſtill.

5 Then in the pathes that be moſt pure,
ſtay me Lord and preſerue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.
6 For I doe call to thee O Lord,
ſurely thou ſhalt me ayde: (well
Then heare my prayer and waigh right
the words that I haue ſaid.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſtarne,
againſt thy maieſtie.
8 O keepe me Lord as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
full and eke ſo fat:
That in their pride they doe not ſpare,
to ſpeake they care not what.
11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.
12 Much like a Lyon greedily,
that would his pray imbrace:
Or lurking like a Lyons whelpe,
within ſome ſecret place.

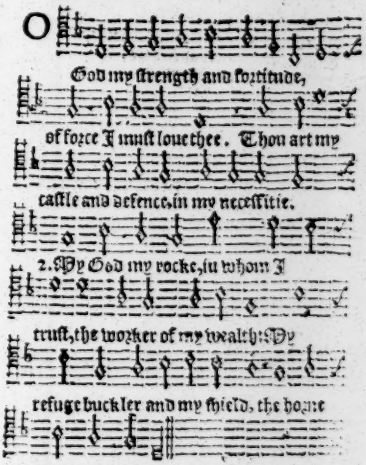
13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men to whom,
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill,
with pleaſure to their mind:
Their children haue enough and leaue,
to theirs the reſt behind.

17 But I ſhall with pure conſcience,
beholde thy gracious face:
So when I wake I ſhall be full,
of thine Image and grace.

Diligam te Domine Pſal. xviij. T. S.

Dauid giueth thankes entring into his kingdome extolling the marueilous graces of God in his preſeruation. Heerein is the image of Chriſts kingdome which ſhall conquer through Chriſt, by the vnſpeakable loue of God, though al the world reſiſt.



3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued.
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:
The flowing wanes of wickednelle,
did put me in great feare.

5 The ſlie and ſubtile ſnares of Hell,

were round about me set:
And for my death there was prepard,
a deadly trapping net.
6 I thus belet with paine and griefe,
did pray to God for grace:
And he forth with did heare my plaint,
out of his holy place.

7 Such was his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount,
of Balan for to shake.
8 And from his nostrels came a smoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from above,
and bowed the heauens hie:
And vnderneath his feete he cast,
the darknes of the skie.
10 On Cherubes and on Cherubins,
full royally he rode:
And on the wings of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and ayrie cloudes,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then cloudes consume and in their stead,
came hayle and coales of fire.

13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.
14 and at thy wrath and threatnings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were to strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.
20 For that I walked in his way,
and in his paths haue trod:
And haue not wauered wickedly,
against my Lord and God.

The third part.

21 And euermore I haue respect,
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refraine from wickednes,
and sin in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance,
of him that looketh hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darknes to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouerleape,
the strength of any wall.

29 vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battaile and to fight:
To breake in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and thy familiarity,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feets shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoyde:
And from the field doe not returne,
till they be all destroyd.

37 So I smyte and wound my foes,

that

that they can riſe no more
For at my feete they fall down flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe
That they be all ſcatred abroad
that doe againſt me riſe.

39 Lord thou haſt put into my hands
my mortall enemies yoake:
And all my foes thou doeſt diuide,
in ſunder with thy ſtroake.
40 They cald for helpe but none gaue care,
nor holpe them with releſe:
Yea to the Lord they called for help,
yet heard he not their greife.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And I weype them out like filthy clay,
that ſticketh in the ſtreete.
42 Thou keepeſt me from ſeditious folke
that ſtill in ſtrife be led:
And thou doeſt of the heathen folke,
appoynt me to bee head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue,
44 I ſhall be irkeſome to my owne,
they will not ſee my light.
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all prayſe
That is my rocke and ſauing health,
prayſed be he alwayes,
46 For God it is that gaue mee power,
reuenged for to bee:
And with his holy word ſubdued,
the people vnto me.

47 And from my foes delinered me
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall
And ſing our prayſes to thy name,
among the Gentiles all.

49 Thou gaueſt great proſperitie
vnto the King I ſay
To Dauid thine annoynted King
and to his ſeede for ay.

Cæli enarrant Pſal. xix. T. S.

Hee moueth the faithfull to glorifie God by the workemanſhip, proportion and ornamentes of the heauens, and by the law wherein God is reuealed familiarly to his choſen people.

Sing this as the 14. Pſalme.

THe heauens and the firmament,
do wondrously declare
The glory of God omnipotent
his workes and what they are
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe
The nights likewiſe which their race runne,
the ſelfe ſame thing expreſſe:
3 There is no language tongue or ſpeech
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledg is conferd.
4 In them the Lord made for the ſunne
a place of great renowne.
Who like a bridegroome ready trimd,
doth from his chaumber come.
5 And as a valiant Champion,
who for to get a prile:
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God
how is his couenant ſure
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lords commandements,
and glad both heart and mind
His precepts pure and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgments of the Lord are true,
and righteous altogether
10 And more to be embraced alwayes
then fined gold I ſay:
The honey and the honey combe,
are not ſo ſweete as they.

11 By them thy ſeruant is forewarnd
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth knowe,
the error of his life:
Then cleanſe my ſoule from ſecret ſins
which are in mee moſt rife.

13 And keepe me that preſumptuous ſinnes
preuaile not ouer me:
And then ſhall I be innocent
and great offences flee.
14 accept my mouth and eke my heart
my wordes and thoughts each one
For my redeemer and my ſtrength,
O Lord thou art alone:

Exaudiat te Dominus Pſal. xx. T. S.

The people pray to God to heare their king, and receiue his ſacrifice, which hee offered before he went to battel againſt the Ammonites, declaring that the heathen put their truſt in horſes, but they truſt onely in his name, wherefore the other ſhall fall, but the King and his people ſhall reioyce.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill:
The Maieſty of Jacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his help at euery neede
And ſo in Sion ſtablith thee,
and make thee ſtrong indeede.

3 Remember well the Sacrifice,

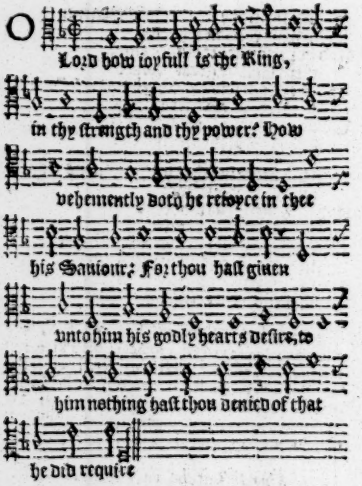
that now to him is vowd:
And so receiue right thankefully,
thy burne offrings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuise,
full well performe may he.

5 We shal reioyce when thou vs saue̅st,
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway,
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand:
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
Now saue and help vs Lord and king.
on thee when we do cry.

Domine in virtute, Psal, xxi, T, S,

Dauid in the person of the people prayseth God for the victorie giuen them against the Sirians, and Ammonites, 1. Sam. 21. Wherein hee was crowned with the crowne of the Kinge of Ammon. 2. Sam. 12. and indued with the manifold blessings of God,



3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect Gold
4 And when he asked life of thee,
therof thou madest him sure:
To haue long life yea such a life,
as euer should endure.

5 Great is his power by thy help,
thy benefits and ayd
Great worship and great honor both
thou hast vpon him layed.
6 Thou wilt giue him felicitie
that neuer shall decay:
And with thy chereefull countenance,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace
will not that he shall quaile.
8 But let thine enemies feele thy force
and those that thee withstand:
Find out thy foes and let them feele,
the power of thy right hand,

9 And like an Oxen burne them Lord:
in fiery flame and time
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischeefe they did muse
against thy holy name:
Yet did they faple and had no power,
for to performe the same
12 But as a marke thou shalt them set
in a most open place:
And charge thy bow string priuily
against thy enemies face.

13 Be thou exalted Lord therefore
in thy strength euery houre:
So shall we sing right solemnly,
praysing thy might and power.

Deus Deus meus, Psal, xxii, T, S,

Dauid complaineth of his desperat extreamities, and declareth whereof he recouereth himselfe from temptation: vnder his person is figured Christ

Sing this as the 21, Psalme

O God my God wherefore dost thou,
forsake me vtterly:
And helpest not when I doe make
my great complaint and cry.
2 To thee my God euen all day long
I doe both cry and calle
I cease not all the night and yet
thou hearest not at all

3 Euen thou that in thy sanctuary,
and holy place doest dwell:
That art the comfort and the ioy,
and glory of Israell
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spight they can.

7 And me despise as they behold,

me

me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they lay.
8 This man did glory in the Lord,
his ſauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.

The ſecond part.

11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my helpe,
my ſuccour and releefe.
12 So many Bulles doe compaſſe me,
that be full ſtrong of head:
Yea Bulles ſo fat as though they had,
in Baſan fields beene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like water ſhed,
my ioyntes in ſunder breake:
My heart doth in my body melt,
like wax againſt the heate.

15 And like a potheard dryeth my ſtrength,
my tongue it cleaueth faſt:
Vnto my iawes and I am brought
to duſt of death a laſt.
16 And many dogs doe compaſſe me,
and wicked counſell rake:
Conſpire againſt me curſedly,
they pierce my hands and feete.

17 I was tormented ſo that I,
might all my bones haue told:
Yet ſtill vpon me they did looke,
and ſtill they me behold.
18 My garments they deuided cke,
in parts among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeede.
20 And from the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would,
me all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely me deliuer.
22 Then I ſhall to my brethren all,
thy name lie recorde:
And in thy Church ſhall prayſe thy name,
of that the liuing Lord.

The third part.

23 All ye that feare him prayſe the Lord,
thou Jacob honour him:
And all yee ſeede of Iſraell,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not away:
His countenance when they doe call,
but graunteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime:
Thy prayſe and keepe the promiſe made,
for getting forth thy name.
26 The poore ſhall eate and be ſufficed,
and thoſe that doe their deuer:
To know the Lord ſhall prayſe his name,
their hearts ſhall liue for euer.

27 All coaſtes of earth ſhall prayſe the Lord,
and turne to him for grace.
The Heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and king for euermore.

29 The rich men of his goodly gifts,
ſhall feed and taſt alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of life by him muſt taſt:
My ſeed ſhall ſerue and prayſe the Lord,
while any world ſhall laſt.
31 My ſeed ſhall plainely ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. pſal xxiii. W. W.

Dauid hauing tried Gods manifold mercies diuers times, gathereth aſſurance that God will continue his goodnes for euer.

Sing this as the 21 pſalme.

THe Lord is onely my ſupport,
and he that doth me feede:
How can I then lacke any thing,
whereof I ſtand in neede.
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by.
And after driues me to the ſtreames,
which runn moſt pleaſantly.
3 And when I feele my ſelfe neere lоſt,
then doth he me home take.
Conducting me in his right pathes,
euen for his owne names ſake.
4 And though I were euen at deathes doore
yet would I feare none ill:
For with thy rod and ſhephеards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And ſurely while breath doth laſt,
thy grace ſhall me defend:
And then the houſe of God will I,
my life for euer tend.

Another of the same by T S.

Sing this as the 22. Psalme.

MY shepheard is the liuing Lord,
nothing therefore I neede:
In pastures faire with waters calme,
he fet me forth to feede.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe doth comfort me.
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fulfill my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
so frankly shewed to me:
6 That in thy house for euermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiii. I. H.

The grace of God being now vttered in the Temple, more glorious then before in the Tabernacle. Dauid with exclamation setteth foorth the honour thereof, mouing the consideration of the eternall mansions prepared in heauen, whereof this was a figure.

Sing this as the 21. Psalme.

THe earth is all the Lords and all,
her store and furniture:
Yea his is all the world and all,
that therein doth endure.
2 For he hath fastly founded it,
about the sea to stand:
And layd alow the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that shall,
ascend into thy hill:
And passe into thy holy place,
there to continue still.
4 Whose hands are harmelesse & whose heart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

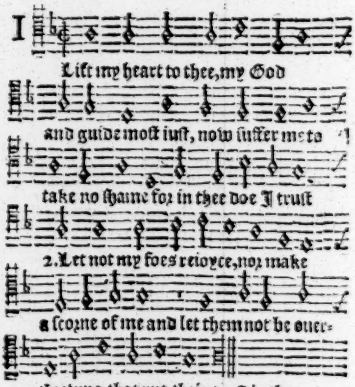
5 Him that is such a one the Lord,
shall place in blisfull plight:
And God his God and Sauiour,
shall yeeld to him his right.
6 This is the broode of trauaylers,
in seeking of his grace:
As Iacob did the Israelites,
in that time of his race.

7 Ye Princes ope your gates stand ope,
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state:
8 Who is the king of glorious state?
the strong and mightie Lord.
The mightie Lord in battell strong,
and tryall of the sword.

9 Ye Princes ope your gates stand ope,
the euerlasting gate:
For there shall enter in ther eby,
the king of glorious state.
10 Who is the king of glorious state,
the Lord of hoastes he is:
The kingome and the royaltie,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

Dauid grieued at his sinnes, and malicious enemies, most feruently prayeth for forgiuenesse, especially of such sinnes as he committed in his youth.



3 But shame shall them befall,
which harme them wrongfully
Therefore thy paths and thy right wayes,
vnto me Lord discry.
4 Direct me in thy truth,
and teach mee I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember
And eke thy pitty plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant,
I haue beene of thy truth.

7 Nor after my deserts
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde.
8 His mercy is full sweete
his truth a perfect guide:
Therefore the Lord will sinners teach
and such as goe aside.

9 The humble he wil teach,
his precepts for to keepe,
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God
are truth and mercy both:
To them that keepe his testament
the witnesse of his troth

The

The ſecond part

11 Now for thy holy name
O Lord I thee intreate:
To graunt me pardon for my ſin,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord will him direct:
To lead his life in ſuch a way,
as he doth beſt accept.

13 His ſoule ſhall euermore
in goodneſſe dwell and ſtand:
His ſeede and his poſterity,
inherit ſhall the land.
14 All thoſe that feare the lord,
know his ſecret intent:
And vnto them he will declare
his will and teſtament.

15 Mine eyes and eke my hart,
to him I willaduance:
That pluckt my feete out of the ſnare
of ſinne and ignorance
16 With mercy mee behould,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

17 The troubles of my heart
are multiplied indeede:
Bring me out of this miſery,
neceſſitie and neede.
18 Behould my pouerty,
mine anguiſh and my payne:
Remit my ſinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
20 Bee true and keepe my ſoule,
and eke deliuer me
And let me not bee ouerthrown,
becauſe I truſt in thee.

21 Let my ſimple pureneſſe,
me from myne enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke
and ſend them ſome releefe:
I meane thy choſen Iſraell,
from all their payne and greefe

Iudica me Domine Pſal. xxvi. I. H.

David iniuriouſly oppreſſed and helpeleſſe yet aſſured of his integritie to Saule, called God to defend him cauſeleſſe afflicted. Then hee deſireth to bee in the Company of the faithfull in the congregation of God, when hee was baniſhed by Saule, promiſing godly life, open prayſes thanke'giuing, and ſacrifice for his deliuerance

Sing this as the 18. Pſalme

LOrd be my iudg and thou ſhalt ſee,
my paths be right and playne:
I truſt in God and hope that he,
will ſtrength mee to remayne.
2 Prooue me my God I thee deſire,
my wayes to ſearch and try,
As men doe proue their gold with fire,
my raynes and hart clenſe.
3 Thy goodneſſe layed before my face
I durſt behold alwayes:
For of thy truth I tread the trace,
and will bee all my dayes.
4 I doe not luſt to haunt or vſe,
with men whoſe words are vayne:
To come in houſe I do refuſe,
with the deceitfull trayne.

5 I much abhorre the wicked ſort
their deedes I doe deſpite:
I do not once to them reſort,
that hurtfull things deuiſe
6 My hands I waſh and do proceede,
in workes that are vpright:
Then to thine Altar I make ſpeede,
to offer there in ſight.

7 That I may ſpeake & preach the prayſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt beene good to mee.
8 O Lord thy houſe I loue moſt deere
to me it doth excell:
I haue delight and would be neere
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 whoſe hands are heapt with craft & guile
their lips thereof are full.
And their right hand with wrench and wile,
for bribes doe pluck and pull.

11 But I in righteouneſſe entend,
my time and dayes to ſerue:
Deare mercy Lord and me defend,
ſo that I do not ſwerue
12 My foote is ſtayed for all aſſayes,
it ſtandeth well and right
Wherefore to God I will giue prayſe,
in all the peoples ſight

Dominus illumi. Pſal. xxvii.

David deliuered from great perils giueth thanks whereas we ſee his conſtant faith againſt the aſſaultes of his enemies, and the end why hee deſireth to liue, and to be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18. Pſalme

THe Lord is both my health and light,
ſhall man make me diſmaid
Sith God both giue me ſtrength and might,
why ſhould I bee afrayde
2 While that my foes with all their ſtrength,
begin with me to braule:
And thinke to eat me vp at length,
themſelues haue caught the fall

3 Though they in campe againſt me ly,
my heart is not afrayde
In battell pitcht if they will try,
I truſt in God for ayde
4 One thing of God I doe require,
that he will not denye
For which I pray and will deſire
till he to me apply.

5 That I within his holy place,
my life throughout may dwell

To ſee the beautie of his face,
and view his temple well.
6 In time of dread he ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as in a rock moſt ſure
7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foyle, and cleane deface
that compaſſe me about.
8 Therefore within thy houſe will I,
giue ſacrifice of prayſe:
With Pſalmes and ſongs I will apply
to laud the Lord alwayes.

The ſecond part

9 Lord heare the voyce of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledg vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſaidſt thou to me
Lord I will ſeeke thy face.
11 In wrath turne not thy face away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me oft at large:
And then the Lord himſelfe vptooke,
of me the care and charge.
13 teach me the way O Lord to thee,
and leade me on forth right
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that bee my foes
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.
15 My heart would faint but that in thee,
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that ay ſhall laſt
16 truſt ſtill in God whoſe whole thou art,
his will abide thou muſt
And he ſhall eaſe and ſtrength thy heart
if thou in him doe truſt.

Ad te Domine, Pſal xxviii, T, S,

Being in feare and penſiueneſſe to ſee God diſhonored by wickedmen, he cryeth for vengeance againſt them, and being aſſured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 35. Pſalme.

THou art O God my ſtrength and ſtay
the ſuccour which I craue:
Neglect me not leaſt I be like,
to them that goe to graue.
2 the voyce of thy ſuppliant heare
that vnto thee doth cry
When I lift vp my hands vnto,
thy holy Arke moſt hie

2 Repute me not among the ſorts.
of wicked and peruert.
That ſpeake right fayre vnto their freinds
and thinke full ill in hearte.
4 According to their handie worke,
as they deſerue indeede:
And after their inuentions,
let them receiue their meede

5 For they regard nothing Gods word
his law ne yet his loze:
Therfore he will them and their ſeede,
deſtroy for euer more.
6 to render thankes vnto the Lord
how great a cauſe haue I:
My voyce my prayer and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe
My hope, and health, and parts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 thy people and thine heritage,
Lord bleſſe guide and preſerue:
Increaſe them Lord and rule their hearts,
that they may neuer ſwerue.

Afferte Domino Pſal, xxix, T, S,

Dauid exhorteth princes (who for the moſt parte thinke there is no God) at the leaſt to feare him for the thunders and tempeſts for feare whereof all creatures tremble. And albeit it threatneth ſinners, yet it mooueth his to prayſe his name.

Sing this as the 3, Pſalme,

GIue to the Lord ye potentates,
ye rulers of the World,
Giue ye all prayſe, honor and ſtrength,
vnto the liuing Lord
2 Giue honor to his holy name,
and honor him alone
Worſhip him in his maieſtie,
within his holy throne

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder claps,
and gouerns all the ſeas
4 the voyce of God is of great force
and wondrous excellent:
It is moſt mightie in effect
and moſt magnificent

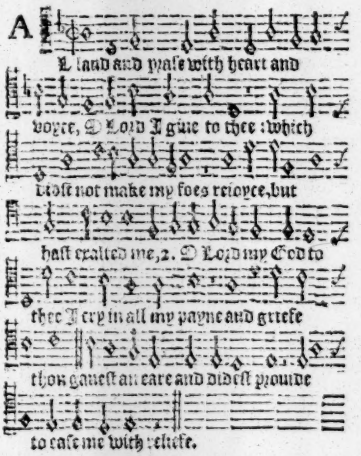
5 the voyce of God doth rent and breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are both high and ſtrong
6 And makes them leape like as a Calfe,
or elſe the Vnicorne,
7 Not only trees but mountaines great,
whereon the trees are borne.
8 His voyce diuides the flames of fire,
and ſhakes the wilderneſſe:
It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine
Then in his temple euery man
his glory doth proclayme.
10 The Lord will ſit abone the clouds,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for ay.
11 the Lord will giue his people power,
in vertue to increaſe:

Th

The Lord will bleſſe his choſen folke,
with euerlaſting peace

Exaltabo te Domine, Pſal, xxx, I, H,

When Dauid ſhould dedicate his houſe to the Lord hee fell extreame ſicke, without all hope of life, and therefore after recouerie hee thanketh God, exhorting others to doe the like, & to learn by him, that God is rather mercifull then ſeuere towards his, alſo that aduerſitie is ſodaine. Then he prayeth and promiſeth to praiſe God for euer



3 Of thy good will thou haſt cald backe
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack,
and keptſt me from the graue.
4 Sing praiſe ye Saints that proue and ſee
the goodneſſe of the Lord:
In memory of his maieſty,
reioyce with one accord.

5 For why? his anger but a ſpace
doth laſt and ſlack againe:
But in his fauour and his grace,
alwayes doth like remayne
6 though gripes of griefe & panges ful ſore,
ſhall lodge with vs all night:
7 the Lord to ioy ſhall vs reſtore,
before the day be light,

8 When I enioyd the World at will,
thus would I boaſt and ſay,
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay
9 For thou O Lord of thy good grace,
hadſt lent me ſtrength and ayd:
But when thou turnedſt away thy face,
my minde was ſore diſmaid.

10 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
11 What gaine is in my bloud ſaid I,
if death deſtroy my dayes
Doth duſt declare thy maieſty
or yet thy truth doth prayſe

12 Wherefore my God o∣m pitty take
O Lord I thee deſire:
Doe not this ſimple ſoule forſake,
of help I thee require.
13 Then didſt thou turne my griefe and woe
into a cheerefull ioyce:
The mourning weede thou tokeſt me fro,
and inadſt me to reioyce

14 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe:
My Lord my God to thee will I
giue laud and thankes alwaies.

In te Domine ſperaui. pſal, xxxi, I, H,

Dauid deliuered from great daunger, ſheweth firſt what meditation he had by the power of faith when death was before his eyes, and how the fauour of God alwaies is readie to thoſe that feare him. He exhorteth the faithfull to truſt in God, becauſe he praiſeth them.

Sing this as the 18, pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame,
As thou art iuſt deliuer mee
and ſet me quite from blame.
2 Heare me O Lord and that anon
to helpe mee make good ſpeede,
Be thou my rocke and houſe of ſtone,
my fence in time of neede.
3 For why? as ſtones thy ſtrength is tride,
thou art my foyt and towre.
For thy names ſake be thou my guide,
and lead me in thy power.
4 Pluck forth my feete out of the ſnare
which they for me haue layd
Thou art my ſtrength and all my care,
is for thy might and ayde.
5 Into thy hands Lord I commit,
my ſpirit which is thy due
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things to be abhord:
When they on trifles ſet their heart,
my truſt is in the Lord.
7 For I will in thy mercy ioy
I ſee it doth excell.
Thou ſeeſt when ought would me annoy
and knowſt my ſoule full well,
8 thou haſt not left me in their hand,
that would me ouercharge
But thou haſt ſet me out of bande,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord doth me aſſayle,
ſom pitty on me take
My eyes wax dim my ſight doth fayle.
my womb for woe do ake.
10 My life is worne with griefe and paine,
my yeeres in woe are paſt:
My ſtrength is gone and through diſdaine,
my bones corrupt and waſt.
11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me art afraide.

As

12 As men once dead are out of mind,
so am I now forgot:
As small effect in mee they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conspired and went about
to take my life away
14 But Lord I trust in thee forayd,
not to be overtrod:
For I confesse and still have sayd,
thou art my Lord and God.

15 The length of all my life and age.
O Lord is in thy hand:
Defend mee from the wrath and rage,
of them that me withstand.
16 To me thy servant Lord appeare
and shew thy joyfull face
And save mee Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the grave to fall.
18 O Lord make dumb their lips outright
which are addict to lies:
And cruelly with pride and spight.
against the just devise.

19 O how great good hast thou in store,
layd up full safe for them
That feare and trust in thee therefore,
before the sonnes of men.
20 Thy presence shall them fence & guide
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.

21 Thankes to the Lord that hath declared
on mee his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.
22 This did I say both day and night,
when I was sore oppest:
Loe I was cleane cast out of sight,
yet hardst thou my request.

23 Yea Saints love ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
24 Be strong and God shall stay your hart,
be bould and have a lust:
For sure the Lord will take your part
all ye in him do trust.

Beati quorum. Psal. xxxii. I. H.

Sing this as the 30 Psalme

THe man is blest, whose wickednesse,
the Lord hath cleane remitted.
And he whose sinnes and wretchednesse
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilest that I kept close my sin
in silence and constraint:
My bones did weare and waste away,
with dayly mone and plaint.
4 For night and day thy hand on me,
so grievous was and smart:
That all my bloud and humors moist,
to drynes did convert

5 I did therefore confesse my fault
and all my sins discover:
Then thou O Lord didst me forgive,
and all my sins passe over.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall have no power on him.

7 When trouble and adversitie,
doe compasse me about
Thou art my refuge and my joy,
and thou doest rid me out.
8 Come hither and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe,
have learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and Mule:
Whose mouth within a rayne or Bit,
from harm thou canst not rule.
10 The wicked man shall manifold,
sorrows and griefe sustayne:
But unto him that trusts in God
his goodnesse shall remayne.

11 Be merry therefore in the Lord
ye just lift up your voyce:
And ye of pure and perfect heart.
be glad and eke rejoyce

Exultate justi Psal. xxxiii I. H.

Hee exhorteth good men to praise God, for the creating and governing of all things for his faithfull promises, for scattering the counsell of the wicked, teaching that no creature preserveth any man, but onely his mercy.

Sing this as the 30. Psalme

YE righteous in the Lord rejoyce
it is a seemely sight:
That upright men with thankefull voyce,
should praise the Lord of might.
2 Praise ye the Lord with Harpe and song,
in Psalmes and pleasant things:
With Lute and instruments among,
that soundeth with ten stringes.
3 Sing to the Lord a Song most new,
with courage give him praise:
4 For why his word is ever true,
his workes and all his wayes.
5 To judgment equitie and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill:

6 For by the word of God alone,
the heavens all were wrought:
Their hosts and powers every one,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shoare:
And hid them in the deapth to be,
as in a house of store.

8 Al

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Perthat inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was,
at once with preſent ſpeede:
What he doth will is brought to paſſe,
with full effect indeede.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke or wage:
12 The motions of his mind and will,
take place in euery age.

The ſecond part

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chooſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeate of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hād hath wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoaſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fayle for all his ſtrength.

17 The troupes of horſemen eke ſhall fayle,
their ſturdie ſteedes ſhall ſtarue:
Their ſtrength of horſe ſhall not preuaile,
his rider to preſerue.
18 But loe the eyes of God entend,
and watch to ayd the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and all diſtreſſe,
may let their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to feede.
20 Wherefore our ſoules doe ſtill depend,
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule on God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be.
As we alwayes with one accord,
doe onely truſt in thee.

Benedicam Domi. Pſal. xxxiiii. T. S,

Dauid hauing eſcaped Achis, 1. Sam. 12. prayſeth God for his deliuerance, giuing others example to truſt in God, to feare and ſerue him, who defendeth the godly with his Angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 3. Pſalme,

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my tongue for euermore,
ſhall ſpeake vnto his praiſe.
2 I doe delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht.
they needе it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tentes in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happie man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hunger bit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and lead a bleſſed life:
See thou refraine thy lipes and tongue,
from all deceit and ſtriffe.

13 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and righteouſneſſe,
and follow it with ſpeede.
14 For why? the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint,
of the poore innocent.

15 But he doth frowne & bends his browes,
vppon the wicked trainе:
And cuts away the memorie,
that none of them remaine.
16 But when the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of paine and miſerie,
forthwith he lets them goe.

17 The Lord is kind and ſtraight at hand,
to ſuch as be contrite:

He saues also the sorrowfull,
the meeke and poore in spirit.
18 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersitie,
the Lord doth them deliuer.

19 The Lord doth so preserue and keepe
his very bones alway:
That not so much as one of them,
doth perish or decay,
20 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that serue the liuing Lord,
the Lord doth saue them sound:
And those that put their trust in him,
nothing shall them confound.

Iudica Domine Psal. xxxv. I.H.

Sauls flatterers persecuted Dauid who praieth for reueng, that his innocency may be declared, & that such as take his part may reioyce for which hee promiseth to magnifie Gods name all the dayes of his life.

Sing this as the humble suite of a sinner,

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helps me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to with stand:
That thou vnto my soule mayest say,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their gin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce
and in his sauing health.
10 And then my bones shall speake and say,
my parts shall agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake from them
that are both stout and strong.
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 When I to them doe owe good will,
they quite me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mournd therefore
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheere,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mocks and checkes full stout.
17 The belly Gods and flattering traine,
that all good things deride:
At me doe grin with great disdaine,
and plucke their mouth aside.
18 Lord when wilt thou a mend this geare,
why doest thou stay and pause?
O rid my soule mine onely deere,
out of these Lyons clawes.

19 And then will I giue thankes to thee,
before the Church alwayes:
And whereas most of people be,
there will I shew thy prayse.
20 Let not my foes preuale on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that causlesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they fliere:
Well, well, say they our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they take
cease not this geare to mend:
Be not farre off nor me forsake,
as men that faile their friend.
24 A wake, a rise and stirre abroad,
defend me in my right:
Reuenge my cause my Lord my God,
and ayd me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on high,

we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I do mourne:
And pay them home with spite and blame
that brag at mee with scorne.
28 Let them bee glad and eke reioyce
which loue mine vpright way:
And they alwayes with heart and voyce
shall prayse the Lord and say,

29 Great is the Lord and doth excell,
for why? he doth delight:
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousnesse to prayse:
Unto the Lord my God will I.
sing laude and thankes alwayes

Dixit iniustus, Psal. xxxvi, I, H,

Dauid vexed by the wicked complaineth of their malice, but considering Gods greate mercie to al creatures, especiallie towards his children by faith thereof is comforted and assured of his deliuerance,

Sing this as the humble sute of a sinner

THe wicked with his workes vniust,
doth thus perswade his heart
That of the Lord he hath no trust,
his feare is set apart
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well
4 When he doth sleepe then doth he muse,
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens high:
So doth thy truth it selfe extend,
vnto the cloudie skie
6 Much more then hils so high and steepe,
thy iustice is exprest:
Thy iudgments like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plentie at their will
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see
10 From such as thee desire to know,
let not thy grace depart
Thy righteousnesse declare and show,
to them of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assayle,
to throw me out of place:
12 But they in their deuise shall fall,
that wicked workes maintayne.
They shall be ouerthrowne withall.
and neuer rise againe.

Noli æmulari, Psal, xxxvii, W, W,

Because the godlie shold not be daunted to see wicked men prosper, Dauid sheweth that al things shall be granted euen with hearts desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

Sing this as the 35. Psalme

GRudg not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will
2 For as greene grasse & flourishing hearbes
are cut and wither away:
So shall their great prosperitie
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy mind
So shalt thou haue the land as thine,
and there sure foode shalt find.
4 In God set all thy hearts delight,
and looke what thou wouldst haue:
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thy affayres
on God with perfect trust
And thou shalt see with patience,
the effect both sure and iust
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou waite then:
Not shrinking for the prosperous state.
of lewd and wicked men.
8 Shake off despight, enuie, and hate,
at least in any wise:
Their wicked steps auoyde and flee
and follow not their guise.

9 For euery wicked man will God,
destroy both more and lesse
But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for naught shall them withstand.
12 The lewd men and malicious
against the iust conspire:
They gnash their teeth at him as men.
which doe his bane desire.
13 But while the lewd men thus do thinke,
the Lord laughs them to scorne
For why? he seeth their tearme approach,
when they shall sigh and mourne.

14 The

14 The wicked haue their ſword out drawn
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſword ſhall pierce their
which was to kill the iuſt: (hearts,
Likewiſe their bow ſhall breake to ſhiuers,
where in they put their truſt.
16 Doubtleſſe the poore mans iuſt eſtate,
is better a great deale more:
Then all theſe lewd and worldly mens,
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue,
the humble meu and low.
18 He ſeeth by his great prouidence,
the good mans trade and way:
And will giue him inheritance,
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſom are heard beſted:
When other ſhall be hunger bit,
they ſhall be clad and fed.
20 For wholoever wicked is,
and enemy to the Lord:
Shall quaile, yea melt euen as Lambs greaſe
or ſmoake that flyes abroad.

The third part.

21 Behold the wicked boroweth much,
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe ſhall
the land for heritage: (haue
And they whom he doth curſe likewiſe,
ſhall periſh in his rage.

23 The Lord the iuſt mans cauſe doth guide
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good redreſſe.
24 Though that he fall yet is he ſure,
not vtterly to quaile:
Becauſe the Lord ſtretches out his hand,
at neede and doth not faile.

25 I haue beene young and now am old,
yet did I neuer ſee:
The iuſt man left nor yet his ſeede,
to beg for miſerie.
26 But giues alwaye moſt liberally,
and lends whereas is neede:
His children and poſteritie,
receiue of God their meede.

27 Flie vice therefore and wickednelle,
and vertue doe embrace:
So God ſhall grant thee long to haue,
on earth a dwelling place:
28 For God ſolloueth equitie,
and ſheweth to his ſuch grace:
That he preſerues them euermore,
but ſtroyes the wicked race.

29 Whereas the good and godly men,
inherite ſhall the land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and hie
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the will of God,
his Lord doth ſtill abide:
So that where euer he goe or walke,
his foote can neuer ſlide.
32 The wicked like a raueuing wolfe
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands,
yet God would ſuccour ſend
Though men againſt him ſentence giue
God will him yet defend.
34 Waite thou on God and keepe his way,
he ſhall preſerue thee then:
The earth to rule and thou ſhalt ſee:
deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the lawrell tree.
36 But ſuddenly he paſſed away,
and loe he was quite gone
Then him I ſought but could not finde,
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38 as for tranſgreſſors wo to them,
deſtroyd they all ſhall be:
God will cut of their budding race
and rich poſterity.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their trouble ſends them ayde,
of his meere grace and loue
40 God doth them helpe ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them whilſt they,
in him doe put their truſt.

Dom. ne in furore. Pſal. xxxviii. I. H.

David ſicke of ſome grieuous diſeaſe acknowledgeth himſelfe to be chaſtiſed of the Lorde for his ſinnes, and therefore prayeth God to turne away his wrath, but in the end with firme confidence, and commending his cauſe to God, hopeth for ſpeedie helpe at his hand.

Sing this as the humble ſuite of a Sinner.

PUt me not to rebuke O Lord,
in thy prouoked ire:
Me in thy heauie wrath O Lord,
correct me I deſire
2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore:
And in my fleſh no health at all,
appeareth any more
3 And all this is by reaſon of,
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me ſore vpon.

M

5 My wounds stinke and are festred so,
as loathsome is to see:
Which all through mine owne foolishnes,
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wayling all the day,
in dolefull heauinesse.

7 My loynes are fild with foule disease,
my flesh hath no whole part:
8 I feeble am and broken sore.
I roare for griefe of heart.
9 Thou knowest Lord my desire, my groanes
are open in thy sight: (fould
10 My heart doth pant my strength hath
mine eyes haue lost their light.

11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laid snares,
and they that sought the way:
To do me hurt spake lies and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
And as one dumbe that opens not,
his mouth to speake withall.
14 For all my confidence O Lord,
is wholly set on thee:
O Lord thou Lord that art my God,
thou shalt giue care to me.

15 This did I craue that they my foes,
triumph not ouer me:
For when my foote did slip then they,
did ioy my fall to see.
16 And truely I poore wretch am set,
in place a woefull wight:
And eke my grieuous heauinesse,
is euer in thy sight.

17 For while I for my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrowes do expresse.
18 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely growe.

19 They stand against me that my good,
with euill do repay:
Because that good and honest things,
I do ensue alway.
20 Forsake me not my Lord my God,
be thou not far away:
Haste me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid hauing determined silence, yet brast forth into words that he would not, through his bitter griefe, for hee maketh certaine requestes which taste of mans infirmities: yet mixed with manie praiers, and all to shew a mind wonderfullie troubled, that it may appeare how he did striue mightilie against death and desperation.

Sing this as the humble suite of a Sinner

I Said I will looke to my waies,
for feare I should go wrong:
I will take heed all times that I,
offend not with my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart wart hot within my breast,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these words brast out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade and doth,
in vaine himselfe annoy:
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise do frame,
what helpe do I desire:
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.
12 When thou for sinne dost man reproue,
he wareth woe and wan:
As doth a cloth that moathes do fret,
so vaine a thing is man.

13 Lord heare my suite and giue good heed,
regard my teares that fall:
I sojourne as a stranger here,
as did my fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger doth magnifie God therefore, and commendeth his prouidence towards all mankinde. Then hee promiseth to giue himselfe wholly to Gods seruice, and declareth how God is truelie worshipped. Afterward he giueth thankes, and hauing complained of his enemies, calleth for ayd and succour.

Sing this as the 3. Psalme.

I Waited long and sought the Lord,
and patiently did beare.
At length to me he did accord,

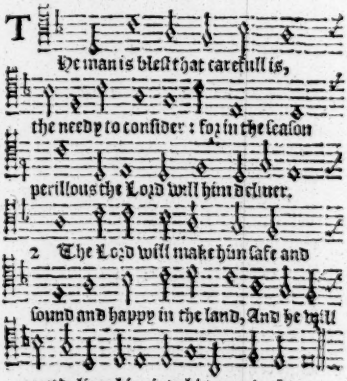
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the myre and clay:
And on a rocke did set my feete,
and he did guide my way
3 To me he taught a Psalme of prayse,
which I must shew abroad:
And sing new songs of thankes alwayes,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afrayd:
Then they vnto the Lord will flie,
and trust vpon his ayd.
5 O blest is he whose hope and heart,
doth in the Lord remayne:
That with the proud doth take no part,
nor such as lie and fayne.
6 For Lord my God thy wondrous deeds,
in greatnesse farre doe passe:
Thy fauour towards vs exceedes,
all things that euer was.
7 When I intend and doe deuise,
thy workes abroad to show:
To such a reckoning they doe rise,
there's no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.
9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.
10 But then sayd I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.
11 That I O God should doe thy minde,
which thing doth like me well:
For in my heart thy law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Beholde my tongue no time doth cease,
O Lord thou knowest it well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
Thy truth that in thy truth I find,
to all the Church I shew.
15 Thy tender mercy Lord from me,
withdraw thou not away:
But let thy loue and verities,
preserue me still for aye.
16 For I with mischiefe many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out.
17 For why? in number they exceede,
the hayres vpon my head:
My heart doth faint for very dread,
that I am almost dead.
18 With speed send helpe and let me free,
O Lord I thee require:
Make hast with ayde and succour me,
O Lord at my desire.
19 Let them confounded rebuke and shame,
that seeke my soule to spill:
Quite backe my foes and them defame,
that wish and would me ill.
20 For their ill feates doe them descry,
that would deface my name:
Alwayes at me they raple and cry,
fie on him fie for shame.
21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be prayse.
22 But as for me I am but poore,
oppressed and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
23 For why? thou art my hope and trust,
my refuge, helpe, and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit Psal. xli. T. S.

David grieuously afflicted, blesseth them that pitie his case complaining of faithlesse friends such as Iudas, Iohn. 5. then he giueth thankes for Gods mercy in chastising him gently, not suffering his enemies to triumph.



3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sicknesse and his sore.
4 Then in my sickues thus say I.
haue mercy Lord on mee:
And heale my soule which is full woe,
that I offended thee.
5 Mine enemies wisht me ill in heart.
and thus of me did say:
When shall he die that all his name,
may vanish quite away.
6 And when they came to visit mee.
they aske if I doe well:
But in their hearts mischiefe they hatch,
and to their mates it tell.
7 They bite their lips and whisper so,
as though they would me charme:

And

And caſt their ketches how to trap,
me with ſome mortall harme.
8 Some grieuous ſinne hath wrought him to
this ſickneſs ſay they plaine:
He is ſo low that with out doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceite:
Who at my table eate my bread,
the ſame for me laid waite.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the thing they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſigned,
where I ſhall dwell for aye.

13 The Lord the God of Iſraell,
be prayſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlij. I.H.

Dauid is grieued that through perſecutours hee could not be preſent in the congregation, proteſting his preſence in heart, albeit in bodie ſeperated. At laſt he ſheweth that notwithſtanding theſe ſorrowes and thoughts, yet hee continuallie putteth his confidence in the Lord.

Sing this as the humble ſuite of a Sinner.

LIke as the Hart doth breath and bray,
the well ſpringes to obtaine:
So doth my ſoule deſire alway,
with the Lord to remaine.
2 My ſoule doth thirſt & would draw neere,
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight.

3 The teares all times are my repaſt,
which from mine eyes doe ſlide:
When wicked men crie out ſo faſt,
where is now God your guide?
4 Alas what griefe is this to thinke,
what freedome once I had:
Therefore my ſoule as at pits brinke,
is moſt heauie and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and hearts moſt faine.
5 Why ſoule why art thou ſad alwayes,
and freteſt thus in my breaſt?
Truſt ſtill in God for him to prayſe,
I hold it alwayes beſt.

By him I haue ſuccour at neede,
againſt all payne and griefe:
He is my God which with all ſpeede,
will haſt to ſend releefe.
6 And this my ſoule with him me Lord,
doth faint to thinke vpon:
The land of Iordan and decord,
the little hill Hermon,

The ſecond part

7 One griefe another in doth call,
as flouds burſt out their voyce:
The flouds of euill that doe fall,
runne ouer me with noiſe.
8 Yet I by day felt his goodneſſe,
and helpe at all aſſayes:
Likewiſe by night I did not ceaſe,
the liuing God to prayſe.

9 I am perſwaded thus to ſay,
to him of pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
Why doe I then in penſiuenes,
hanging the head thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

10 For why? they vexe mine inward partes
with panges to be abhord:
When they cry out with ſtubborne heartes,
where is thy God thy Lord?
11 So ſoone why doeſt thou faint and quaile,
my ſoule with paine oppreſt:
With thoughts why doeſt thy ſelfe aſſayle,
ſo ſore within my breaſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee:
To giue him thankes with laud and prayſe
for health reſtord to thee.

Iudica me Domine. Pſal. xliij. T.S.

He prayeth to be deliuered from them which conſpire with Abſolon, to the ende that hee might ioyfully prayſe God in his holy congregation.

Sing this as the 35. Pſalme.

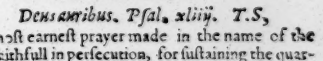
IUdge and reuenge my cauſe O Lord,
from them that euill be:
From wicked and deceitfull men.
O Lord deliuer me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walke I ſo heauily,
oppreſſed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dowelling place.
4 Then ſhall I to the alter goe,
of God my ioy and cheare:
And on my harpe giue thankes to thee,
O God my God moſt deare.

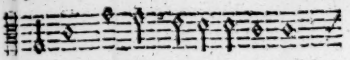
5 Why art thou then ſo ſad my ſoule,
and freeſt thus in my breſt?
Still truſt in God for him to prayſe,
I hold it alwayes beſt.
6 By him I haue deliuerance,
againſt all pain and griefe:
He is my God which doth alwayes,
at neede ſend me releife.

Deus auribus. Pſal. xliij. T.S.

A moſt earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods word, as in S. Paul Rom. 8.

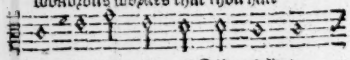


Our eares haue heard our Fa-

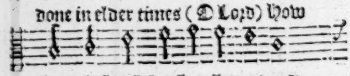


thers tell and reuerently record. The

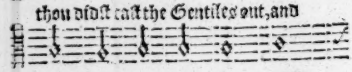
wondrous workes that thou haſt



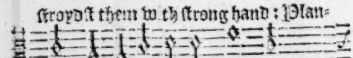
done in elder times (O Lord) how



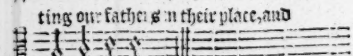
thou didſt caſt the Gentiles out, and



ſtroydſt them with ſtrong hand: Plan-



ting our fathers in their place, and



gaueſt to them their land.

3 They conquered not by ſword nor ſtrength
the land of thy behelt:
But by thy hand thine arme and grace,
becauſe thou louedſt them beſt.
4 Thou art my king O God that holp,
Jacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch
as did againſt vs riſe.
6 I truſted not in bowne ſword,
they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound:
8 And ſtill we boaſt of thee our God,
and praiſe thy holy name:
9 Yet now thou gorſt not with our hoaſt,
but leaueſt vs to ſhame.

10 Thou makſt vs flee before our foes,
and ſo were ouer trod:
Our enemies robd and ſpoild our goods,
while we were ſparſt abroad.
11 Thou haſt vs giuen to our foes,
as sheepe for to be ſlaine:
Among the heathen every where,
ſcattered we doe remaine.

12 Thy people thou haſt ſould like ſlaues,
and as a thing of nought:
For profit none thou gerſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs doe grin and mock.

The ſecond part.

14 Thus we ſerue for no other vſe,
but for a common talke:
They mocke, they ſcorne they nod their heads
where euer they goe or walke.
15 I am aſhamed continually,
to heare theſe wicked men:
Yea ſo I blush that all my face
with-in is couered then.

16 For why we hear ſuch ſlanderous words
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings, and their cries.
17 For all this we forget not thee,
nor yet thy couenant breake:
18 We turne not backe our hearts from thee
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to dust
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we haue our Gods name forgot,
and helpe of Idols ſought:
Would not God then haue tride this out,
for he doth know our thought,
21 Nay, nay for thy names ſake O Lord,
alwayes are wee ſlaine thus:
22 As sheepe vnto the ſhambles ſent,
right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou? awake,
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall.

25 For downe to dust our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and help vs Lord at neede:
We thee beſeech of thy goodneſſe,
to releeue vs with ſpeede.

Eructauit cor meum. Pſa. xlv. I. H.

Salomon his maieſtie, honor, ſtrength, beauty, riches and power are praiſed: his mariage with the Egyptian an heathen woman is bleſt, if that ſhee renounce her people and countrey, and giue her ſelfe wholy to her husband. Here is figured the wonderfull maieſtie and increaſe of Chriſts kingdome and the Church his ſpouſe now taken of the Gentiles.

Sing this as the 25. Pſalme.

My heart doth take in hand,
ſome toyfull long to ſing:
The praiſe that I ſhall ſhew therin,
pertaineth to the king.
2 My tongue ſhall be as quicke,
his honor to endite:
As is the pen of any Scribe,
that vſeth faſt to write.

3 O fayreſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect,
With glory honour and renowne,
thy perſon princely deckt.

5 Goe forth with goodly ſpeede,
in meekeneſſe truth and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thy arrowes ſharp and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes (O king.)
7 Thy royall ſeate O Lord,

for

for euer ſhall remaine.
Becauſe the ſcepter of thy Realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee,
with ioy aboue the reſt.

9 With mirh and ſauours ſweete,
thy cloathes are all beſpread.
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garments gay.

The ſecond part.

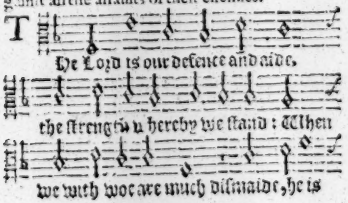
11 O daughter take good heede,
incline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the King deſire,
thy beauty faire and trim:
For why he is the Lord thy God,
and thou muſt worſhip him.

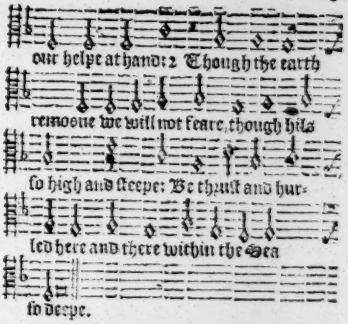
13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the Land,
ſhall make their ſuite to thee.
14 The daughter of the king,
is glorious to beholde:
Within her cloſet ſhee doth ſit,
all decke with beaten Gold.

15 In robes well wrought with needle,
and many a pleaſant thing:
With virgins faire on her to waite,
ſhee commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the king.
and their they do abide.
17 In ſtede of parents left,
(O Queene thy Change ſo ſtands)
Thou ſhalt haue ſons whom thou mayeſt ſet,
as pinces in all lands.
18 Wherefore thy holy name,
all ages ſhall record,
Thy people ſhall giue thankes to thee,
for euer more O Lord.

Deus noſtrum refugium. Pſal. xlvi. I. H.

A ſong of thankſgiuing for the deliuerance of Ieruſalem, after Senacherib with his armie was driuen away or ſome other like ſodaine and marueilous deliuerance by the mightie hand of God: whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themſelues wholy into the hands of God, doubting nothing but that vnder his protection they ſhall bee ſafe againſt all the aſſaults of their enemies.





3 For though the waues doe rage ſo ſore,
that all the banks it ſpille:
And though it ouer flow the ſhore,
and beate downe mightie hils.
4 For one faire flood doth lend abroad,
his pleaſant ſtreame apace:
To freſh the Citie of our God,
and waſh his holy place.
5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truely ſlay.
6 The heathen folke the kingdoms feare,
the people make a noyſe:
The earth did melt and not appeare,
when God puts forth his voice.
7 The Lord of hoſts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
8 Come heare I lee with minde and thought
the working of our God.
What wonders he himſelfe hath wrought,
throughout the earth abroade.
9 By him all warres are huſht and gone,
which countries did conſpire:
Their bowes he brake and ſpeares each one.
their Chariots burnt with fire,
10 Leaue of therefore ſaith he and know,
I am a God moſt ſtout:
Among the heathen hie and low,
and all the earth throughout.
11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God we doe depend,
and on his might and power.

Omnes gentes. Pſal. xlvii. I. H.

An exhortation to worſhip God for his mercies toward Iacobs poſteritie. Herein is propheſied the kingdome of Chriſt in the time of the Goſpell.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweete and pleaſant voice,
2 For high the Lord and dreadfull is,
with wonders manifolde:
A mighty king he is alſo,
in all the earth extold.

3 The people he ſhall make to be,
vnto our bondage thrall:
And vnderneath our feete he ſhall,
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worthip of Jacob,
his welbeloued one.
5 Our God aſcended vp on hie,
with ioy and pleaſant noyſe:
The Lord goeth vp aboue the ſkie,
with trumpets royall voice.
6 Sing prayſes to our God ſing prayſe,
ſing prayſes to our king:
For God is king of all the earth,
all skilfull prayſes ſing.
7 God on the heathen raignes and ſits,
vpon his holy throne:
8 The princes of the people haue,
them ioyned euery one.
To Abrahams people, for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. pſal. xlviii.

Thankes are giuen to God for the notable deliuerance of Hieruſalem from the hands of many Kings, the ſtate wherof is prayſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the time of Ahaz, Ioſaphat, Aſa, or Ezechia: for then chiefely was the Citty by forraine Princes aſſaulted.

Sing this as the 46. Pſalme.

GReat is the Lord and with great prayſe,
to be aduanced ſtill:
Within the Citty of our God,
vpon his holy hill.
2 Mount Sion is a holy place,
it gladdeth all the land:
The Citty of the mightie king,
on her North ſide doth ſtand.
3 Within the pallaces thereof,
God is a refuge knowen:
For lo the Kings are gathered and,
together they are gone.
4 But when they did behould it ſo,
they wondred and they were:
Aſtonied much and ſodenly,
were driuen backe with feare.
5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall,
goe trauell by and by.
6 As thou with Eaſterne winde the ſhips,
vpon the Sea doeſt breake:
So were they ſtayed and euen as,
we heard our fathers ſpeake.
7 So in the Citty of our God,
we ſaw as it was tolde:
Yea in the Citty which our God,
for euer will vphold.
8 O Lord we waite and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
9 O Lord according to thy name,
ſo euer is thy prayſe:
And thy right hand O Lord is full,
of righteouſneſſe alwayes.
10 Let Sion thy iudgements mount,
fulfilled be with ioyes:
And ehe of Juda graunt (O Lord)
the daughter to reioyce.
11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon,
are buildedon a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after ſhall be here.
13 For this God is our God our God,
for euermore is he:
Yea and vnto the death alſo,
our guider ſhall he be.

Audite hec omnes. Pſal. xlix.

Gods ſpirit moueth the conſideration of mans life ſhewing that the wealthieſt are not the happieſt but noteth how all things are ruled by Gods prouidence, who as he iudgeth theſe worldly miſers to euerlaſting torments ſo doth he preſerue his, and will reward them in the day of the reſurrection. Theſſ. 2.

Sing this as the 46. pſalme.

ALl people hearken and giue care,
to that that I ſhall tell:
2 Both high and low both rich and poore,
that in the world doe dwell.
3 For why my mouth ſhall make diſcourſe,
of many things right wiſe:
In vnderſtanding ſhall my heart,
his ſtudie exerciſe.
4 I will incline mine eare to know,
the parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toyle:
Or elſe my foes which at my heeles,
are preſt my life to ſpoyle?
6 For as for ſuch as riches haue,
wherin their truſt is moſt:
And they which of their treaſure great,
themſelues doe brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.
9 They ſee wiſe men as well as fooles,
ſubiect vnto deaths hands:
And being dead ſtrangers poſſeſſe,
their goods, their rents, their lands.
10 Their care is to build houſes faire,
and ſo determine ſure:
To make their names right great on earth,
for euer to endure.
11 Yet ſhall no man alwayes enioy,
high honour, wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the brute beaſt.

The

13 And though they try their foolish
to be most lewd and vaine: (thoughts
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the folde are brought,
so shall they into graue:
Death shall them eate and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely preserue me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

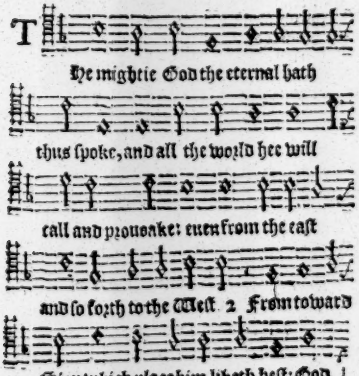
17 If any man ware wondrous rich,
feare not I say therefore:
Although the glory of his house,
increaseth more and more.
18 For when he dieth of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

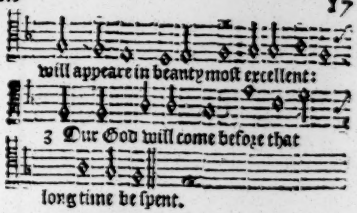
19 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him
saying all is well done
20 And presuppose he liue as long,
as did his fathers old:
Yet must he needes giue place at length,
and be brought to deaths fold.

23 Thus man to honour God hath cald,
yet doth he not consider:
But like bruite beasts so doth he liue,
which turne to dust and powder

Deus Deorum Psal. L. W. W.

Hee prophesieth how God will call all nations by the Gospell, and require no other Sacrifice of his people but confession of his benefits, & thanksgiuing, and how he detesteth all such as seeme zealous of Ceremonies, and not of the pure word of God.


T
He mightie God the eternal hath
thus spoke, and all the world hee will
call and prouoake: euen from the east
and so forth to the West 2 From toward
Sion which place him liketh best: God


will appeare in beauty most excellent:
3 Our God will come before that
long time be spent.

3 Deuouring fire
shall goe before his face
A great tempest
shall round about him trace,
4 Then shall he call.
the earth and heauens bright.
To iudg his folke
with equitie and right.
5 Saying go to
and now my saints assemble.
My peace they keepe,
their gifts do not dissemble.

6 The heauens shal
declare his righteousnesse,
For God is iudge
of all things more and lesse:
7 Heare my people.
for I will now reueale:
List Israel
I will thee nought conceale,
8 Thy God thy God
am I, and will not blame thee
For giuing not
all manner offerings to me
9 I haue no neede
to take of thee at all.
Goates of thy fold
Or Calfe out of thy stall:
10 For all the beasts
are mine within the woods,
On thousand hills
cattell are mine owne goods
11 I know for mine
all birds that are on mountaines
All beasts are mine
which haunt the fields and fountaines,

12 Hungry if I were
I would it not thee tell,
For all is mine
that in the world doth dwell,
13 Eat I the flesh
of great Bulls or Bullocks.
Or drinke the bloud
of Goates and of the flockes
14 Offer to God
prayse and hearty thankesgiuing,
And pay thy vowes
vnto God euerliuing.

15 Call vpon me
when troubled thou shalt be
Then will I help
and thou shalt honor me
16 To the wicked
thus saith the eternall God,
Why doest thou preach
my laws and hests abroad
Seing thou hast

them with thy mouth abusest:
17 And hatest to be,
by discipline reformed.

My words I say,
thou doest reiect and hate:
18 If that thou see,
a theefe as with thy mate.
Thou runnest with him
and so your pray do seeke.
And art all one
with bauds and ruffians eke.
19 Thou giuest thy selfe,
to backbite and to slander:
And how thy tongue,
deceiueth it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue:
Thou didst me iudge,
because I stayd so long:
Like to thy selfe.
yet though I keepe long silence:
Once shalt thou feele,
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when,
he threateneth with his word:
Least without helpe,
I spoyle you as a pray.
23 But he that thankes
offereth, prayseth me aye:
Saith the Lord God,
and he that walketh this trace:
I will him teach,
Gods sauing health to embrace.

Another of the same by I. H.

The God of Gods the Lord,
hath called the earth by name:
From whence the sunne doth rise vnto,
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God will come in hast,
to speake he will not doubt:
Before him shall the fier wast,
and tempests round about.
4 The heauens from on high,
the earth below likewise:
He will call forth to iudg and try,
his folke he doth deuise

5 Bring forth my Saints (saith he)
my faithfull flock so deere:
Which are in bond and league with mee,
my law to loue and feare.
6 And when those things are tride,
the heauens shall accord:
That God is iust and all must bide,
the iudgment of the Lord.

7 My people O giue heede,
Israel to thee I cry:
I am thy God thy help at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I doe lack.

9 Thinkest thou that I do neede,
thy tattell young or old
Or else desire so much to feede,
on Goates out of the folde,
10 May all the beasts are mine,
in woods that eat their fills:
And thousand more of neate and kine,
that run wilde on the hills.

The second part

11 The birds that build on high,
in hills and out of sight:
And beasts that in the field do lie,
are subiect to my might.
12 Then though I hungred sore
what neede I ought of thine:
Sith that the earth with her great store,
and all therein is mine.

13 To Bulles flesh haue I neede
to eateit doest thou thinke:
Or such a sweetenesse doe I finde,
the bloud of Goates to drinke.
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the God most hie

15 Then seeke and call to mee,
when ought would woorke thee blame:
And I will sure deliuer thee,
that thou mayst prayse my name
16 But to the wicked trayne,
which talke of God each day:
And yet their woords are fowle and baine,
to them the Lord will say.

17 With what face darest thou,
my woordes once speake or name:
Why doth thy talke my lawes allow,
thy deedes deny the same.
18 Whereas for to amend
thy selfe thou art so slack:
My woorde the which thou dorst pretend,
is cast behinde thy back.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runnest and doest agree,
like wise to thriue by stealth:
20 When thou doest them behould,
that wiues and maides defile:
Thou liketh it well and warest bold,
to vse that life most vile.

21 thy lips thou doest apply,
to slander and defame:

Thy

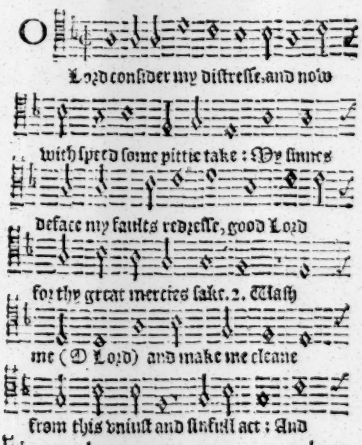
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame:
22 Thou ſtudieſt to reuile,
thy freends to thee ſo nerre:
With ſlanders thou wouldſt needes defile,
thy mothers ſon moſt deere

23 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſin.

25 Marke this I you require,
that haue not God in minde:
Leaſt when I plague you in mine ire,
your helpe be far to finde.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe me well and he ſhall ſee,
to walke in godly wayes.

Miſerere mei Pſal. Li, W.W.

David rebuked by the Prophet Nathan for his great offences, acknowledged the ſame to God, proteſting his naturall corruption, wherefore he praieth God to forgiue his ſins, & renew in him his holy ſpirit, promiſing that he will not bee vnmindfull of thoſe great graces. Finally fearing leaſt God would puniſh the whole Church for his fault, he requireth that he would rather increaſe his graces towards the ſame.



3 Remorſe and ſorrow doth conſtraine,
me to acknowledge mine exceſſe:
My ſins alas do ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were thereforе condemned,
yet were thy iudgment iuſt and right.

5 It is too manifeſt alas,
that firſt I was conceiued in ſin:
Yea of my mother ſo borne was,
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doeſt loue,
the inward truth of a pure heart:
Therefore thy wiledome from aboue,
thou haſt reuealed me to conuert.

7 If thou with hiſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenеſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend
which thou haſt ſwaged for my treſpaſſe.

9 Turne back thy face and frowning ire,
for I haue felt enough thy hand
And purge my ſins I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe ragings enemies kil.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from mee thy ſpirit of grace,
which may from daungers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find
And let me thy free ſpirit retayne,
which vnto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flee ſin.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips my tongue vnlie,
O Lord which art the onely key:
And then my mouth ſhall teſtifie,
thy wondrous workes and prayſe alway.
16 And as for outward ſacrifice,
I would haue offered many one:
But thou eſteemſt them of no price,
and therein pleaſure takeſt thou none.

17 The heauie heart the mind oppreſt,
O Lord thou neuer doeſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the walles and loue it ſtill.

19 Thou ſhalt accept then our offerings,

of peace and righteouſnes Te I ſay
Pea calues and many other thinges,
vpon thyne altar will wee lay.

Another of the ſame by T. N.

Sing this as the Lamentation.

HAue mercy on me God after,
After thy great abaundant grace
thy mercies multitude,
do thou my ſins deface.
2 Yea waſh me more from mine offence
and cleanſe me from my ſinne:
For I do know my faults and ſtill
my ſinnes are in mine eyne.

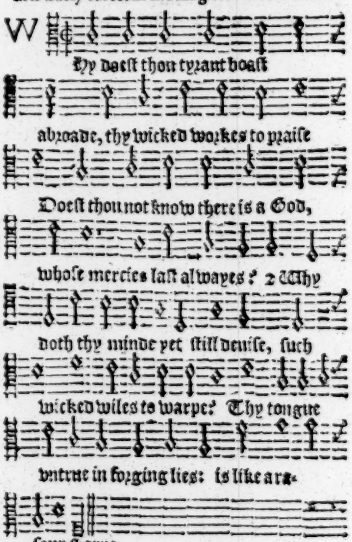
3 Againſt thee, thee alone I haue,
offended in this caſe:
And euill haue I done before,
the preſence of thy face.
4 That in the thinges that thou haſt done,
vpright thou maiſt be tride:
And eke in iudging that the doome
may paſſe vpon thy ſide
5 Behold in wickednes my kinde,
and ſhape I did receiue
And in my ſinfull mother eke,
in ſin did me conceiue.
6 But loe the truth of inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou,
reuealed haſt to mee.
7 With hiſop Lord beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me and ſo ſhall I,
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me
to heare the pleaſing voyce.
That ſo the bruſed bones that thou
haſt broken may reioyce.
9 From the beholding of my ſins
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a heart
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtable ſpirit.
11 Nor caſt me from thy ſight nor take,
thy holy ſpirit away:
The comfort of thy ſauing helpe,
giue me againe I pray.
12 With thy free ſpirit eſtabliſh me.
and I will teach therefore:
Sinners thy wayes, and wicked ſhall,
be turnd vnto thy Lore.

The third part.

13 O God that art my God of health,
from bloud deliuer mee:
That prayſes of thy righteouſneſſe,
my tongue may ſing to thee
14 My lips that yet faſt cloſed be
do thou O Lord vnloſe
The prayſes of thy maieſty,
my mouth ſhall ſo diſcloſe.
15 I would haue offered Sacrifice,
if that had pleaſed thee
But pleaſed with burnt offerings,
I know thou wilt not bee
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes:
A broken and an humble heart
God thou wilt not deſpiſe.
17 In thy good will deale gently Lorde,
to Sion and withall:
Graunt that of thy Ieruſalem.
vpreard may be the wall.
18 Burnt offrings gifts and Sacrifice,
of iuſtice in that day
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

Quid gloriaris. Pſal. Lii. I. H.

Dauid deſcribeth the arrogant tyranny of Doeg Sauls chiefe ſhepheard, who by falſe ſurmiſes cauſed Abimelech and the prieſts to bee ſlaine. Hee propheſieth his deſtructiō, incourageth the faithfull to truſt in God, who moſt ſharply reuengeth his and rendreth thanks for his deliuerance, here in is liuely ſet forth the kingdom of Antichriſt.



3 On miſchiefe why ſetſt thou thy minde,
and wilt not walke vpright:
Thou haſt more luſt falſe tales to find
then lyng the truth to light:
4 Thou doeſt delight in fraude and guile,
in miſchiefe bloud and wrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue

5 Therefore ſhall God for euer confound
and pluck thee from thy place:
Thy ſeede roote out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord,
And in reproch of thee withall,
cry out with one accord.

7 Behold

7 Behold the man that would not take,
the Lord for his defence
But of his goods his God did make,
and trust his corrupt sence.
8 But I an Olive fresh and greene,
will spring and spread abroad:
For why? my trust all times hath beene,
upon the living God
9 For this therefore will I give prayse,
to thee with heart and voyce:
I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. psal. Liii. T. S.

Dauid describeth the crooked nature, the crueltie and punishment of the wicked, when they looke not for it, and desireth the deliuerance of the Godlie that they may reioice together

Sing this as the 49. Psalme

THe foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath vtterly denaide.
2 They are corrupt and they also,
a haynous worke haue wrought:
Among them that there is not one
of good that worketh ought.
3 The Lord lookt downe on sins of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God
4 They all are gone out of the way
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know
that they doe feede vpon
My people as they feede on bread,
the Lord they call not on.
6 Euen then they were afraid and stood,
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.
7 For God his bones that thee besiegd,
hath scattered all abroad:
Thou hast consumed them that they,
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Sion hill.
9 When God his people shall restore,
that earst was Captiue lad:
Then Iacob shall therein reioyce,
and Israell shall be glad

Deus in nomine Psal. Liiii. I. H.

Dauid in great daunger through Ziphims called vpon God to destroy his enemies, promising sacrifice for his deliuerance

Sing this as the 46. Psalme

GOd saue me for thy holy name,
and for thy goodnesse sake:
Vnto the streng: h Lord of the same,
I doe my selfe betake.
2 Regard O Lord and giue an eare,
to me when I do pray:
Bow downe thy selfe to me and here,
the words that I do say.
3 For strangers vp against me rise
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me ayde
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth euer stand.
5 With plagues repay againe all those,
for me that lie in waite:
And in thy truth destroy my foes,
with their owne snare and baite.
6 An offering of free heart and will
then I to thee will make:
And prayse thy name for euer still,
great comfort I do take
7 O Lord at length do set me free,
from them that craft conspire:
And now mine eyes with ioy doe see,
on them my hearts desire

Exaudi Deus psal. Lv.

Dauid in great distresse, complaineth on Sauls crueltie and falshood of his familiar acquaintance: effectually mooving the Lord to pittie him. Then assured of deliuerance hee setteth forth the grace of God, as if hee had alreadie obtained his request.

O God giue eare and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heede to mee graunt my request
and answere me againe:
With plaints I pray full sore opprest,
great griefe doth me constraine.
3 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise,
to vex me haue delight.
4 For they in counsell do conspire
to charge me with sinne till
So in their hasty wrath and ire
they doe pursue me still.
5 My heart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death
doth worke me much vnrest.
6 Such dreadfull feare on me doth fall,
That I therewith do quake:
Such horror whelmeth me withall
that I no shift can make.
7 But I doe say who will giue me,
the swift and pleasant wings:
Of some fayre Doue that I may flee,
and rest me from these things.
8 Loe then I would goe far away,
to flie I would not cease:
And I would hide my selfe and stay,
in some great wildernesse.
9 I would be gone in all the hast,
and not abide behinde:
That I were quit and ouerpast,
these blasts of boystrous wind.
10 Deuide them Lord and from them pull,
their diuelish double tongue
For I haue spide their Citty full:
of rayn strife and wrong.

which

11 Which things both night and day through (out
and close her as a wall:
In midst of her is mischiefe stout,
and sorrow eke withal.
12 her prinie partes are wicked, plaine,
her deedes are wicked vile
And in her streetes there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies check and blame,
some where I could me hide.
14 But thou it was my fellow deere,
which friendship didst pretend:
And didst my secret councell heare
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad
And we together oft did walke,
within the house of God.
16 Let death in haste vppon them fall,
and send them quick to hell:
For mischiefe raigneth in the hall,
and parlour where they dwel.

17 But I vnto my God do cry,
to him for help I flee:
The Lord doth heare me by and by
and he doth succour me.
18 At morning, noone, and euen tide,
vnto the Lord I pray
When I so instantly haue cried,
he doth not say me nay.

19 To peace he doth restore me yet,
though warres be neere at hand:
Although the number be full great,
that would against me stand.
20 the Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complayne,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why, they will not God obey
nor doe not feare the Lorde.
22 Vpon their friends they lay their hands,
with were in couenant knit:
Of freindship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their hart
as butter are their wordes:
Although their wordes are smooth as oyle,
they cut as sharpe as swords,
24 Cast thou thy care vpon the Lorde,
and he shall nourish thee:
For in no wise will he accorde,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwaies:
Hee shall no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon.
with all my heart and lust.

Miserere mei Psalme Lvi, I, H,

Dauid being brought to Achis the King of Gath Sam. 11. 12. complaineth of his enemies, demaundeth succour, trusteth in God, and promiseth to perfoime his vow, which was to prayse God in his church.

Sing this as the Lamentation

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daylyenterprise
to swallow me outright
To fight against me many rise.
O thou most high of night.

3 When they would make me much afraide,
with boasts and drags of pride:
I trust in thee alone for ayde,
by thee I will abide.
4 Gods promise I do minde and prayse,
O Lord I sticke to thee:
I do not care at all assayes,
what flesh can do to me.

5 What things I eyther did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my paths and snares haue laid
to take my life away.

7 Shall they thus scape, on mischiefe set
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes down.
8 Thou seest how oft they make me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to prayse it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God and yet I say
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwaies
And I (O Lord) all times to thee
will offer thankes and prayse.

13 My soule from death thou doest defend,
and keepe my feete vpright:
That I before thee may ascend
with such as liue in light.

miserere mei, Psal, Lvii, I.H.

Dauid in the desart of Ziph betrayed by the inhabitants, and in the same caue, with Saule calleth vnto God with full confidence that hee will performe his promise, and shew his glory in heauen and earth against his cruell enemies, therefore he rendreth laud and praise.

Sing

Sing this as the 44. Pſalme

TAke pitty for thy promiſe ſake,
haue mercy Lord on me:
For why my ſoule doth her betake
vnto the help of thee.
2 Within the ſhadow of thy wings,
I ſet my ſelfe full faſt:
Till miſchiefe malice and like things,
be gone and overpaſt.

3 I call vpon the God moſt hie,
to whome I ſticke and ſtand:
I meane the God that will ſtand by,
the caſe I haue in hand.
4 From heauen he hath ſent his ayde
to ſaue me from their ſight:
That to deſpoure me haue aſſayd,
his mercy truth and might.

5 I lead my life with Lions fell,
all ſet on wroth and ire:
And with fierce wicked men I dwell,
that feet like flames of fire.
6 Their teeth are ſpeares, and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quick tongue
as ſwordes, and weapons keene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe in earth abroad
thy maieſtie and might
8 They lay their net, and do prepare,
a priuie caue and pit
Wherein they thinke my ſoule to snare,
but they are fallen in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay,
my Lute my Harpe and ſtring
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his prayſe that doth excell,
in heathen Lands abroad.
12 His mercy doth extend as far,
as heauens all are high:
His truth as high as any ſtarre,
that ſtandeth in the ſkie

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſtie and might.

Si verò iuſtè. Pſal. Lviii. 1, H,

He deſcribeth his malicious enemies Saules ſtarers, who ſecretly and openly ſought his deſtruction from whom hee appealed to Gods iudgement, ſhewing, that the iuſt ſhall reioyce at the puniſhment of the wicked to Gods glory.

Sing this as the 48, Pſalme

YE Rulers which are put in truſt,
to iudg of wrong and right:
Do all your iudgments true and iuſt,
not knowing needy or vnright.
2 Nay in your hearts ye marke and muſe,
in miſchief to conſent:
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort in their birth day,
haue erred on this wiſe:
And from their mothers womb away,
haue vſed craft and lies.
4 In them the poyſon and the breath,
of ſerpents do appeare:
Yea like the adder that is deafe
and ſtark doth ſtop his eare.

5 Becauſe he will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chaw bones,
like Lions whelpes hang out.

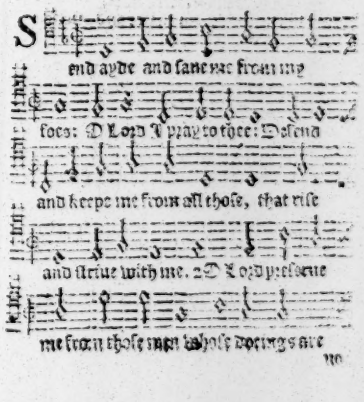
7 Let them conſume away and waſte,
as waters runne forth right:
The ſhafts that they doe ſhoote in haſt,
let them be broke in flight
8 As ſnailes do waſt within the ſhell,
and into ſlime do run:
As one before his time that fell,
and neuer ſaw the ſunne.

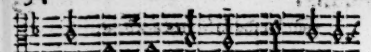
9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in blood,
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

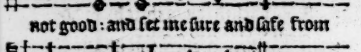
Eripe me Pſal. Lix.

DAuid in greek daunger of Saule, who ſent to ſlay him in his bed, declareth his innocency, & their fury, praying God to deſtroy al malicious ſinners who liue for a time to exerciſe his people, but in the end conſume in his wrath to Gods glory. For this he ſingeth praiſe to God, aſſured of his mercy.





not good: and ſet me ſure and ſafe from



them that thirſt ſtill after blood

3 For loe they watch my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I never did them ill.
4 They turne and do themſelues prepare
when I no whit offend:
Ariſe and ſaue me from their ſnares,
and ſee what they intend.

5 O Lord of hoaſts of Iſraell
ariſe and ſtirre all landes:
And pitty none that vs rebell,
and for their miſchiefe ſtands.
6 At night they ſtirre and ſeeke abroad,
as hounds they houle and grin
And all the Citty cleane throughout,
from place to place they run.

7 They ſpeake of me with mouth alway,
but in their lips were ſwords:
They greed my death, and then would ſay
what one doth heare our words.
8 But Lord thou haſt their waies eſpide,
and laugh threat a pace
The heathen folke thou ſhalt deride,
and mock them to their face.

9 The ſtrength that doth my foes withſtand
O Lord doth come of thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

11 Deſtroy them not at once O God
leaſt it from minde doe fall
But with thy ſtrength driue them abroad,
and ſo conſume them all
12 For their ill words and truthleſſe tongue,
confound them in their pride:
Their wicked oathes with lies and wrongs
let all the world deride

13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world,
that Iacobs God doth raigne.
14 At euening they returne apace.
as dogs that grin and cry:
Throughout the ſtreetes in euery place
they run about and pry.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor find a houſe wherein they may
be bould to put their head.
16 But I will ſhew thy ſtrength abroad
thy goodneſſe I will prayſe:
For thou art my defence and God,
at needs in all aſſayes.

17 Thou art my ſtrength thou haſt me ſtaid
O Lord I ſing to thee:
Thou art my fort my fence and aid
a louing God to me.

Deus repulisti pſal. Lx. I. H.

Dauid now king ouer Iudah after many victories ſheweth by ſundrie ſignes that God elected him king, aſſuring the people that God will proſper the if they approue the ſame. After he prayeth vnto God to finiſh, that he hath begun.

Sing this as the 68. Pſalme.

O Lord thou diddeſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take
returne to vs O God
2 Thy might doth moue the land ſo ſore
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake

3 So that thy mind may keepe and ſaue
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.
6 The Lord did ſpeake from his own place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoth vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe
And thou Paleſtine oughteſt to ſeeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Citty ſtrong:
Or who to Edom will me guide,
ſo that I goe not wrong.
10 Wilt thou O God which didſt forſake,
thy folke, their land, their coaſts:
Our wars in hand thou wouldſt not take,
nor walke among our hoſts.

11 Giue ayd O Lord and vs relieue,
from them that vs diſdayne:
The help that boaſts of men can giue,
it is but all in vaine.
12 But through our God we ſhal haue might
to take great things in hand:
He will tread downe and put to flight,
all thoſe that vs withſtand,

Exaudi Deus Pſal. Lxi.

Whether he were in daunger of the Amonites or purſued of Abſolon, here he crieth to be deliuered and confirmed in his kingdom promiſing perpetuall praiſes.

Regard

Sing this as the 59. Pſalme

RTgard O Lord for I complaine,
and make my ſuite to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt parts,
of all the earth abroad:
In griefe and anguiſh of my heart,
I cry to thee O God.

3 Vpon the rock of thy great power,
my wofull minde repoſe:
Thou art my hope, my fort and tower
my fence againſt my foes:
4 Within thy tent I iuſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With godly gifts doth he reward,
all them that feare his name.
6 The king ſhall here in health maintaine,
and ſo prolong his dayes:
That he from age to age ſhall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo Pſal, Lxii. I. H.

Dauid declareth by his example, & the nature of God, that he & all people might truſt in God alone, ſeeing that all without God goeth to nought who onely is of power to ſaue, and that he rewardeth man according to his workes,

Sing this as the 21. Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone intend:
For why, my health and hope to ſpeede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and ayde:
He is my ſtay that no pretence,
ſhall make me much diſmaide.

3 O wicked folke how long will ye,
vſe craftes? ſure ye muſt fall:
For as a rotten hedge ye bee,
and like a tottering wall.
4 Whom God doth loue ye ſeeke alwaies,
to put him to the woſſe:
Ye loue to lie, with mouth ye prayſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates my ſoule defend,
none but him I require.
6 He is my rocke my ſtrength and tower,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrength, my ſtay my wealth,
God is mine onely truſt.
8 O haue your hope in him alwayes,
ye folke with one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

The ſons of men deceitfull are,
on ballance but a ſleight:
With things moſt vile doe them compare,
for they can keepe no weight.
10 Truſt not in wrong, robberie, or ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth
ſet not your heart thereon.

11 The Lord long ſith one thing did tell,
which here to minde I call:
He ſpake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceede:
So that all ſort with thee ſhall finde,
according to their deede.

Deus Deus meus. Pſal. Lxiii. T. S.

Dauid after his danger of Ziph giueth thankes to God for his wonderfull deliuerance, in whoſe mercies he truſteth euen in the midſt of miſery propheſying the deſtruction of Gods enemies, contrarie wiſe happineſſe to them that truſt in the Lord, 1. Sam 3.

Sing this as the 44. Pſalme

O God my God, I watch betime,
to come to thee in haſt:
For why, my ſoule and body both,
doe thirſt of thee to taſte.
2 And in the barren wildernes,
where waters there are none:
My fleſh is partcht for thought of thee,
for thee I wish alone.

3 That I might ſee yet once againe,
thy glory ſtrength and might:
As I was wont it to behould,
within thy temple bright.
4 For why thy mercies far ſurmount,
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour laud and prayſe.

5 And whilſt I liue I will not fayle,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I doe pray.
6 My ſoule is fild as with marrow,
which is both fat and ſweete:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou are my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuour.
10 Their woes shall them deuour eachone,
that carkaises shall feede:
The hungry foxes which do runne,
their pray to seeke at nede.
11 The king and all men shall reioyce,
that doe protest Gods word:
For liers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. Psam. Lxiiij. I. H.

David prayeth against the false reporters & slaunderers; he declareth their punishment and destruction to the comfort of the iust, and glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voyce giue eare,
with plaints when I doe pray:
And rid my life and soule from dread,
of foes that threat to slay.
2 Defend me from that lost of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ilfeates doe worke.

3 Who wher their tongues as we haue seene
men wher and sharp their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
4 With prime sleight shoot they their shafts
the vpright man to hit.
The iust vnwares to hit by craft.
they care or feare no whit.
5 A wicked worke they haue decreed,
in counsell thus they cry:
To vse deceites let vs not dread,
what who can it espie.
6 What wayes to hurt they talke or muse,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.
7 But yet all this shall not auaile,
when they thinke least vpon:
God with his dart shall sure assayle,
and wound them euery one.
8 Their crafts and their ill tongues withall
shall worke themselues such blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well
that God the thing hath wrought,
And prayse his wittie worke and tell,
what he to pas hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whole heart is pure and right.

Te decet hymnus, psal. Lxv. I. H.

A thanksgiuing vnto God, by the faithfull who are signified by Sion and Hierusalem, for the chusing preseruation and gouernance of them, and for the plentiful blessings powred forth vpon al the earth

Sing this as the 30. Psalme

Thy praise alone D Lord doth raigne,
in Sion thyne owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou doest their prayer heare
and doest thereto agree:
Thy people all both farre and neere,
with trust shall come to thee.

3 Our wicked life so far exceedes,
that we should fall therein:
But God to giue our great misdeedes,
and purge vs from our sinne.
4 The man is blest whom thou doest chuse
within thy courts to dwel:
Thy houls and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art belet about,
and compast with thy power:
Thou makest the mountaines strong & stout,
to stand in euery shower.

7 The swelling seas thou doest assuage,
and make their streames full still:
Thou doest refraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euening in great mirth,
doe passe with prayse to thee.

9 When that the earth is chapt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.
10 The flood of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men doe sow,
for he doth guide the thing.

11 With wet thou dost her furrows fill,
whereby her clods doe fall:
Thy drops on her thou dost distill,
and bleste her fruite withall.
12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
Thy cloudes distill their dew apace,
great plentie they doe drop.

13 Whereby the desert shall begin,
full great increase to bring.
The little hills shall ioy therein,
much fruite in them shall spring.
14 In places plaine the flocke shall feede,
and couer all the earth:
The vallies with corne shall so exceede,
that men shall sing for mirth.

Iubilate Deo psal. Lxvi. T. S.

He exhorteth to praise the Lord in his wonderful workes. He setteth forth the power of God to affray rebels, and sheweth Gods mercy to Israel to prouoke all men to heare & praise his name.

Sing this as the 68. Psalme.

Ye men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heart and voice,
giue glorie to the same.
2 How wonderfull D Lord say ye,
in all thy workes thou art:
Thy foes for feare do seeke to thee.

full

full ſore againſt their heart,

3 All men that dwell the earth throughout,
doe praiſe the name of God:
The land thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth behold and ſee,
what things the Lord hath wrought:
Marke well the wondrous workes that he,
for man to paſſe hath brought.
5 He layed the Sea like heapes on hie,
therein a way they had:
On foote to paſſe both fayre and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behould:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Yea people giue vnto our God,
due laud and thankes alwayes:
With ioyfull voyce declare abroad,
and ſing vnto his prayſe.
8 Which doth endue our ſoule with life,
and it preſerue withall:
Ne ſtayeth our feete ſo that no ſtrife,
can make vs ſlip or fall.
9 The Lord doth proue our deedes with fire,
if that they will abide:
As workmen doe when they deſire,
to haue their mettall tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in bondage faſt.

The ſecond part,

11 Although I ſay thou ſuffereſt men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to ſtore in wealth and reſt.
13 Vnto thy houſe reſort will I.
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay which I did make,
in dolour of my heart.
15 Burnt offrings I will giue to thee,
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of Bullockes Goates and Lambs.
16 Come forth and harken here alſo,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vp on his grace,
this mouth to him doth crie:
And thou my tongue make ſpeede a pace,
to praiſe him by and by.
18 But if I feele my heart within,
in wicked workes reſpect:
Or if I haue delight in ſinne,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granteth my deſire.
20 All prayſe to him that hath not put.
nor caſt me out of minde:
Nor yet his mercy from me ſhut,
which I doe euer finde.

Deus miſereatur. pſal. Lxvii. I. H.

A ſweet prayer for all the faithfull to obtaine the fauour of God and to be lightened with his countenance, to the end that his way and iudgements may bee knowne throughout the earth, as reioycing that God is the gouernour of all nations.

Sing this as the 30. Pſalme,

HAue mercy on vs Lord,
and graunt to vs thy grace:
To ſhew to vs doe thou accord,
the brightneſſe of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

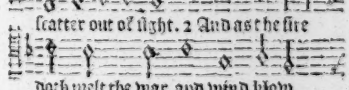
3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou with truth and right doeſt guide
the nations of the earth,

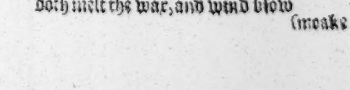
5 Let all the world O God,
giue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame,
6 Then ſhall the earth increaſe
great ſtore of fruite ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

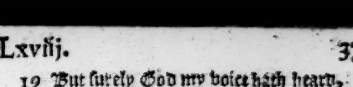
7 God ſhall vs bleſſe I ſay,
and then both farre and neere:
The folke through out the earth alway,
of him ſhall ſtand in feare.

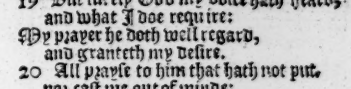
Exurgat Deus. pſal. Lxviii. T.

Dauid expreſſeth the wonderfull mercies of God towards his people, who by all meanes and moſt ſtrange ſorts declareth himſelfe to them. Gods Church therfore by reaſon of his promiſe & great vſage doth excell all worldly things. Wherefore all men are mooued to praiſe God forever.

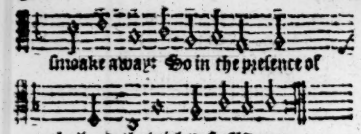








ſmoake



smoake away: So in the presence of

the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and cheerefull in their voyce.
4 Sing praise, sing praise vnto the Lord
who rideth on the skie:
Extoll the name of Jah our God,
and him doe magnifie.

5 That same is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he giues and ioine both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And brought them through the wilderneſſe
that was both wide and long. (downe
8 The earth did quake the raine pourd,
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barraine wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepared that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women causes inst,
to magnifie his name:
When as his people triumphs make,
and purchase brute and fame.
12 And puissant kings for all their power,
shall flie and take the toile:
And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hue shall passe the Doue:
Whose wings and feathers seeme to haue,
siluer and gold aboue.
14 When in this sort God shall triumph,
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and stronge
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on high.
and captiues led them all:
Which in time past thy chosen flocke,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple diuine.
19 Now prayed be the Lord for that,
he powres on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom I scape,
all dangers, death and paine.
21 Thus God will wound his enemies heam
and breake the hairy scalpe:
Of those that in their wicked nelle,
continually doe walke.

22 From Basan will I bring said he.
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feete in bloud,
of those that hate my name:
And dogs shall haue their tongues imbrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies doest deface:
And how thou goest as God and king,
into thine holy place.
25 The singers goe before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with Tymbrell and with Taber.

26 Now in the congregations,
(O Israell) praise the Lord:
And Iacobs whole posterittie,
giue thankes with one accord.
27 Their cheefe was little Beniamin,
but Iuda made their boast:
With Zabulon and Nephthalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple giftes will we,
giue vnto the O Lord:
For thine vnto Jerusalem,
sure promise made by word.

The fourth part.

30 Yea and strange kings to vs subdue,
shall doe like in those dayes:
I meane to thee they shall present.
their giftes of laud and prayse.
He shall destroy the speareinans rankes,
their calues and Bulles of might:
And cause them tribute pay, and daunt,
all such as loue to fight.

31 Then shall the Lords of Egypt come.
and presents with them bring:

The

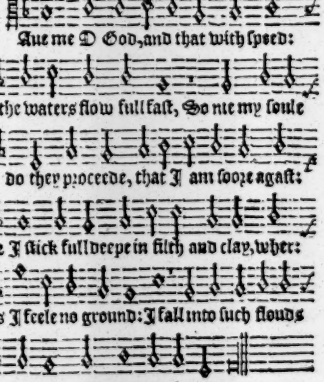
The Wooyes most blacke shall stretch their hand
vnto their Lord and King:
32 Therefore ye kingdoms of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent
thereto let all accord.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunder claps,
men may well know his might.
34 Therefore the strength of Israell,
ascribe to God on high:
Whose ght and power doth far extend,
aboue the cloudie skie.

35 O God thy holinesse and power,
is dread for euermore:
The God of Israell gines vs strength,
prayed be God therefore.

Saluum me fac.psal. Lxix.I.H,

Christ and his elect is figured in Dauids zeale and anguish, the malicious cruelties of whose enemies and their punishment, Iudas and such traytors noted, who are cursed. Then gathereth he courage in afflictions and offereth praises to God which are, more acceptable then all sacrifice. Finallie he doth prouoake all creatures to praises, propheceing of the kingdome of Christ and building of Iuda, where all the faithfull & their seede shall dwell for euer.



3 With crying oft I faint and quaile,
my throat is hoarse and dry:
With looking vp my sight doth faile,
for helpe to God on high.
4 My foes that guiltlesse do oppresse,
my soule with hate are led
In number sure they are no lesse,
then hayres are on my head.

5 Though for no cause they bee me fore,
they prosper and are glad:
They doe compell me to restore,
the things I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoasts defend and stay,
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea if I weepe and moane
Yet in my teeth this geere is cast.
they passe not thereupon
12 If I for griefe and paine of heart,
in sackecloath vse to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both hie and low, and all the throng,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway
send down thine ayde to me.
16 Pluck thou my feete out of the mire,
from drowning do me keepe:
From such as owe mee wrath and ire,
and from the waters deepe

17 Lest with the waues I should be drowned
and depth my soule deuoure:
And that the pit should me confound,
and hide me in her power.
18 O Lord of hosts to me giue eare,
as thou art good and kinde:
And as thy mercy is most deere,
Lord haue me in thy minde.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppressed on euery side,
with haste giue eare I say.
20 O Lord vnto my soule draw nigh,
the same with aide repose:
Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well

22 When they with bragg do breake my hart
I seeke for helpe anon
But find no freinds to ease my smart,
to comfort me not one
23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst with all,
strong vinegar to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.
25 And let their eyes be darke and blind,
that they can nothing see:
Bow down their back and doe them bind,
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold vpon them all.
27 As desert dye their house disgrace,
their offspring eke expell
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou doest strike the man to tame,
on him they lie full sore:
And if that thou do wound the same,
they seeke to hurt him more.
29 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke,
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

1 Though I O Lord with woe and greefe,
haue borne so sore oppreste:
Thy helpe shall giue me such relefe,
that all shall be redreste.
32 That I may giue thy name the prayse
and shew it with a song:
I will extoll the same alwayes,
with hearty thankes among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne
Then eyther Ox or Calfe can be,
that hath both hooke and horne.
34 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for ay shall dure.
35 For why, the Lord of hosts doth heare,
the poore when they complaine
His prisoners are to him full deere,
he hath them not disdaine.
36 Wherefore the skie and earth below,
the sea with flood and streame:
His prayse they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue
and Iudaes Cities build:
Much folke possession there shall haue,
her streetes shall all be fild.
38 His seruants seede shall keepe the same,
all ages out of minde:
And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto psal. Lxx. I. H.

He prayeth to be right speedily deliuered, his enemies to be ashamed, & all that seek the Lord to be comforted.

Sing this as the 42. Psalme.

O God to me take heede,
of helpe I thee require:
O Lord of hosts with haste make speed,
help, help, I thee desire.
2 With shame confound them all,
that seeke my soule to spill
Rebuke them back with blame to fall,
that seeke and wish me ill.
3 Confound them that apply,
and seeke to worke me thaine:
And at my harme doe laugh and cry
so so, there goeth the game.
3 But let them ioyfull be,
in thee with ioy and health:
Which only trust and seeke to thee,
and to thy sauing health.
5 That they may sing alwaies,
in mirth and one accord:
All glory, honor, laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine ayde I lack:
Thou art my stay, and help therefore,
make speede and be not slack.

In te Domine Psal. Lxxi. I. H.

He prayeth in faith established by promise and confirmed by the work of God, from his youth to be deliuered from his wicked, and cruell sonne Absolon, with his confederacy, promising to bee thankfull therefore.

Sing this at the 72. psalme

M Y Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my suite accord,
and send me help at nede.
3 Be thou my rock to whom I may,
for ayde at all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them,
that cruelly deuoure.
5 Thou art my stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I though thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.
7 And as a monster selcome seene,
much folke about me throng:
But thou art now, and still hast beene,

my

my fence and aid so strong:
8 Wherefore my mouth no time shall lack,
thy glory and thy praise:
And eke my tongue shall not be slack,
to honor thee alwayes.
9 Refuse me not O Lord I say,
when age my lymbes doth take:
And when my strength doth wast away,
do not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid waite.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite for to his aide,
I wis there commeth none.
12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of needd thou mayest,
in hast giue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my like:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assayes:
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record
that daily help doth send:
But of thy benefits O Lord,
I know no count or end
16 Yet will I go and seeke forth one.
with thy good helpe O God:
The saning health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didst mee keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

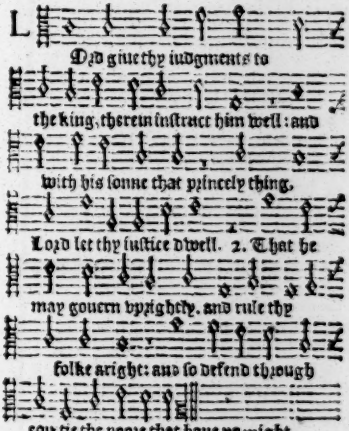
19 Then I thy strength & might may shew,
to them that now be here:
And that our seede thy power may know,
hereafter many a yeere.
20 O Lord thy iustice doth exceede
thy doeings all may see
Thy workes are wonderfull indeed,
oh who is like to thee.

21 Thou madst me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst help and me restore,
and tookest me from the graue.
22 And thou mine honor doest increase,
my dignitie maintayne:
Yea thou doest make all strife to cease.
and comfortst me againe.

23 Therefore thy faithfulnesse to prayse,
I will both Lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy King.
24 My mouth shall ioy with pleasant voice,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.
25 My tongue thy vprightnesse shall prayse,
and speake it daily still:
For greefe and shame do them confound,
that sought to worke me ill.

Deus iudicium Psal. Lxxij. I. H.

Gods kingdome by Christ is represented by Salomon vnder whom shall be righteousnesse, peace & felicitie, vnto whom all kings & nations shall doe homage, whose name and power shall indure for euer



3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hills apply,
in iustice to increase.
4 That they may helpe the weake and poore
with ayde and make them strong:
And eke destroy for euermore,
all those that doe him wrong.
5 And then from age to age shall they,
regard and feare thy might:
So long as sunne doth shine by day,
or elle the moone by night.
6 Lord make the king vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust.
and fresh the land new sowne.
7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the moone shall leaue to prime,
wast change and to increase.
8 He shall be Lord of Sea and land,
from shoare to shoare throughout
And from the flonds within the land,
through all the world about.
9 The people that in desert dwell,
shall kneele to him full thicke:

And all his enemies that rebell.
the earth and dust shall lick:
10 The Lords of all the Iles therby,
great gifts to him shall bring:
The King of Saba and Arabie,
giue many a costly thing

The second part

11 All Kings will seeke with one accord,
in his good grace to stand:
And all the people of the worlde,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doth call:
And eke the simple folke that haue,
no help of men at all.
13 He taketh pitie of the poore,
that are with need oppresst:
He doth preserue them euermore,
and brings their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might,
And eke the bloud that they shall bleede,
is precious in his sight

15 But he shall liue and they shall bring,
to him of Sabaes Gould:
He shall be honored as a king,
and daiely be extold.
16 The mightie mountaines of his land,
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speede,
the fruits thereof shall passe:
In plenty it shall far exceede,
and spring as green as grasse.
18 For euer they shall praise his name
while that the Sun is light
And thinke them happy through the same,
all folke shall bielle his might.

19 Praise ye the Lord of hosts, and sing,
to Israels God each one:
For he doth euery wondrous thing,
ye he himselfe alone.
20 And blessed be his holy name,
all times eternally.
That all the earth may praise the same
Amen, amen say I.

Quam bonus Deus, Psal, *Lxxiii*, 7, 8,

Dauid teacheth that neither the prosperitie of the vngodlie, nor the affliction of the good ought, to discourage Gods children, but rather moone them to consider Gods prouidence, & to reuerence his iudgments, so that the wicked vanish awaie like smoake, and the vngodlie enter in to life euerlasting in hope whereof hee resigneth himselfe to Gods hand.

Sing this as the 44. Psalme.

HOw euer it bee yet God is good,
and kind to Israell:
And to all such as safely keepe,
their conscience pure and well
2 Yet like a foole I almost slipt,
my frete began to slide:
And ere I wist euen at a pinch,
my steps away gan glide.
3 For when I saw such foolish men,
I grudged and did disdaine:
That wicked men should haue all things,
without turmoile and paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part.
of plague or punishment
6 Therefore presumption doth embrace,
their necks as doth a chaine:
And arecuen wrapt as in a robe,
with rapine and disdayne.

7 They are so fed that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue,
more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men.
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do of worldly things,
no whit they do esteeme.
10 The people of God oft times turne backs,
to see their prosperous state:
And almost drinke the selfesame cup:
and follow the same rate.

The second part

11 How can it bee that God say they,
should know or vnderstand:
These worldly things, since worldly men
be Lords of Sea, and Land.
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.
13 Then why do I from wickednesse,
my fantasie refraine:
And wash my hands with innocents,
and cleanse my heart in vaine.
14 And suffer scourges euery day,
as subiects to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children indg,
as folke vnfortunate.
19 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into,
thy holy place and then:
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou setteste them
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface

10 Then all men muse at that strange sight,

to ſee how ſuddenly:
They are deſtroyd, diſpatcht, conſumd,
and dead ſo horribly.
20 Much like a dreame when one a wakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Pet thus my heart was grieued then,
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this point a beaſt.
23 Pet neuertheleſſe by thy right hand,
thou holdſt me alwayes faſt:
24 And with thy counſell doeſt me guide,
to glory at the laſt.
25 What thing is there that I can wiſh,
but thee in heauen abone?
And in the earth there is nothing,
like thee that I can lone.
26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the ſtrength,
my portion eke forever.
27 And lo all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my truſt,
his wonders will I tell.

Vt quid Deus pſal. Lxxiii. I. H.

A complaint of the deſtruction of the church and true religion, vnder the name of Sion, and the altars deſtroyed. But truſting in the might and free mercies of God, by his couenant, requireth helpe and ſuccour to the Glory of his name, the ſaluation of his poore afflicted ſeruants, and the confuſion of his proud enemies.

Sing this as the 27. pſalme.

Why art thou Lord ſo long from vs,
in all this daunger deepe:
Why doth thine anger kindle thus,
at thine owne paſture ſheepe.
2 Lord call the people to thy thought,
which haue bin thine ſo long:
The which thou haſt redeemd and brought,
from bondage ſore and ſtrong.
3 Haue minde I ſay and thinke vppon,
remember it full well:
Thy pleaſant place thy mount Sion,
where thou wilt wont to dwell.
4 Lift vp thy foote and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſte,
within thy holy place.
5 Amid thy congregations all,
thine enemies roare O God:
They ſet as ſignes on euery wall:
their banners ſplaid abroad.
6 As men with axes hew downe trees,
that on the hills doe grow:
So thine the bills and ſwords of theſe,
within thy temple now.
7 The ſeeling ſawd, the carued boords,
the goodly grauen ſtones:
With axes, hammers, billes and ſwords,
they beate them downe at once:
8 Thy places they conſume with flame,
and eke in all this toile.
The houſe appointed to thy name,
they race downe to the ſoile.
9 And thus they ſayd within their hearts.
diſpatch them out of hand:
Then burne they vp in euery place,
Gods houſes through the land.
10 Pet thou no ſigne of helpe doeſt ſend,
our prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.
11 When wilt thou Lord once end this ſhame
and ceaſe thine enemies ſtrong:
Shall they alway blaſpheme thy name,
and raile on thee ſo long.
12 Why doeſt withdraw thy hand aback
and hide it in thy lap:
O plucke it out and bee not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God thou art my king and Lord,
and euermore haſt beene:
Pea thy good grace through out the world,
for our good helpe haſt wrought.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the ſerpents head,
that he therein did die.
15 Pea thou didſt breake the heads ſo great,
of Leuiathan that are to tell:
And gaueſt them to the folke to eate,
that in the deſerts dwell.
16 Thou madſt a ſpring with ſtreames to riſe
from rock both hard and hie:
And eke thy hand hath made likewiſe.
deepe riuers to be drie.
17 Both day and eke the night are thine,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the lunne.
18 Thou doeſt appoint the ends and coaſts,
of all the earth about:
Both ſummer heats and winter froſts,
thy hand hath found them out.
19 Thinke on O Lord no time forget,
thy foes that thee defame:
And how the fooliſh folke are let,
to raile vpon thy name.
20 O let no cruell breaſt deuoure,
thy turtle that is true:
Forget not alwayes in thy power,
the poore that much doe rue.
21 Regard thy couenant and beholde,
thy foes poſſeſſe the land.
All ſad and darke, forewome and olde,
our Realme as now doth ſtand.
22 Let not the ſimple goe away,
with diſappointed ſhame:
But let the poore and needy aye,
giue praiſe vnto thy name.
23 Riſe Lord, let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemed,
art by the fooliſh ones.

24 The voice forgot not of thy foes,
for their presuming hie:
Is more and more increast of those,
that hate thee spitefully.

Confite bimur tibi Psal. Lxxv. N.

The faithfull praise the Lord, who shall come to judge at his time when the wicked shall drinke the cup of his wrath. But the righteous shall be exalted to honour.

Sing this as the 44 Psalme.

VNto thee God will we giue thanks,
we will giue thankes to thee:
Sith thy name is so neere declare,
thy wondrous workes will wee.
2 I will vprightly iudge, when get,
conuenient time I may:
The earth is weake and all therein,
but I her pillars stay.
3 I did to the mad people say,
deale not so furiously:
4 I said vnto them set not vp,
your raised homes on hie:
And see that you not with stiffe necke,
not speake presumptuously.
5 For neither from the Easterne parte,
nor from the Westerne side:
Nor from forsaken wildernesse,
protection doth procede.
6 For why? the Lord our God he is,
the righteous iudge alone,
He putteth downe the one and sets,
another in the throne.
7 For why, a cup of mightie wine,
is in the hand of God:
And all the mightie wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The wicked of the earth shall drinke,
and suck them euery whit.
9 But I will talke of God I say,
of Iacobs God therefore:
And will not cease to celebrate,
his praise for euermore.
10 In sunder breake the hornes of all,
vngodly men will I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

To Father Sonne, and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be euermore.

In Iudea Psal. Lxxvi. I H.

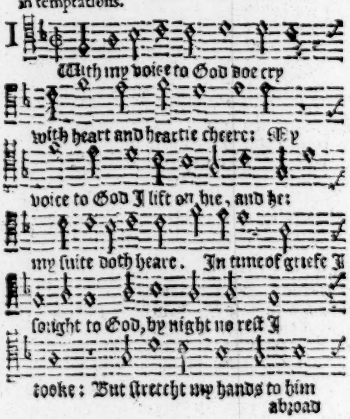
Here is described the power of God, and care for the defence of his people, by the destruction of Senacheribs army, for which the faithfull are exhorted to be thankefull.

Sing this as the 66. Psalme.

TO all that now in Iurie dwell,
the Lord is cleerely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tent hath pitcht,
to tarrie there a space:
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft and bow
the sword the speare and shield:
And brake the ray to ouerthrow,
in battaile on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that robbe on mountaines hie.
5 But now the proud are spoild through thee
and they are fallen on sleepe:
Through men of warres no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Iacobs God,
when thou didst them reproone:
As halfen sleepe their chariots stood:
no horsemen once did moone.
7 For thou art dreadfull Lord indeede,
what man the courage hath.
To bide thy sight, and doth not dread,
when thou art in thy wrath.
8 When thou dost make thy iudgements heard,
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.
9 And that when thou O God dost stand.
in iudgement for to speake,
To saue the afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord do thou restraine,
their wrath and threats alwaies.
11 Make vowes and pay them to your God
ye folke that nigh him be.
Bring gifts all ye that dwell abroad,
for dreadfull lure is he.
12 For he doth take both life and night:
from Princes great of birth:
And full of terrors is his sight,
to all the Kings on earth.

Voce mea ad psal. Lxxvii. I, H,

Dauid rehearseth his great afflictions, and grieuous temptations, whereby he is driuen to consider his former conuersation, and the course of Gods works in the preseruation of his seruants in temptations.



abroad, my ſoule comfort forſooke.

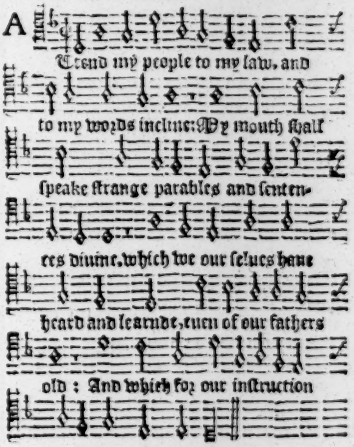
3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou houldſt mine eyes alwayes from reſt,
that I therewith awake:
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake.
5 The dayes of old in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agon.
6 By night my ſongs I call to mind,
once made thy prayſe to ſhew:
And with my heart much talke I find,
my ſpirits do ſearch to know.
7 Will God, ſaid I, at once for all,
caſt off this people thus?
So that henceforth no time he ſhall
be friendly vnto vs.
8 What? is his goodneſſe cleane decayd,
for euer and a day:
Or is his promiſe now delayd,
and doth his truth decay.
9 And will the Lord our God forget,
his mercies manifold?
Or ſhall his wrath encreaſe ſo hot,
his mercies to with-hold.
10 At laſt I ſaid, my weakneſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he liſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.
13 Thy workes, O Lord, are all vpright,
and holy all abroad:
What one hath ſtrength to match the might,
of thee O Lord our God?
14 Thou art a God that oft doeſt ſhew
thy wonders euery houre,
And ſo doeſt make thy people know,
thy vertue and thy power.
15 And thine owne folke thou doeſt defend,
with ſtrength and ſtretched arme:
The ſons of Iacob that deſcend,
And Ioſephs ſeed from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare aſide did flee,
the depths on trembling fell.
17 The clouds that were both thick & blacke
did raine full plentuously:
The thunder in the ayre did cracke,
thy ſhafts abroad did fly.
18 The thunder on the earth was heard,
the lightnings from about
With flaſhes great made them affrayd,
the earth did quake and moue.
19 Thy wayes within the ſea doe lye,
thy paths in waters deepe:
Yet none can there thy ſteps eſpye,
nor know thy paths to keepe.
20 Thou leadſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moſes and through Aarons hand,
thou didſt them ſafely guide.

Attendite populi. Pſal. Lxxviij. T. S.

He ſheweth how God of his mercie choſe his Church of the poſteritie of Abraham, caſting in their teeth the rebellio of their fathers, that their children might acknowledge Gods free mercies and be aſhamed of their peruerſe anceſtors. The holy Ghoſt hath cõprehended, as it were, the ſum of all gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtories.



A Tend my people to my law, and
to my words incline: My mouth ſhall
ſpeake ſtrange parables and ſenten-
ces diuine, which we our ſelues haue
heard and learnde, euen of our fathers
old: And which for our inſtruction
our fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race prayſe
and all his workes of wonder.
5 To Iacob he commandment gaue,
how Iſraell ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.
6 That they and their poſterity,
which were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.
8 Not being as our fathers were,
rebelling in Gods ſight:
And would not frame their wicked liues,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:
Choosing their darts the day of warre,
and yet they tooke the foyle.

10 For why they did not keepe with God,
the covenant that was made:
Nor yet would walke or leade their lives,
according to his trade.
11 But put into oblition,
his councell and his will:
And all his workes most magnifique,
which he declared still.

The second part

12 What wonders to our forefathers,
did he himselfe disclose:
In Egypt land within the field,
that called is Thanos.
13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was light:
And in the night when darke it was,
with fire he gave them light.
15 He brake the rocks in wilderneſſe,
and gave the people drinke:
As plentifull as when the deepes,
do flow up to the brinke.

16 He drew out Rivers out of rockes,
that were both dry and hard:
Of such abondance that no flouds,
to them might be compard.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as served to their lust.
19 Saying with murmuration,
in their unfaithfulneſſe:
What can this God prepare for us,
a feast in wilderneſſe.

20 Beholde he strucke the stony rocke,
and flouds forthwith did flow:
But can he now give to his folke,
both bread and flesh also.
21 When God heard this he waxed wrath,
with Jacob and his seed:
So did his indignation,
on Israell incresse.

The third part.

22 Because they did not faithfully,
beleeve and howe that he:
Could always helpe and succour them,
in their necessitie.
23 Wherefore he did commaund the cloudes,
forthwith they haste in sunder:
24 And raind downe Manna for them to eat
a foode of mickle wonder.
25 When earthly men with Angels foode,
were fed at their request:
26 He had the east wind blow away,
and brought in the Southwest.
27 And raind downe flesh as thicke as dust,
and fowle as thicke as sand:
28 Which he did cast amidst the place,
where all the tents did stand.
29 Then did they eate exceedingly,
and all men had their fils:
For more and more they did desire,
to serve their lust and wils.
30 But as the meat was in their mouthes,
his wrath upon them fell:
31 And slew the flowre of all their youth,
and choise of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieve:
For all the wonders that he wrought,
they would him not beleeve.
33 Their dayes therefore he shortened,
and made their honor vaine:
Their yeeres did wast and passe away,
with terrors and with paine.

34 But ever when he plagued them,
they sought him by and by:
Remembring then he was their strength,
their help and God most high.
35 Though in their mouthes they did but
and flatter with the Lord: (glose,
And with their tongues and in their hearts
dissembled every word.

The fourth part.

36 For why their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe,
the covenant that was made.
37 Yet was he still so mercifull,
when they deserud to die:
That he forgave them their misdeedes,
and would not them destroy.

38 Yea many a time he turnd his wrath,
and did himselfe asuage:
And would not suffer all his whole,
displeasure to arise,
39 Considering that they were but flesh,
and even as a wind:
That passeth away and cannot well,
returne by his owne kind.

40 How often times in wilderneſſe,
did they their Lord provoake:
How did they moove and stirre the Lord,
to plague them with his stroake.
41 Yet did they turne againe to flame,
and tempted God eft soone:
Prescribing to the holy Lord,
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when hee:
Delivered them out of the hands,
of the fierce enemie.
43 Nor how he wrought his miracles,
as they themselves beheld:
In Egypt and the wonders that,
he wrought in zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receive his drinke,
at River nor at flould.
45 Nor how he sent them swarmes of flies,
which

which did them sore anoy:
And fild their countrey full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their fruits,
vnto the Caterpillar:
And all the labours of their hands,
he gaue to the Grashopper.
47 With hailestones he destroyed their vines
so that they were all lost:
And not so much as wild figtrees,
but he consumd with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flocks and heards likewise,
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made away,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strucke also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deere folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes,
of Israell to abide.

59 Yet for all this their God most high,
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixt part.

58 And grieued him with their hill altars,
with offerings and with fire:
And with their Idols, vehemently,
prouoked him to ire.
59 Therewith his wrath began againe,
to kindle in his brest:
The naughtinesse of Israell,
he did so much detest.

60 Then he forsooke the Tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place:
61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to their sword,
wroth with his heritage:
63 The young men were deuoured with fire
maides had no mariage.
64 And with the sword the Priests also,
did perish euery one:
And not a widdow left aliue,
their death for to bemoue.

65 And then the Lord began to wake,
like one that slept a time
And as a valiant man of warre,
refreshed after wine.
66 With Emrods in their hinder parts,
he strucke his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and Tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young,
the Lord did him aduance:
To feede his people Israell,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flock and charge did feede.
And prudently with all his power,
did gouerne them indeede.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamity that they suffered whē Antiochus destroied their temple & Citty, desiring aide against his tiranny least God & religion should bee contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. psalme.

O Lord the Gentiles do inuade:
thine heritage to spoile:
Heirusalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints most deere,
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuoure and wast.

2 Their blond throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.
5 Wilt thou O Lord, thus in thine ire,

against

against vs euer fume:
And shew thy wrath as hot as fire,
thy folke for to consume.
6 Upon those people powre the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.
7 For they haue got the vpper hand,
and Jacobs seede destroyd:
His habitation and his land,
they haue left wast and voyde.
8 Beare not in mind our former faults,
with speed some pitty show:
And ayd vs Lord in all assaults,
for we are weake and low.

The second part,

9 O God that giuest all health and grace,
on vs declare the same:
Weigh not our workes, our sins deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dum:
In thy reproach reioyce and say,
where is their God become.
11 Require O Lord as thou seest good,
before our eyes in sight
Of all these folke, thy seruants bloud,
which they spilt in despight.
12 Receiue into thy sight in hast,
the clamors, griefe, and wrong:
Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue been so bold,
as to blaspheme thy name:
Into their laps with seuen sold,
repay againe the same.
14 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries of the Church, desiring him to consider the first estate, when his fauour shined toward them, that he might finish that worke he had begun.

Sing this as the 67. Psalme.

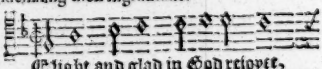
THou Heard that Israell dost keepe,
giue eare and take good heed:
Which leadest Joseph like a sheepe,
and doest him watch and feed.
2 Thou Lord I say whose seat is set,
on Cherubins so bright:
Shew forth thy selfe, and doe not let,
send downe thy beames so light.
3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power doe thou beginne,
come helpe vs Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are we
5 Lord God of hosts of Israell,
how long wilt thou I say,
Against thy folke in anger swell:
and wilt not heare them pray.
6 Thou doest them feed with sorrows deepe,
their bread with teares they eat:
And drinke the teares that they doe weepe,
in measure full and great.
7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes doe loue alife,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee.
Shew forth to vs thy ioyfull face,
and we full safe shall be.
9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring a pace,
and fild the land at last.

The second part.

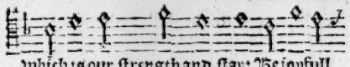
11 The hilles were couered round about,
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her walls destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoyle and wast.
13 The Bore out of the wood so wild,
doth dig and roote it out:
The furious beasts out of the field,
deuour it all about.
14 O Lord of hosts returne againe,
from heauen looke downe betime:
Behold, and with thy helpe sustaine,
this poore vineyard of thine.
15 Thy plant, I say, thine Israell,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Sonne of man whom thou,
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame,
Then we will neuer fall from thee,
but call vpon thy name.
14 O Lord of hosts through thy good grace,
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxx. I. H.

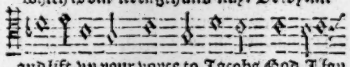
An exhortation to praise God for his benefits, condemning their ingratitude.

B 

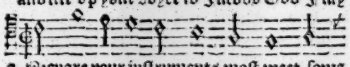
E light and glad in God reioyce,
which



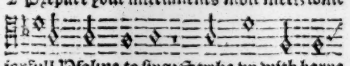
which is our ſtrength and ſtay: Be ioyfull



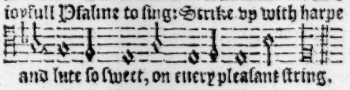
and lift vp your voyce to Jacobs God I ſay



2 Prepare your inſtruments moſt meet, ſome



ioyfull Pſalme to ſing: Strike vp with harpe



and lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new moone,
with trumpets of the beſt:
As it was vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus prepard,
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burthen quite away:
And from the furnace quite him free,
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodneſſe of the Lord,
with muttering thou didſt moone.
10 Heare O my folke O Iſraell,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange or forraine God.
12 I am thy Lord thy God, and I
from Egypt let thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voyce when as I ſpake:
Nor Iſraell would not obay,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their heart:
To walke in their owne counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the words that I did ſay:
And eke that Iſraell would regard,
to walke within my way.
16 How ſoone would I confound their foes
and bring them downe full low:
And turne my hand vpon all thoſe,
that would them ouerthrow.

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their fils ſhould eate.

Deus ſtetit in Pſal. Lxxxij. I. H.

Dauid declaring God to be preſent with Iudges & Magiſtrates, reproueth their partiality, and vnrighteouſneſſe, and exhorteth them to doe Iuſtice, ſeeing no amendment, he deſireth God to execute iuſtice himſelfe.

Sing this as the 77 Pſalme.

A Mid the preaſe with men of might,
the Lord himſelfe doth ſtand:
To plead the cauſe of truth and right,
with Iudges of the land.
2 How long, ſaid he, will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard?

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.

4 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall dye
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away:

8 Vp Lord and let thy name be knowne,
and iudge the world with might:
For why? all Nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Lxxxij. I. H.

The Iſraelites pray the Lord to deliuer them frō their enemies, both at home and farre off: alſo that all ſuch wicked people bee ſtricken with his ſtormie tempeſts, that they may know his power.

Sing

Sing this as the 77. Psalme.

DO not O God reſcraine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes, and ſee
how they doe rage and cry:
And thoſe that dare an hate to thee,
hold vp their heads on hie.
3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lye in wayt,
their counſell doth conſpire.
4 Come on ſay they, let vs expell,
and plucke theſe folke away:
So that the name of Iſraell,
may vtterly decay.
5 They all conſpire within their hearts,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers others moe.
7 Gebal with Ammon and likewiſe,
doth Amalecke conſpire:
The Philiſtians againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apayd,
with them in league to be:
And both become a fence and ayde,
to Lots poſteritie.
9 As thou didſt to the Madianites,
ſo ſerue them Lord each one:
As to Siſer and to Jabin:
beſide the brooke Riſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might:
That they like dung on earth did lie,
and that in open ſight.

The ſecond part.

11 Make them now, and their Lords appeare
like Zeb and Oreb then:
As Saba and Zalmana were,
the kings of Madian.
12 Which ſaid, let vs throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.
13 Turne them O God with ſtormes as faſt,
as wheeles that haue no ſtay:
Or like the chaffe which men doe caſt,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty Forreſts ſpilles:
And as the flame doth quite conſume,
the mountaines and the hils.
15 And let the tempeſt of thy wrath,
vpon their necks be layd:
So of thy ſtormy wind and ſhower,
Lord make them all afrayd.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.
17 And let them euermore daily,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.
11 That they may know and feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and raigne throughout the world.

Quam dilecta, Pſal. Lxxxiij. I. H.

Dauid exiled his countrey, deſireth ardently to returne to Gods Tabernacle, and aſſembly of the Saints to praiſe God. Then he praiſeth the courage of the people, that paſſe the wildernes to aſſemble themſelues in Syon.

Sing this as the 67. Pſalme.

HOw pleaſant is thy dwelling place,
O Lord of hoſts to me:
The Tabernacles of thy grace,
how pleaſant Lord they be.
2 My ſoule doth long full ſore to goe
into thy courts abroad:
My heart doth luſt, my fleſh alſo,
in thee the liuing Lord.
3 The ſparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath her neſt,
wherein to keepe her yong.
4 Theſe birds full nigh thine altar may
haue place to ſtand ſing:
O Lord of hoſts thou art I ſay,
my God and eke my king.
5 Oh they be bleſſed that may dwell,
within thy houſe alwayes:
For they all times thy facts doe tell,
and euer giue thee praiſe.
6 Yea, happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe doe mind the way,
and ſeeke it in their heart.
7 As they goe through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,
and thou their pits doſt fill.
8 From ſtrength to ſtrength they walke full faſt
no faintyeſſe there ſhall be:
And ſo the God of Gods at laſt,
in Syon they doe ſee.
9 O Lord of hoſts to me giue heede,
and heare when I doe pray:
And let it through thine eares proceed,
O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace,
regard and ſo diſpoſe:
Regard I ſay behold the face,
of thine anoynted deere.
11 For why? within thy courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a doore,
within the houſe of God:
Then in the tents of wickedneſſe,
to ſettle mine abode.
13 For God the Lord light and defence,
will grace and worſhip giue:
And no good thing ſhall he with hold,
from them that purely liue.

14 O

14 O Lord of hosts that man is blest,
and happy sure is hee:
That is perswaded in his brest,
all times to trust in thee.

Benedixisti Dom, Psal, Lxxxv. I. H.

Beeause God withdrew his rods from his church after the returne from Babylon, first they put him in minde that hee should not leaue the worke of his grace vnperfit, and complaine of his long affliction. Then they reioyce in hope of promised deliuerance, which was a signe of Christs kingdom vnder which should be perfect felicity.

Sing this as the 81. Psalme.

THou hast bin mercifull indeed,
O Lord vnto thy land:
For thou restoredst Jacobs seed,
From thraldome out of hand.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.
3 Thine anger eke thou didst all wage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.
5 Why? shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend,
vpon all ages thus
6 Wilt thou not rather turne therefore,
and quicken vs that we:
And all thy folke may euermore
be glad and ioy in thee.
7 O Lord on vs do thou declare,
thy goodnesse to our wealth:
Shew forth to vs and do not spare
thine ayde and sauing health.
8 I will harke what God saith, for he,
speakes to his people peace:
And to his saints that neuer they,
returne to foolishnesse.
9 For why? his help is still at hand,
to such as do him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall Iustice with kisse greete,
and there they shall embrace.
11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.
13 Before his face shall Iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine Lxxxvi. I. H.

Dauid sore afflicted prayeth feruently for deliuerance, sometime rehearsing miseries & mercies receiued, desiring also to bee instructed of the Lord that he may feare and glorifie his name he complayneth also of his aduersaries, and requires to he deliuered from them.

Sing this as the 81 Psalme

LOrd bow thine eare to my request,
and heare me by and by:
With grieuous paine and griefe oppressed,
full poore and weake am I.
2 Preserue my soule because my wayes,
and doings holy bee:
And saue thy seruant O my Lord,
that puts his trust in thee.
3 Thy mercy Lord on me expresse,
defend me eke withall:
For though the day I do not cease
on thee to cry and call.
4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and mind.
5 For thou art good and mercifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.
7 In time when trouble doth me moue,
to thee I do complayne:
For why? I know and well doe proone,
thou answerest me againe.
8 Among the Gods O Lord is none
with thee to be compared:
And none can do as thou alone,
the like hath not bin heard.

The second part.

9 The gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.
10 For why thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me Lord the way and I,
shall in thy truth proceede:
O ioyne my heart to thee so nie,
that I thy name may dread.
12 To thee my God I will giue praise,
with all my heart (O Lord)
And glorifie thy name alwayes,
for euer through the world.
13 For why? thy mercy shewed to me,
is great and doth excell:
Thou hast set my soule at libertie.
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.
15 Thou Lord art mercifull and meeke
full slack and slow to wrath:
Thy goodnesse is full great, and eke,

thy

thy truth no meaſure hath.
16 O turne to me and mercy grant,
thy ſtrength to me apply:
O helpe and ſaue thine owne ſeruant,
thy handmaids ſonne am I.
17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamd becauſe Lord thou,
doeſt help and comfort mee.

Fundamenta eius Pſal. Lxxxvii. I. A.

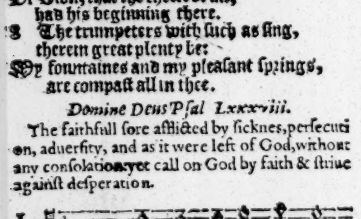
The holy Ghoſt promiſeth that the Church as yet in miſery after the captiuitie of Babylon ſhould be reſtored to great excellency: ſo that no thing ſhould be more comfortable: then to bee numbered among the members thereof.

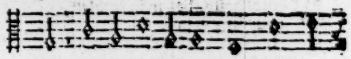
Sing this as the 81. Pſalme.

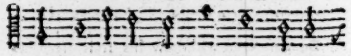
THat Citty ſhall full well endure,
her ground worke ſtill doth ſtaye
Vpon the holy hills full ſure,
it can no time decaye.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt,
of Jacobs tents beſide.
3 Full glorious things reported be,
in Sion and abroad:
O ye things I ſay are layd of thee,
thou Citty of our God.
4 On Rahab I will caſt an eye,
and beare in minde the ſame:
And Babylon ſhall eke apply,
and learne to know my name.
5 Loe Paleſtine and Tyre alſo,
with Ethiope like wiſe:
A people olde full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprung vp and the high God,
hath founded faſt the ſame.
7 In their records to them it ſhall,
through Gods deuice appeare:
Of Sion, that the cheefe of all,
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plenty be:
My fountaines and my pleaſant ſpringes,
are compaſt all in thee.

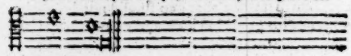
Domine Deus Pſal. Lxxxviii.

The faithfull ſore afflicted by ſickneſs, perſecution, aduerſity, and as it were left of God, without any conſolation yet call on God by faith & ſtriue againſt deſperation.









3 For why my ſoule with woe is filld,
and doth in trouble dwell:
My life and breath doth almoſt yeeld,
and draweth nigh to hell.
4 I am eſteemd as one of them,
that in the pit doe fall:
And made as one among thoſe men,
that haue no ſtrength at all.
5 As one among the dead and free,
from things that here remaine:
It were more eaſe for me to be,
with them the which are ſlayne.
6 As thoſe that lie in graue I lay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.
7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie:
And all thy ſtormes againſt mee riſe,
my ſoule to vexe and try.
9 Thou putſt my friends far off from mee,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt:
and can come forth no more.
10 My ſight doth fayle through greife & woe,
I call to thee O God:
Throughout the day my hands alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame:
Shall dead to life againe repayre,
and prayſe thee for the ſame.
12 Or will thy louing kindneſſe Lord,
be preached in the graue:
Or ſhall with them that are deſtroyd,
thy truth his honor haue.
13 Shall they that lie in darke full low,
of all thy wonders wot:
Or there ſhall they thy iuſtice know,
where all things are forgot.
14 But I O Lord to thee alway
doe cry and call apace:
My prayers eke ere it be day,
ſhall come before thy face.
15 Why doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee:
And now O Lord why doeſt thou hide,
thy face away from me.
16 I am afflict as dying ſtill,

from

from youth this many a yeere:
The terrors which doe vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke doth not aſswage,
but me oppreſſe withall.

18 All day they compaſſe me about,
as water at the ende:
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt far from me my frends,
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordias pſal. Lxxxix. I. H.

Dauid prayſeth God for his couenant made between him and his elect by Ieſus Chriſt then hee complayneth of the deſolation of his kingdome, ſo that the promiſe ſeemed to be broken. Finally he prayeth to be deliuered from afflictions mentioning the ſhortneſſe of mans life, & confirming himſelfe by Gods promiſe.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue ſaid that mercy ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth playne

3 To mine elect, ſaid God, I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſware and did proteſt.

4 Thy ſeed for euer I will ſtay,
and ſtablish it full faſt:
And ſtill vphold thy throne all way
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wonderous workes O Lord:
Thy ſaints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the cloudes abroad:
Among the ſonnes of all the gods
what one is like our God.

7 God in aſſembly of his ſaints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.

8 Lord God of Hoſts in all the world,
what one is like to thee:
On euery ſide moſt mighty Lord,
thy truth is ſeene to mee.

9 The raging ſea by thine addreſſe,
thou rulest at thy will:
And when the wawes thereof ariſe,
thou makeſt them calme and ſtill.

10 And Egypt thou Lord haſt ſubdued,
and thou haſt it deſtroyd:
Yea thou thy foes with mighty arme
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue bin,
likewiſe the earth and land:
The world withall that is therein,
thou formedſt with thy hand:

12 Both North & South, with Eaſt, & Weſt
thy ſelfe did make and frame:
Both Tabor Mount and eke Hermon,
reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie
The ſtrength of thy right hand each houre,
thou liftest vp on hie.

14 In righteouſneſſe and equitie,
thou haſt thy ſeate and place:
Mercy and truth are ſtill with thee,
and goe before thy face.

15 That folke is bleſt that knoweth aright,
thy prelent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.

16 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteouſneſſe haue they,
a pleaſant fame and noiſe.

17 For why? their glory ſtrength and ayde,
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.

18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſraell,
he is our guide and King.

19 Sometime thy will vnto thy Saints,
in viſions thou didſt ſhew:
And thus then didſt thou ſay to them,
thy minde to make them know.
20 A man of might I haue erect,
your King and guide to bee:
And ſet him vp whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle anoint
him king of all the rout.

22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and maintaine.

23 The enemies ſhall him not oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of wickedneſſe,
on him ſhall haue no power.

24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall,
be lifted vp on hie.

26 His kingdom I will ſet to be
vpon the ſea and land:
And eke the running floods ſhall he,
embrace with his right hand.

27 He ſhall depend with all his hart,
on me and thus ſhall ſay:
My Father and my God thou art.

my

my rocke of health and ſtay:
28 As one firſt borne I will him take,
of all on earth that ſpringe:
His might and honour I ſhall make,
aboue all worldly kinge.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeede I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeate ſhall ſtill remaine,
while heauen doth endure.

The fourth part.

31 If that his ſonnes forſake my law
and ſo begin to ſwarue:
And of my iudgments haue none awe,
nor will not them obſerue.
32 Or if they do not vſe aright
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

33 Then with my rod will I begin
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they doe offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgoe,

45 But ſure my couenant I will hold,
with all that I haue ſpoke
No word the which my lips hath told,
ſhall altar or be broke.
36 Once ſware I by my holineſſe,
and that perfourme will I:
With Dauid I will keepe promiſſe,
to him I will not lie.

37 His ſeede for euermore ſhall raigne
and eke his throne of might:
As doth the lunne it ſhall remaine,
for euer in my ſight.
38 and as the moone within the ſkie
for euer ſtandeth faſt:
A faithfull witneſſe from on hie,
ſo ſhall his kingdom laſt.

39 But now O Lord thou doeſt reiect
and now thou changeſt cheere:
Yea thou art wroth with thine elect,
thine owne anointed deare.
40 The couenant with thy ſeruant made
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne

The fift part.

41 Thou pluckſt his hedges vp with might,
his walls thou doeſt confound:
Thou beateſt eke his bulwarks downe,
and breakeſt them to the ground.
42 That he is ſore deſtroyd and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deſcourt,
loe thou haſt made to ioy.

44 His ſwords edg thou doeſt take away,
that ſhould his foes withſtand:
To him in war no victory,
thou giueſt nor vpper hand

45 His glory thou doeſt alſo waſt,
his throne his ioy, his mirth:
By thee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cutt off and made full ſhort,
his youth and luſtie dayes:
And raild of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne:
And ſhall thine anger ſtill alwayes,
as fire conſume and burne.
48 O call to minde remember then,
my time conſumeth faſt:
Why doeſt thou make the ſonnes of men,
as thinges in vaine to waſt

49 What man is he that liueth here,
and death ſhall neuer ſee:
Or from the hand of hell his ſoule,
ſhall he deliuer free.
50 ca where is O Lord thine olde goodneſſe,
ſo oft declard before:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes to mind I call,
that on thy ſeruant lie:
The raylings of the people all,
borne in my breſt haue I.
52 Wherewith O Lord thine enemies
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoſts,
both now and eke for aye:
Through skie and earth, and all the coaſts,
Amen, amen I ſay.

Domine refugium pſalm XC. I. H.

Moſes seeing the people, neither admonished by the breuity of their life, nor by plagues, to be thankefull, prayeth God to turne their hearts, & continue his mercies toward them, and their poſteritie.

Sing this as the 78. Pſalme.

THou Lord haſt bin our ſure defence,
our place of eaſe and reſt:
In all times paſt euen ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes ſtill
for euer thou art God.

3 Thou grindeſt man through griefe & paine
to duſt or clay and then:
And then thou ſaiſt againe returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeere,
what is it in thy ſight:
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade:
All as a ſleepe and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we conſume,
our might is much decayd:
And of thy fervent wrath and fume,
we are full ſore afraid.

8 The wicked works that we haue wrought
thou ſett'ſt before thine eye:
Our ſecret faults, yea eke our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our dayes do waſt
therfor doth nought remaine:
Our yeares conſume like words or blaſts,
and are not cald againe.

10 Our time is threeſcore yeares and ten,
that we doe liue on mould:
If one ſee foureſcore ſurely then,
we count him wondrous ould.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon:
Is nothing elſe but painefull griefe,
and we like beaſts are gone.

12 Who once doth know what ſtrength is there,
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to know and try,
how long our dayes remaine:
That then we may our hearts apply,
true wiſedome to attaine.

14 Returne O Lord, how long wilt thou,
forth on in wrath proceede?
Shew fauour to thy ſeruants now,
and helpe them at their need.

15 Refreſh vs with thy mercy ſoone:
and then our ioy ſhall be:
All times as long as life doth laſt,
in heart reioyce ſhall we.

16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the workes we take in hand.
Lord proſper them to vs

Qui habitat. pſal. XCi. I. H.

He deſcribeth the aſſurance he liueth in, that cõmitteth himſelfe wholy to Gods protection in al temptatiõ, & promiſe of God to thoſe that loue him, know him and truſt in him to deliuer them, and giue them immortall glory.

Sing this as the 99. Pſalme.

HE that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightieſt grace:
at reſt ſhall keepe him well.

2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he, in him will I,
my whole affiance lay.

3 He ſhall defend thee from the ſnare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings will couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare or be affright:
Of all the ſhafts that flie by day:
nor terror of the night.

6 Nor of the plague that priuily,
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone day doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand:
and yet thou ſhalt be free.

8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert,
the wicked haue reward.

9 For why? O Lord I onely luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.

10 Thou ſhalt not need none ill to feare
with thee it ſhall not mell:
Nor yet the plague ſhall once come neere,
the houſe where thou doeſt dwell.

11 For why? vnto his Angels all,
with charge commaunded he:
That ſtill in all thy wayes they ſhall,
preſerue and proſper thee.

12 And in their hands ſhall thee beare vp,
ſtill waiting thee vpon:
So that thy foot ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.

14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he,
doth know my name aright.

15 When he for helpe on me doth cry,
an anſwere I will giue:
And from his griefe take him will I,
in glory for to liue.

16 With length of yeares & dayes of wealth,
I will fulfill his time:
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt Pſal. XCii. I. H.

A Pſalme for the Sabboth, to ſtirre vp the people to acknowledge & praiſe God in his works. Dauid reioyceth therein: but the wicked conſider not that the vngodly, when he is moſt flouriſhing ſhall moſt ſpeedily periſh, in the end is deſcribed the felicity of the iuſt plãted in the houſe of God in praiſe of the Lord.

Sing this as the 88. Pſalme,

IT is a thing both good and meet,
to praiſe the higheſt Lord:

And to thy name O thou moſt high,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betide ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

2 Upon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweete:
With all the mirth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in things ſo wrought by thee:
And I haue ioy in heart and voyce,
thy handie woꝛkes to ſee.

5 O Lord how glorious and how great,
are all thy woꝛkes ſo ſtout:
So deepely are thy counſels ſet,
that none can trie them out.
6 The man unwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to underſtand this thing.

7 When ſo the wicked at their will,
as graſſe doe ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt hie,
yea thou doeſt raigne therefoꝛe,
In euery time eternally,
both now and euermoꝛe.

9 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that woꝛke iniquitie,
ſhall periſh and decay.
10 But thou like as an Unicorne,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
mine eares ſhall heare the ſame.
12 The iuſt ſhall flouriſh vpon hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring,
both fat and well be ſeene:
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke my hope and truſt,
in him there is none ill.

Dominus regnauit. pſal. XCiii. I. H.

He prayſeth the power of God in the creation of the world, and beateth downe all people which lift themſelues againſt his Maieſty, and prouoketh to conſider his promiſe.

Sing this as the 67. pſalme.

THe Lord as king aloft doth raygne,
in gloꝛe goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure:
No might can make it moue oꝛ fade,
at ſtay it doth endure.

3 Ere that the world was made oꝛ woꝛught,
thy ſeate was ſet beſoꝛe:
Beyonds all times that can be thought,
thou haſt beene euermoꝛe.
4 The flouds O Lord the flouds doe riſe,
they roare and make a noyſe:
The flouds (I ſay) did enterpriſe,
and lifted vp their voyce.

5 Yea though the ſtoꝛmes ariſe in ſight,
though ſeas doe rage and ſwell:
The Lord is ſtrong and moꝛe of might,
foꝛ he on hie doth dwell.
6 And looke what promiſe he doth make,
his houſhould to defend:
Foꝛ iuſt and true they ſhall it take,
all times without an end.

Deus vltionum. pſal. XCiiii. I. H.

He prayſeth God againſt the violence of tyrants, coſorteth the afflicted by the good iſſue of their afflictions, and by the ruine of the wicked.

Sing this as the. 79. pſalme.

O Lord thou doeſt reuenge all wꝛong,
that office longs to thee:
Sith vengeance doth to the belong,
declare that all may ſee.
2 Set foꝛth thy ſelfe foꝛ thou of right,
the earth doeſt iudge and guide:
Regard the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with braggs burſt out,
and proudly praiſe their fill:
Shall they reioyce which be ſo ſtout,
whoſe woꝛkes are euer ill.

5 Thy flocke O Lord thine heritage,
they ſpoyle and vexe full ſoꝛe:
Againſt thy people they doe rage,
ſtill daily moꝛe and moꝛe.
6 The widdowes which are comfoꝛteleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doe put them by.

7 And when they take theſe things in hand
this talke they haue of thee:
Can Jacobs God this underſtand,
tuſh no he cannot ſee.
8 O folke unwiſe and people rude,
ſome know'edge now diſcerne:
Ye fooles among the multitude,
at length begin to learne.
9 The Lord which made the eare of man,
he needes of right muſt heare:
He made the eyes all things muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them underſtand:
Shall he not then your deedes detect,

how

how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he seeth full plaine: (man,
The Lord I say mans thoughts doth scan,
and findeth them but vaine.
12 But Lord that man is happy sure,
whom thou doest keepe in awe:
And through correction doest procure,
to teach him in thy law.

13 Wherefore he shall in quiet rest,
in time of trouble sit:
When wicked men shall vtterly perish,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Untill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part doth stand,
against the cursed traine:
Or who shall rid me from their hand,
that wicked workes maintaine.

17 Except the Lord had beene mine ayde,
mine enemies to expell:
My soule and life had now beene layd,
almost as low as hell.
18 When I did say my foote doth slide,
I am now like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
20 Wilt thou vnhaunt thy selfe and dwell,
with wicked men to sit:
Which with pretence in stead of law,
much mischiefe doe commit.

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God to him I flee.
he is my strength and rocke.

23 And he shall cause their mischiefes all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. psal. XCv. I H.

An earnest exhortation to praise God for the gouernment of the world, and election of his Church, to eschew the rebellion of the old fathers, who tempted God in the wildernesse, & therefore entred not the land of promise.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and prayse:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mightie God:
A King aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayse the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feede,
his sheepe and he our guide.
8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouoke me in desart.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twise twenty yeares they did me grieue
and I to them did say:
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my breast:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. XCvi. I H.

An exhortation both to the Iewes & gentiles, to prayse God for his mercie And this especially ought to be referred to the kingdome of Christ

Sing this as the 37. Psalme.

SIng ye with prayse vnto the Lord,
new songs of ioy and mirth:
Sing vnto him with one accord,
all people of the earth.
2 Yea sing vnto the Lord I say,
prayse ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the Heathen eke declare,
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayse alway:
And he is to be dreads of right,
aboue all Gods I say.

5 For all the Gods of Heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayse and honour eke doe dwell,
for aye before his face:

Both might and power like wise excell,
within his holy place,

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worshyp eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name.
And eke into his courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worshyp ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world be not agast,
the Lord doth raigne above:
Yea he hath set the earth so fast,
that it can neuer moue.
11 The field shall ioy and euery thing,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noyse.
13 The field shall ioy and euery thing,
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. psal. XCvii. I.H.

David exhorteth all to reioyce for the comming of the kingdom of Christ, dreadfull to the rebels and Idolaters, and ioyfull to the iust, whom hee exhorteth to innocency, to reioycing and thankesgiuing.

Sing this as the 95. Psalme.

THe Lord doth raigne wherat the earth,
may ioy with pleasant voyce:
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds & darknesse eke doe dwell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.
3 Yea fire and heate at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightning eke full bright did blaze,
and to the world appeare:
Whereat the world did looke and gaze,
with dread and deadly feare.
5 The hils like wore did melt in sight,
at presence of the Lord:
They fled before that rulers might,
which gouerneth all the world.
6 The heauens eke declare and show,
his iustice all abroad:
That all the world may see and know,
the glory of our God.
7 Confusion sure shall come to such,
as worshyp Idoles vaine:
And eke to those that glorie much,
vnmbe pictures to maintaine.
8 For all the Idols of the world,
which they as Gods doe call.
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyce.
10 That thou O Lord art set on hie,
in all the world abroad:
And art exalted wondrously,
aboue each other God.
11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vnto the iust,
with pleasure for their part:
Great ioy with gladnesse mirth and lust,
to them of vpright heart.
13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankefull eke with heart and voyce,
and mindfull of the same.

Cantate Dom. Psal. XCviii. I.H.

An earnest exhortation to all creatures to prayse the Lord for his power, mercie, and fidelitie in his promise by Christ, by whom he hath communicated his saluation to all nations.

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuourr:
And get himselfe the victory,
with his owne hand and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice show,
in all the peoples sight.
4 His grace and truth to Israell,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Giue thankes to God sing and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea let the sea and all therein,
for ioy both roare and swell:
The earth likewise let it beain,
with all that therein dwell.
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For

9 For he ſhall come to iudge and try,
the world and euery wight:
And rule the people mightily,
with iuſtice and with might.

Dominum regnauit. pſal. XCix. I. H

He commendeth the power, equity, & excellẽcie of the Kingdome of God by Chriſt, ouer the Iewes & Gentiles, prouoking them to magnifie the ſame, & to feare the Lord, as the ancient fathers, Moſes, Aaron, & Samuel, who calling vpon God were heard in their prayers.

Sing this as the 95 Pſalme.

THe Lord doth raigne although at it,
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

3 Let all men prayſe thy mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of the king,
doth loue iudgement and right:
Thou rightly ruleſt euery thing,
in Jacob through thy might.

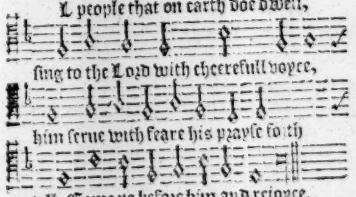
5 To prayſe the Lord our God deuiſe,
all honour to him doe:
His footeſtoole worſhip him before,
for he is holy too.
6 Moſes Aaron and Samuell,
as Prieſts on him did call:
When they did pray he heard them well,
and gaue them anſwere all.

7 Within the cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make:
and poynted them vntill.
8 O Lord our God thou didſt them heare,
and anſwereddſt them againe:
Thy mercy did on them appeare,
their deedes thou didſt maintaine.

9 O laud and prayſe our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer ſtill.

2. Iubilate Deo omnis. Pſal. C. I. H.

He exhorteth al men to ſerue the Lord, who hath made vs to enter into his Courtes and aſſembly to prayſe his nam.



2 The Lord ye know is God indeede,
without our ayd he did vs make:
3 We are his flocke he doth vs feede,
and for his sheepe he doth vs take.

4 O enter then his gates with prayſe,
approach with ioy his courts vnto:
Prayſe Lord and bleſſe his name alwayes,
for it is seemely ſo to doe.

5 For why? the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
hee did vs make and keepe:
Not we our ſelues for we are his,
owne flocke and paſture sheepe.

3 O Goe into his gates alwayes
giue thankes within the ſame:
With in his courts ſet forth his prayſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. pſal. Ci. N.

Dauid deſcribeth what gouernmẽt he wil obſerue in his houſe and kingdome, by rooting out the wicked, & cheriſhing the godly perſons

Sing this as the 18. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
2 And wiſely doe in perfect way,
vntill thou come to me.
3 And in the midſt of my houſe walke:
in pureneſſe of my ſpirit:
And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their workes that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhall be on them within,
the land that faithfull be:
In perfect way who walketh ſtill,
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not,
remaine that lies doth tell.
8 Betimes I will deſtroy euen all,
the wicked of the land:
That I may from Gods citie cut,
the wicked workers hand.

Domine exaudi. Pſal. Cii. N.

It ſeemeth that this prayer was appointed by the faithfull to pray in the captiuitie of Babilon A cõſolation for the building of the Church,

whereof followeth the praiſe of God to be publiſhed vnto all poſteritities. The conuerſion of the Gentiles and ſtabilitie the of Church.

Sing this as the 67. pſalme.

O Heare my prayer Lord and let,
my cry come vnto thee:
In time of trouble doe not hide,
thy face away from me.
2 Inclune thine eares to me, make haſt,
to heare me when I call:
3 For as the ſmoake doth fade, ſo doe
my dayes conſume and fall.
4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And withered as the graſſe, that I,
forget to eate my bread.
5 By reaſon of my groning voyce,
my bones cleaue to my skin:
6 As Pelican in wilderneſſe,
ſuch eaſe now am I in.
7 And as an Owle in deſert is,
loe I am ſuch a one:
I watch and as a ſparrow on,
the houſe top am alone.
8 Loe daily in reprochfull wiſe,
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſworne.
9 Surely with aſhes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me downe againe.
11 The dayes wherein I paſſe my life,
are like the fleeting ſhade:
And I am withered like the graſſe,
that ſoone away doth fade.
12 But thou O Lord for euer doeſt,
remaine in ſteadie place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

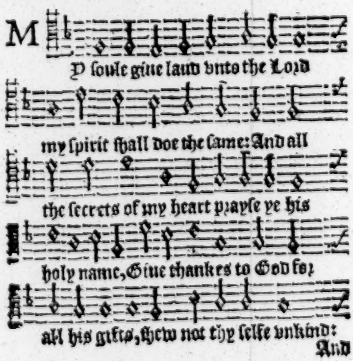
13 Thou wilt ariſe and mercy thou,
to Sion wilt extend:
The time of mercy now the time,
for eſet is come to end.
14 For euen in the ſtones thereof,
thy ſeruants doe delight:
And on the duſt thereof they haue,
compaſſion in their ſpyte.
15 Then ſhall the heathen people feare,
the Lords moſt holy name
And all the kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe ſhall Sion reare:
And then when he moſt nobly in,
his glory ſhall appeare.
17 To prayer of the deſolate,
when he himſelfe ſhall bend
When he ſhall not diſdaine vnto,
their prayer to attend.
18 This ſhall be written for the age,
that after ſhall ſucceede:
The people yet vncreated,
the Lords renowne ſhall ſpread.
19 For he from his high ſanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue he
might heare the wofull cry
And that he might deliuer thoſe,
that damned are to die.
21 That they in Sion may declare,
the Lords moſt holy name:
And in Jeruſalem ſet forth,
the prayſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord
Shall be aſſembled for to doe,
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath,
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay.
24 My God in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundations of the earth,
before all times haſt layd:
And Lord the heauens are the workes,
which thine owne hands haue made.
26 Yea they ſhall perish and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time ware old,
euen as a garment will.
27 Thou as a garment ſhalt them change,
and changed ſhall they bee
But thou doeſt ſtill abide the ſame,
thy yeares doe neuer flee.
28 The children of thy ſeruants ſhall,
continually endure:
And in thy ſight their happie ſeede,
for euer ſhall ſtand ſure.

Benedic anima, pſal. Ciii. T. S.

The Prophet prouoketh men and Angels, and all creatures to praiſe the lord for his fatherly mercies in deliuerance of his people from euils, in his prouidence ouer all things, and in perſeruation of the faithfull.



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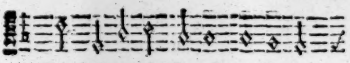
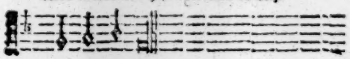


And ſuffer not his benefits to ſlip



out of thy minde.

3 That gaue thee pardon for thy faultes,
and thee reſtord againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldeſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That filld with goodneſſe thy deſire
and did prolong thy youth:
Like as the Eagle takes her bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſuffrings and their wrongs,
are turned to the beſt.

7 His wayes and his commandements,
to Moſes he did ſhow:
His counſels and his valiant acts,
the Iſralites did know.
8 The Lord is kind and mercifull,
when ſinners doe him grieue
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepes our faults in memory
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities:
he doth vs not reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue
So is his goodneſſe much more large
to them that dor him loue.
12 God doth remoue our ſins from vs,
and our offences all
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pity parents beere,
vnto their children beare:
Like pity beareth God to ſuch,
as worſhip him in feare.
14 the Lord that made vs knoweth our
our mould and faſhion iuſt: (ſhape
How weake and fraile our nature is
and how we be but duſt.

15 And how the time of mortall men.
is like the withering hay
Or like the flower right faire in field
that fades full ſoone away.
16 whoſe gloſſe and beauty ſtormy windes,
doe vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſoms haue no place.

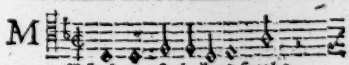
17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children doe receiue,
his righteouſneſſe at hand,
18 I meane which keepe his couenant
with all their whole deſire:
And not forget to doe the thing.
that he doth them require.

19 The heauens hie are made the ſeat,
and footeſtoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye angels which are great in power,
prayſe ye and bleſſe the Lord:
Which to obey and doe his will,
immediately accord

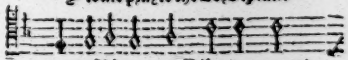
21 Ye noble hoaſtes and miniſters.
ceaſe not to laud him ſtill:
Which readie are to execute,
his pleaſure and his will.
22 Yea all his workes in euery place,
prayſe ye his holy name:
My heart my mind and eke my ſoule,
prayſe ye alſo the ſame.

Benedic anima, pſal. Ciiij. W. K.

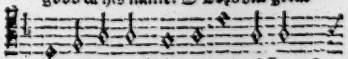
A thankeſgiuing for the creation of the world and gouernance of the ſame by his maruallous prouidence. Alſo a prayer againſt the wicked who are occaſions that God diminiſheth his bleſſing



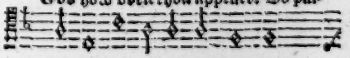
My ſoule prayſe the Lord ſpeake



good of his name: O Lord our great



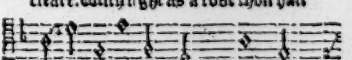
God how doeſt thou appeare? So pal-



ling in glory that great is thy fame,

Honor and maieſtie in thee ſhine moſt

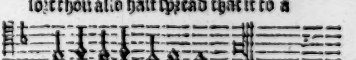
cleare. With light as a robe thou haſt



thee beclad, whereby all the earth thy

greatneſſe may ſee. The heauens in ſuch

ſort thou alſo haſt ſpread that it to a



curtaine compared may be.

3 His chamber beames lie,
in the clouds full sure:
Which as his chariots,
are made him to beare,
And therewith much swiftnesse,
his course doth endure:
Upon the wings riding,
of wind in the ayre.
4 He maketh his spirits,
as Heralds to goe:
And lightnings to serue,
we see also yeelt.
His will to accomplish,
they runne to and fro:
To saue or consume things,
as seemeth him best.

5 He grounded the earth,
so firmely and fast:
That it once to moue,
none shall haue such power.
6 The deepe a faire couering,
for it made thou hast:
Which by his owne nature,
the hils would deuour.
7 But at thy rebuke,
the waters doe flie:
And so giue due place,
thy word to obey.
At thy voyce of thunder,
so fearefull they be:
That in their great raging,
they hast soone away.

8 The mountaines full hie,
they then vp ascend:
If thou doest but speake,
thy words they fulfill:
So likewise the vallies,
most quickly descend.
Where thou them appointest,
remaine they doe still.
9 Their bonds thou hast set.
how farre they shall runne
So as in their rage,
not that passe they can.
For God hath appointed,
they shall not returne:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth his springs,
to strong streames and lakes:
Which runne not full swift,
among the huge hils.
11 Where both the wilde Asses,
their thirst oftimes slakes:
And beastes of the Mountaines,
thereof drinke their fills.
12 By these pleasant springs,
of fountaines full fayre:
The foules of the ayre,
abide shall and dwell.
13 Who moued by nature,
to hop here and there
Among the greene bushes,
their songs shall excell.

14 The mountaines to moist.
the clouds he doth vse:
The earth with his workes,
are wholy replease.

15 So as the bruite cattell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meate.
Yea bread wine and oyle,
he made for mans sake:
His face to refresh,
and heart to make strong.
16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow vp so long.

17 In those may birds build,
and make there their nest:
In firre trees the Storkes,
remaine and abide.
18 The high hils are succors,
for wilde Goates to rest:
And ekt the rockes stony,
for Conies to hide.
19 The Moone then is set,
her seasons to runne:
The dayes from the nightes,
thereby to discerne:
And by the descending,
alls of the Sunne:
The cold from heat alway,
thereby we doe learne.

20 When darknesse doth come,
by Gods will and power:
Then creepe forth doe all,
the beastes of the wood.
21 The Lyons range roaring,
their pray to deuoure:
But yet it is thou (Lord)
which giuest them foode.
22 As soone as the Sunne.
is vp they retire:
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundry (O Lord)
are all thy workes found:
With wisdome full great,
they are indeede wrought.
So that the whole world,
of thy prayle doth sound:
And as for thy riches,
they passe all mens thought.
25 So as the great sea,
which large is and broad:
Where things that creepe swarmes,
and beastes of each sort.
26 There both mightie ships saile,
and some lie at roade:
The Whale huge and monstrous,
there also doth sport.
27 All things on thee waite,
thou doest them releeue:
And thou in due time,
full well doest them feede.
28 How when it doth please thee,
the same so to giue:
They gather full gladly,
those things which they neede.

Thou

Thou openeſt thy hand,
and they find liuely grace:
That they with good things,
are filled wele,
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Again when thy ſpirite,
from thee doth proceede,
All things to appoynt.
and what ſhall enſue.
31 Then are they created,
as thou haſt decreed:
And doeſt by thy goodneſſe
the dry earth renue.
32 The prayſe of the Lord,
for euer ſhall laſt:
Who may in his workes:
by right well reioyce.
His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaines,
to ſmoake at his voyce.

33 To this Lord and God,
ſing will I alwayes:
So long as I liue.
my God prayſe will I.
34 Then am I moſt certaine,
my words ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners O Lord,
conſume in thine ire
And eke the peruerſe,
them roote out with ſhame,
But as for my ſoule now,
let it ſtill deſire:
And ſay with the faithfull,
prayſe ye the Lords name.

Confitemini Dom. pſal. Cv. N.

Hee praiſeth the ſingular goodneſſe of God for chuſing a peculiar people to himſelfe, neuer ceaſing to doe them good euen for his promiſe ſake.

Sing this as the 95. Pſalme.

GIue prayſes vnto God the Lord,
and call vpon his name:
Among the heathen eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord:
And let the hearts alſo reioyce,
of them that ſeeke the Lord.
4 Seeke ye the Lord and ſeeke the ſtrength,
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath done
keepe ſtill in mindfull heart:
Ne let the iudgements of his mouth,
out of your minde depart.
6 Ye that of faithfull Abraham,
his ſeruant are the ſeede:
Ye his elect the children that,
of Jacob doe proceede.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad:
8 His promiſe and his couenant,
which he hath made to his:
Ye hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant, which he hath made,
with Abraham long agoe:
And faithfull oath which he hath ſworne,
to Iſaack alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenant,
to Iſraell for aye.

11 When thus he ſaid loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your ſeede ſhall liue.
12 Although their number at that time,
did very ſmall appere:
Yea very ſmall and in the land,
they then but ſtrangers were.

13 While yet they walkt from land to land,
without a ſure abode:
And while from ſundry kingdomes they,
did wander all abroad.
14 And wrong at no op preſſors hand,
he ſuffered them to take:
But euen the great and mightie kings,
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe,
that mine annointed be:
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He called a dearth vpon the land.
of bread he ſtroyed the ſtore:
But he againſt the time of neede,
had ſent a man before.

The third part.

17 Euen Joſeph which had once beene ſold
to liue a ſlaue in woe:
18 Whoſe feete they hurt in ſtockes, whoſe
the yron pearſt alſo. (ſoule
19 Untill the time came when his cauſe,
was knowne apparantly:
The mightie word of God the Lord,
his faultleſſe truth did try.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the land:
And wiſedomes lore his auncient men,
might teach to vnderſtand.
23 Then into the Egyptian land,
came Iſraell alſo:

And Jacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow,
25 Whose heart he turnd that they ſhould hate,
his people did intreate:
And did his ſeruants wrongfully,
abuſe with falſe deceite.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron whom he choſe:
He did command to goe to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them they did ſhew:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkeneſſe he ſent and it was darke,
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobay.
29 He turned their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the
where their king Pharao lay. (place

31 He ſpake and at his voyce there came,
great ſwarmes of noyſome flies:
And all the quarters of their land,
were fild with crawling lice.
32 He gaue them cold and ſtonie haile,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.
33 He ſmote their vines and all their trees,
whereon their figs did grow:
And all their trees within their coaſtes,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did,
and Graſhoppers abound:
35 Which eate the graſſe in all their land,
and fruit of all their ground.

The fift part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was fallen into their heart.
39 To ſhrowd them from the parching heate
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They aſked and he cauſed quailes,
to raine at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtonie rocke,
and waters guſhed out:
And in the dry and parched groundes,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long ago.
43 He brought his people forth with mirth,
and his elect with ioy.
Out of the cruell land where they,
had liued in great anoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holy Statutes might,
obſerue for euermore:
And faithfully obey his lawes,
prayſe ye the Lord therefore.

Confitemini Dom. pſal. Cvi. N.

The people diſpearſed vnder Antiochus do magnifie the goodneſſe of God, among the repentant and pray to be gathered from among the Heathen, that they may praiſe his name.

Sing this as the 103 pſalme

PRayſe the Lord for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble acts,
or all his prayſe diſplay.
3 They bleſſed are that iudgement keepe,
and iuſtly dot alway:
4 With fauour of thy people Lord,
remember me I pray.
5 And with thy ſaning health O Lord,
vouchſafe to viſite me:
That I the great felicitie,
of thine elect may ſee.
And with thy peoples ioy I may,
a ioyfull minde poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.
6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou O Lord,
haſt done to Egypt land:
Our Fathers though they ſaw them all,
yet did not vnderſtand.
Nor yet thy mercies multitude,
did keepe in thankefull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkinde.
8 Neuertheleſſe, he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forth with it was dried:
And as in wildernes ſo through,
the deepe he did them guide.
10 He ſaued them from cruell hands,
of their deſpitefull foe:
And from the enemies hand he did,
deliuer them alſo.

The

The second part.

11 The waters their oppressors whelmd,
not one was left alive.
12 Then they beleeued his workes & prayse,
in song they did him giue.
13 But by and by vnthankefully,
his workes they cleane forgate:
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wildernesse,
with fond and greedie lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton minds desires,
he suffered them to haue:
And wasting leannesse therewithall,
into their soules he gaue.
16 Then when they lodged in their tents
at Moles they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams companie,
did couer in that houre.
18 In their assembly kindled was,
the hot consuming fire:
And wasting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idol calfe did frame:
And there the molten Image they,
did worship of the same.
20 Into the likenesse of a calfe,
that feedeth on the grasse:
Thus they their glory turned and all,
their glory did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them,
most wondrous workes had done:
And by the red sea dreadfull things,
performed long a gone.
23 Therefore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposde in his minde.
Had not his chosen Moles stoode,
before them in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit beleeue.
25 But in their tents with grudging hearts,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkening minde.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.
27 And to destroy their seede emong,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselues alsoe
And eate the offerings of the dead,
so they forsooke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale:
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from henceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:
Yea so farre forth that Moses was,
then punisht for their sake.
33 Because they vext his spirit so sore,
that in impatient heate:
His lips spake vnaduisedly,
his feruour was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the Heathen folke,
and learnd their workes alsoe.
36 And did their Idols serue which were,
their ruine and decay.
37 To fiendes their sons & daughters they,
did offer vp and slay.
38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spilt:
Yea their owne sonnes and daughters bloud,
without all cause of guilt.
Vnto whom they to Canaan Idols then,
offered with wicked hand:
And so with bloud of innocents,
defiled was their land.
39 Thus were they stained with the works,
of their owne filthy way:
And with their owne inuentions,
a whoring did they stray.
40 Therefore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords whom they,
were forced to obay.

The fift part.

42 Yea and the hatefull enemies,
oppressd them in the land:
And they were humbly made to stoope,
as subiects to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their counsels they to wrath,
prouokt him euermore.
Therefore they by their wickednesse,

were

were brought full low to lie:
44 Yet when he ſaw them in diſtreſſe,
he harkened to their cry.
45 He cald to minde his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.
46 And fauour he made them to find,
before the sight of those:
That led them captiue from their land,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſame vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.
48 That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may gloſie in thy prayſe,
and ſounding of the ſame.
49 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay Amen,
prayſe ye the Lord therefore.

Confitemini Dom. Pſal. Cvii. W. K.

Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thankes therefore, who by sending proſperitie & aduerſitie bringeth men vnto him. Therefore as the righteous thereat reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 96. Pſalme.

GIue thankes vnto the Lord our God,
for gratious is he:
And that his mercie hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhall prayſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.
3 He gathered them forth of the lands,
that lay ſo farre about:
From East to West, from North to South,
his hand did find them out.
4 They wandred in the wilderneſſe,
and ſtraied in the way:
And found no cittie where to dwell,
that ſerue might for their ſtay.
5 Whoſe thirſt and hunger was ſo great
in thoſe deſerts ſo voide:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
7 And by the way which was moſt right,
he led them like a guide:
That they might to a cittie goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his kindneſſe then,
And ſhew the wonders that he doth,
before the ſonnes of men.
9 For he the emptie ſoules ſuſtaind,
whom thirſt had made to faint:
The hungry ſoule with goodnes fed,
and did them eke acquaint.
10 Such as doe dwell in darkeneſſe deepe,
where they of death doe walke:
Faſt bound to taſt ſuch troublous stormes,
as yron chaines doe threat.

The ſecond part.

11 For that againſt the Lords owne words,
they fought ſo to rebell:
Eſteeming light his counſels high,
which doe ſo farre excell.
12 But when he humbled them full low:
they then fell downe with griefe,
And none was found ſo much to helpe,
whereby to get reliefe.
13 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
14 For he from darkenes out them brought,
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which did before them lade.
15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
Their iron barres he ſmote in two,
nothing could him withſtand.
17 The fooliſh folke great plagues doe feele,
and cannot from them wend:
But heape vp woe to thoſe they haue,
becauſe they doe offend.
18 Their ſoules ſo much did loath all meate
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.
19 Then did they cry in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
20 For he them ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheere.
23 Such as in ſhips and brittle barkes,
into the ſeas deſcend:
Their marchandiſe through fearefull floods,
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe the ſame,
moſt marueilous they ſee:
25 For at his word the ſtormy winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo high,
the cloudes they ſeeme to gaine:

And

And plunging downe the depth vntill,
their soules consume with paine,
27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sence no feele.
28 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayd.
29 For with his word the Lord doth make
the sturdy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much doe crane:
And aye by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of thy folke,
with prayse extoll his name:
And where the elders doe conuent,
let them there dos the same
33 For running floods to dry deserts,
he doth oft change and turne:
And dryeth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasure deckt,
full barren he doth make:
When on their sinnes that dwell therein,
he doth iust vengeance take.
35 Againe the wildernes full rude,
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their vse.
37 That they may sow their pleasant land,
and vineyards also plant,
To yeeld them fruites of such increase,
as none may seeme to want.
38 They multiplie exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make,
by numbers great to grow.
39 But when the faithfull are low brought,
by the oppressours stout:
And minish doe through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame,
which did them late oppresse:
And likewise caused them to erre,
within the wildernesse.
41 But yet the poore he raised vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe:
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voyce.
43 But who is wise that now full well,
he may these things recorde:
For certainely such shall receiue,
the kindnesse of the Lord.

Paratum cor, psal. cviii. N.

Dauid with heart and voyce prayseth the Lord, & assureth himselfe of the promise of God concerning his kingdome ouer Israell, and his power against other natiõ, who though he seeme to forsake vs for a time, yet hee alone in the ende will cast downe our enemies.

Sing this as the 95. psalme

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
in giuing thankes also.
2 Awake my viole and my harpe,
sweete melodie to make:
And in the morning I my selfe,
right early will awake.
3 By me amongst the people Lord,
still praysed shalt thou be:
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the cleuds,
within the lofty skie.
5 Aboue the starry heauens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may,
be set at libertie:
Helpe O my God with thy right hand,
and heaken vnto me.
7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide and meete,
the vale of Succoth ground
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength Ephraim, and law,
shall Iuda giue for me.
9 Moab my washpot and my shoe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conuayed shall I be?
11 Is it not thou O God which late,
hadst vs forsaken quite:
And thou O Lord which with our hoast,
didst not goe forth to fight.
12 Giue vs O Lord thy saluing ayde,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaile.
13 Through God we shall doe valiant acts
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem. psal. cix. N.

Dauid

Dauid being falsely accused by Saules flatterers, praieth god to helpe him to destroy his enemies who represēt Iudas the traytor vnto Iesus Christ and all like enemies of the Children of God.

Sing this as the 98. psalme.

1 IN speechlesse silence doe not hold,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my prayse.
2 The wicked mouth and slanderous mouth
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.
3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlinesse,
with hate they did repay.
5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
6 When he is iudged let him then,
condemned be therein:
7 And let the prayers that they make,
be turned into sinne.
8 Few be his dayes his charge also,
let thou another take:
9 His children let be fatherlesse,
his wife a widdow make.
10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where erst they haue beene fed.
11 Let couetous extortioners,
catch all his goods and store:
And let the stranger spoyle the fruites,
of all his toyle before.
12 Let therebe none to pittie him,
let there be none at all:
That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroyd:
Their names out blotted in the age,
that after shall succeed.
14 Let not his fathers wickednes,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to shew,
but did pursue with spight:
The troubled man and sought to slay,
the wofull hearted wight.
17 As he did cursing loue it shall,
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels and like oyle,
into his bones befall.
19 As garment let it be to him,
to cower him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe let this same be from aboue,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.
21 But thou O Lord that art my God,
deale thou O Lord with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashopper so I,
am shaken off and fade.
24 With fasting long from needfull foode,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to leese.
25 And I also a vile reproach,
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine ayd and succoure be:
According to thy mercies Lord,
saue and deliuer me.
27 And they shall know thereby that this,
Lord is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spight, yet thou,
shalt blesse with loning voyce:
They shall arise and come to shame,
thy seruant shall reioyce.
29 Let them be cloathed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth,
giue thankes vnto the Lord:
And I among the multitude,
his prayses will record.
31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would,
condemne his soule to die.

Dixit Dominus. psal. Cx.N.

Dauid prophesieth of the power and euerlasting Kingdome of Christ, & of the priesthood, which should put an end to the Priesthood of Lewi.

Sing this as the 67. Psalme.

1 THe Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stoole,
whereon thy feete may stand.
2 The Lord shall out of Sion send,
the scepter of his might:

And

Amid thy mortall foes be thou,
the ruler in their sight.

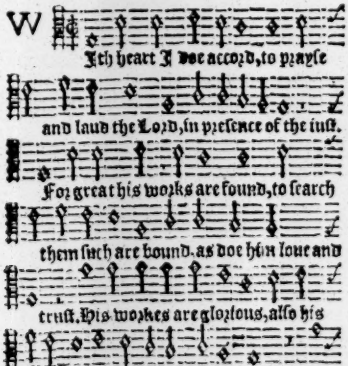
3 And on the day on which thy raigne,
and power they shall see:
Then hereby free will offerings shall,
the people offer thee.
4 Yea with an holy worshipping,
then shall they offer all.
Thy birthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath swome and never will,
repent that he doth say:
Thy the order of Melchisedech,
thou art a priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kings,
upon his wrathfull day.

6 The heathen he shall judge and fill,
the place with bodies dead:
And over diuers countries shall,
in sunder smite the head.
7 And they shall drinke out of the brooke,
that runneth in the way:
Therefore he shall lift upon high,
his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

Hee giueth thankes to the Lord for his mercifull works towards his Church, and declareth wher in true wisedome & right knowledge consisteth



5 Such as to him loue beare,
a portion full fayre:
He hath vp for them laid.
For this they shall well fare,
He will them haue in mynde.
And keepe them as he said.

6 For he did not disdaine,
His workes to shew them plaine:
By lightnings and by thunders:
Where he the Heathens land.
Did giue into their hand,
Where they behold his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth:
Whereto his statutes tend:
8 They are decreed sure,
For euer to endure,
Which equitie doth end.

9 Redemption he gaue,
His people for to saue:
And hath also required:
His promise not to faile:
But alwayes to preuaile,
His holy name be feared.

10 Who so with heart full faine,
True wisedome would attaine:
The Lord feare obay:
Such as his lawes doe keepe,
Shall knowledge haue full deepe:
His prayse shall last for aye.

Beatus vir. pſal. Cxii. W. K.

He praiseth the felicity of them that feare God & cõdemneth the cursed estate of the cõtemners of God.

Sing this as the Lords Prayer.

The man is blest that God doth feare,
And that his law doth loue indeed:
2 His seed on earth God will vppeare,
And blesse such as from him proceed,
3 His house with good he will fulfill.
His righteousnesse endure shall still.

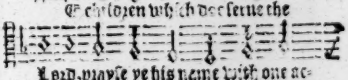
4 Unto the righteous doth arise,
In trouble ioy, in darkenesse light:
Compassion is in his eyes,
And mercie alwayes in his sight.
5 Yea pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tydings ill can make him quaile,
Who in the Lord sure hope doth see,
8 His heart is firme, his feare is past.
For he shall see his foes downe cast,

9 He did well for the poore prouide,
His righteousnesse shall still remaine:
And his estate with prayse abide,
Though that the wicked man disdaine,
10 Yea gnash his teeth the rest shall he,
And so consume his state to see.

Laudate pueri. Pſal. Cxiii. W. K.

An exhortation to prayse the Lord for his prouidence in that, that contrary to the course of nature he worketh in his Church.



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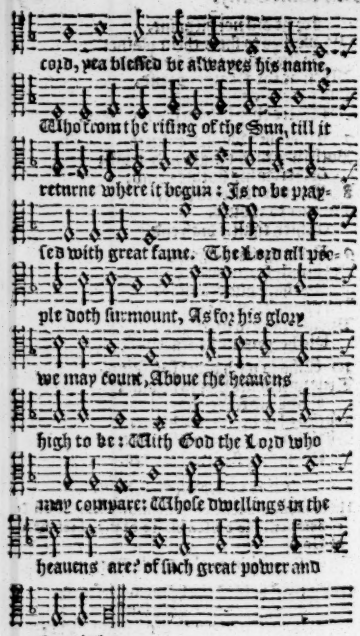


6 He doth abase himselfe we know,
Things to behold both here below,
and also in the heauens aboue.
7 The needy out of dust to draw,
And eke the poore which help'e none saw,
his onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie.
that rules his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
therefore prayse ye his holy name.

In exitu Israel psal. Cxiiij. W. W.

Israels deliuery out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnesse for the same.

Sing this as the 95. psalme.

WHen Israell by Gods addresse,
from Pharaos land was bent:
And Iacobs house the strangers left,
and in the same traine went.
2 In Iuda God his glory shewd,
his holinesse most bright:
So did the Israelites declare,
his kingdome, power, and might.

3 The sea it saw and suddenly,
as all amazd did flie.
The roaring streames of Iordans flood,
recoiled backewardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambes,
the tops did beat and shake.

5 What aild thee sea as all amazd,
so suddenly to flie:
Ye rowling waues of Iordans flood,
why ranne ye backwardly?
6 Why thooke ye hils as Rams afraid,
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quiuer and quake.

7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both sea and land.
8 I meane the God which from hard rocks,
doth cause maine flouds appeare:
And from the stony flint doth make,
gush on the fountaines cleare.

Non nobis Domine Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants, promise that they will not be vnmindfull of so great a benefit, if it would please God to heare their praier, & deliuer them by his omnipotēt power.

Sing this as the 68. Psalme

NOt vnto vs Lord, not to vs,
but to thy name giue prayse:
Both for the mercy and the truth,
that are in thee alwayes.
2 Why shall the heathen scoffers say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth and doe not speake,
and eyes and doe not see.
6 And they haue eares inyand to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feet and doe not goe:
8 A throat they haue, yet though the same,
they make no sound to blow.
Those that make them be like to them,
and those whose trust they be:
9 O Israell trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust in the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull beene of vs,
and will vs blesse also:
On Israell and on Aarons house,
his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you I (say) the liuing Lord,
will multiplie his grace:
To you, and to the children that,
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:

Which

Which both the heauen and the earth,
hath made and let in ſtay.
16 The heauens,yea the heauens hie,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.
17 They that be dead doe not with prayſe,
ſet forth the Lords renowne:
Nor any that vnto the place,
of ſilence doe goe downe.
18 But we will prayſe the Lord our God,
from henceforth and for aye:
Sound ye the prayſes of the Lord,
prayſe ye the Lord I ſay.

Dilexi quoniam Pſal.Cxvi.N.

Dauid being in great danger of Saul in the deſert of Maon,perceiuing the great and inestimable loue of God toward him,magnifieth ſuch great mercies,and proteſteth that he will be thankefull for the ſame.

Sing this as the 111.pſalme

I Loue the Lord becauſe my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about be let me round:
When paines of hell me caught and when,
I woe and ſorrow found.
4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.
6 The Lord in ſafetie doth preſerue,
all thoſe that ſimple be:
I was in wofull miſery,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee,
his bountie hath expreſt.
8 Becauſe thou haſt deliuered,
my ſoule from deadly thrallt
My moiſtned eyes from mourning teares,
my ſliding feete from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleeue,therefore I ſpeake.
for I was troubled ſore.
The ſecond part.
11 I ſaid in my diſtreſſe and feare,
that all men liers be.
12 What ſhall I pay the Lord for all,
his benefits to me?
13 The wholeſome cup of ſauing health,
I thankefully will take:
And on the Lords name I will call,
when I my prayer make.
14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
what euer men doe deeme.
16 Thy ſeruant Lord,thy ſeruant loe.
I doe my ſelfe confeſſe:
Sonne of thy handmaid, thou haſt broke,
the bonds of my diſtreſſe.
17 And I will offer vp to thee,
a ſacrifice of prayſe:
And I will call vpon the name,
of God the Lord alwayes.
18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all his peoples ſight.
19 Yea in the Courts of Gods owne houſe,
and in the midſt of thee:
O thou Ieruſalem I ſay.
wherefore the Lord prayſe ye.

Laudate Dom.pſal.Cxvii.N.

Hee exhorteth the Gentiles to prayſe God, becauſe he hath accompliſhed as well to them as to the Iewes,the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98.pſalme.

O All ye nations of the world,
prayſe ye the Lord alwayes:
And all ye people euery where,
ſet forth his noble prayſe.
2 For great his kindneſſe is to vs,
his truth endures for aye:
Wherefore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini.Dom.pſal.Cxviii.N.

Dauid reiected of Saul,and of the people, at the time appointed obtained the kingdome for the which he biddeth all them that feare the Lord to be thankefull:vnder whoſe perſon, Chriſt is liuely ſet forth,who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Giue ye thankes vnto the Lord,
for gracious is he:
Becauſe his mercy doth endure,
for euer towards thee.
2 Let Iſraell confeſſe and ſay,
his mercie dures for aye,
3 Now let the houſe of Aaron ſay,
his mercie dures for aye.
4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſuite was not denide.
6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire,
vpon mine enemie.
8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings,
or Princes in our need.

10 All nations haue enclosed me,
and compassed me rounde:
But in the name of God shall I,
mine enemies confounde.

11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mightie name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in deede might fall:
But through the Lord I found such helpe,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth and song:
He is become for me indeede,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voyce of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring,
most mightie things to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet,
to death, as ye may see.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among,
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mightie worke of God,
this was the Lords owne fact:
And it is marueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

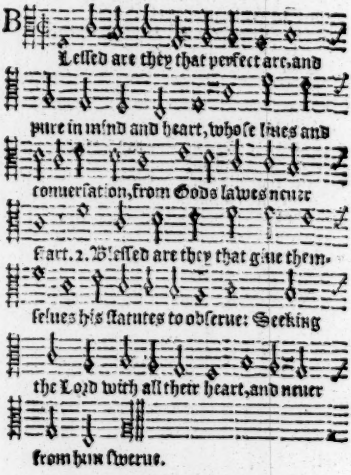
25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.

27 God is the Lord that sheweth vs light,
bind ye therefore with cord:
Your sacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God, I will confesse,
and render thankes to thee:
Thou art my God and I will prayse,
thy mercy towards me.
29 O Giue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer toward thee.

Beati immaculati psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law wherein he cannot satisfie himselfe, not expresse sufficiently his affection thereunto adding notable complaints and consolations meete for the faithfull to haue both in heart and voice, and in the Hebrew euery 8. verses, begin with one letter of the Alphabet.



3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his paths,
without any wandring.
4 It is thy will and commandement,
that with attentiue heede:
Thy noble and diuine precepts,
we learne and keepe indeed.

5 Oh would to God it might thee please,
my wayes so to addresse:
That I might both in heart and voyce,
thy lawes keepe and confesse.
6 So should no shame my life attaine,
whilest I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,

and

and likewiſe proone the ſame:
8 And wholly will I giue my ſelfe,
to keepe thy lawes moſt right:
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 BY what meanes may a yong man beſt
his life learne to amend:
If that he marke and keepe thy word,
and therein his time ſpend.
10 Vnfamedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer me (O Lord)
from thy precepts to ſlide.

11 Within my heart and ſecret thoughts,
thy words I haue hid ſtill:
That I might not at any time,
offend thy Godly will.
12 We magnifie thy name O Lord,
and prayſe thee euermore:
Thy ſtatutes of moſt worthy fame.
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
Thy iudgments all which did proceed,
from thy mouth full of might.
14 Thy teſtimonies and thy wayes,
pleaſe me no leſſe indeed:
Then all the treaſures of the earth,
which worldlings make their meed,

15 Of thy precepts I will ſtill muſe,
and thereto frame my talke:
As at a marke ſo will I aime,
thy wayes how I may walke.
16 My only ioy ſhall be ſo firt
and on thy lawes ſo ſet:
That nothing can me ſo farre bliau,
that I thy words forget.

GIMEL. The third part.

17 GRant to thy ſeruant now ſuch grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my hart and tongue.
18 Mine eyes which were dim and ſhut vp,
ſo open and make bright:
That of thy law and marueious works,
I may haue the cleare ſight.

19 I am a ſtranger in this earth,
wandring now here now there:
Thy word therefore to me diſcloſe,
my footeſteps forto cleare.
20 My ſoule is rauiſht with deſire,
and neuer is at reſt:
But ſeeks to know thy iudgments hie,
and what may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroyd each one:
And curſed are ſuch as doe not,
thy heſts attend vpon.
22 Lord turne from me rebuke and ſhame,
which wicked men conſpire:
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counſells ſat,
and did againſt me ſpeake:
But then thy ſeruant thought how he,
thy ſtatutes might not breake.
24 For why? thy couenants are my ioy,
and my great hearts ſolace:
They ſerue inſtead of counſellers,
my matters for to paſſe.

DALETH. The fourth part.

25 I Am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my life againe,
as thy promiſe is iuſt.
26 My wayes when I acknowledged,
with mercy thou didſt heare:
Heare me eftſoones and me inſtruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for greefe:
According to thy word therefore,
haſt Lord to ſend relefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learn thee to loue,
thy holy law me ſend.
30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgments me before,
which keepes me ſafe and ſound.

31 Since then (O Lord) I fixed my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in any caſe.
32 Then will I runne with ioyfull cheere,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid mee out of thrall.

HE. The fift part.

33 I Nſtruct me Lord in the right trade,
of thy ſtatutes diuine:
And it to keepe euen to the end,
nay heart will I incline.
34 Grant me the knowledg of thy law,
and I ſhall it obey:
With heart and mind and all my might,
I will it keepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure doe I wiſh,
nor greater thing deſire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice,
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſt,
turne back my eyes and ſight:
Giue me thy ſpirit of life and power,
to walke thy wayes aright.
38 Confirm thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruant and deuout,
and feare nothing but thee.

39 Reproch and ſhame which I ſo feare,
from me O Lord remoue:
For thou doeſt guide with equall,

and therein doeth exceed.
40 Behold my hearts desire is bent,
thy lawes to keepe for ay:
Lord strengthen me so with thy grace,
that it perfourme I may.

VAV The fift part.

41 THy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouths,
of lewd men and vniust:
For in thy faithfull promises,
stands my comfort and trust.
43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgments wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my brest
doth naturall life preserue:
Yea till this world shall be dissolud,
thy law will I obserue.
45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blase,
and shunke no whit for shame.
47 I will reioyce then to obey,
thy worthy hests and will:
Which euermore I haue loued best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue deerely sought:
And practise thy commandements,
in will, in deede, in thought.

ZAIN The vii.

49 THy promise which thou madst to me,
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would soone me fayle.
51 The proud and such as God contemne.
still made of me a scome:
Yet would I not thy law forsake,
as he that was forlorne.
52 But call to mind Lord thy great workes,
shewed to our fathers old:
Whereby I feele my ioyes surmount,
my greefe an hundred fold.
53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forlooke, and did procure,
thy iudgements who knoweth when.
54 And as for me I framd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought vpon thy name O Lord,
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because,
thy couenants sweete and deare:
I did imbrace and also keepe,
with reuerence and with feare.

HETH' The viii. part

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feete straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.
61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe away.
62 Thy rightcous iudgments toward me,
so great are and so hie:
That euen at midnight will I rise,
thy name to magnifie.
63 Companion am I to all them,
which feare thee in their heart:
And neither will for feare nor dread,
from thy commandements start.
64 Thy mercies Lord most plentiously,
doe all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

TETH. The ix. part.

65 ACcording to thy promise made,
so hast thou with me dealt:
For of thy grace for sundry sorts,
haue I thy seruant felt.
66 Teach me to iudg alwayes aright,
and giue me knowledg sure:
For certainely beleeue I doe:
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I erred and went a stray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gratious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore (O Lord teach me.
69 The proud and wicked men haue forgd,
against me many a lie:
Yet thy commandements still obserue,
with all my hart will I.
70 Their hearts are swoln with worldly wealth,
as greased are they fat:
But in thy law doe I delight,
and nothing seeke but that.
71 O happie time may I well say,
when thou didst me correct:

For

For as a guide to learne thy lawes,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousands great of siluer and gold,
or ought that can be told.

IOD. The x part.

73 SEeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce.
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagued
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.
78 Confound the pryond whose false pretence,
is me for to destroy:
But as for me thy hests to know,
I will my selfe imploy.

79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shall be shent.

CAPH. The xi part.

81 MY soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faile with looking for,
thy word, and thus I say:
O when wilt thou me comfort Lord,
why dost thou thus delay?

83 As askin bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commandements slide.
84 Alas how long yet shall I liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt powre.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commaundements are all true,
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED. The xii part.

89 IN heauen Lord where thou dost dwel,
thy word is stablisht sure:
And shalt for all eternitie,
last grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure,
as nothing can oppresse.

91 Euen to this day we may well se,
how all things perseuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not beene that in thy law.
my soule had comfort sought:
Long time ere now in my distresse.
I had beene brought to nought.

93 Therefore will I thy precepts aye.
in memorie keepe fast:
By them thou hast my life restorde,
when I was at last cast:
94 No wight to me can title make.
for I am onely thine:
Saue me therefore for to thy lawes,
my eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in waite:
But I the while considered,
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath no end:
But thy commandements and thy word,
beyond all end extend.

MEM. The xiii.

97 WHat great desire and feruent loue.
doe I beare to thy law?
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me far to passe,
my foes in politie:
For still I kept it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tell.
100 In wisedome I doe passe also,
the auncient men indeede:
And all because to keepe thy lawes,
I held it aye best reed.

101 My feet I haue refrained eke.
from euery euill way:
Because that I continually.
thy word might keepe I say.
102 I haue not swerued from thy iudgment.
nor yet shrinke any dell:
For why? thou hast me taught thereby,

to liue godly and well.

103 O Lord how ſweet vnto my taſt,
ſind I thy words alway:
Doubtleſſe no hony in my mouth
feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſedome
that vtterly I hate: (learnd
All wicked and vngodly wayes,
in euery kind or rate.

NVN. The xiiii. part.

105 EVen as a lanterne to my feete,
ſo doth thy word ſhine bright:
And to my paths where euer I goe,
it is a flaming light.
106 I haue both ſworne and will performe,
moſt certainly doubtleſſe:
That I will keepe thy iudgements iuſt,
and them in life expreſſe.
107 Affliction hath me ſore oppreſt,
and brought me to deaths doze:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offerings which with heart & voice,
moſt frankly I thee giue:
Accept, and teach me how I may,
after thy iudgements liue.
109 My ſoule is aye ſo in my hand,
that dangers it aſſaile:
Yet doe I not thy law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once ſwarue or goe aſtray.

111 Thy law I haue ſo claimde alway,
as mine owne heritage:
And why? for therein I delight,
and let my whole courage.
112 For euermore I haue beene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. The xv. part.

113 THe craftie thoughts & double hearts,
I doe alwayes deteſt:
But as for thy law and precepts,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore I haue thy promiſes,
looke for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhall be ſafe,
for ought they doe or ſay.
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as dos thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſts the wicked out,
where euer they goe or dwell:
Wherefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumd:
For when I ſee thy iudgements, ſtraight,
I am as one aſtond.

AIN The xvi. part.

121 I Doe the thing that lawfull is,
and giue to all men right:
Reſigne me not to them that would,
oppreſſe me with their might.
122 But for thy ſeruant ſurety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health ſo much I crane:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellencie,
teach me alſo to know.

125 Thy humble ſeruant Lord I am,
grant me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaid:
Thy lawes likewiſe they haue tranſgreſt,
and none againſt them laid.

127 This is the cauſe wherefore I loue,
thy lawes better then gold:
Or iewels fine, which are eſteemd,
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All craftie and malicious wayes,
I doe abhorre therefore.

PE. The xvii. part.

129 THy couenants are moſt wonderfull,
and full of things profound:
My ſoule therefore doth keepe them ſure,
when they are tride and found.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very ſkoets vnderſtand,
when they it read or heare.

131 For ioy I haue both gapt and breathd,
to know thy commandment:
That I might guide my life thereby,
I ſought what thing it meant.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruant ouerthrow. (harmes
134 From ſlanderous tongues, and deadly

preſerue and keepe me ſure,
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount
the ſunne in her bright hewe:
Let ſhine on me, and by thy law,
teach me what to eſchewe.
136 Out of my eyes great flouds guſh out.
of dearne reares and feil:
When I behold how wicked men,
thy lawes keepe neuer a dell.

ZADE. The xviii. part.

137 IN euery point Lord thou art iuſt,
the wicked though they grudg
And when thou doeſt ſentence pro-
thou art a righteous iudg. (nounce
138 To render right, and flee from gyle,
are two chiefe points on hie:
And ſuch as thou haſt in thy law,
commaunded vs ſtraightly.

139 With zeale and wrath I am conſumed
and euen pinde away:
To ſee my foes thy word forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
doe loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy hеſts forget,
nor ſhrinke away from thee.
142 Thy righteouſnes (Lord) is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeized on me,
and brought me wondrous low:
Yet doe I ſtill of thy precepts,
delight to heare and know.
144 The righteouſnes of thy iudgments,
doth laſt for euermore:
Then teach them me, for euen in them,
my life lyeth vp in ſtore.

KOPH. The xix. part.

145 WIth feruent heart I cald and cryed,
now anſwere me O Lord:
That thy commandements to obſerue me,
I may fully accord.
146 To thee my God I make my ſuite,
with moſt humble requeſt:
Saue me therefore and I will keep,
thy precepts and thy heſt.

147 To thee I cry, euen in the morne,
before the day wax light:
Becauſe that I haue in thy word,
my confidence well plight.
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou waſt wont, ſo iudg me Lord,
leaſt life ſhould me forſake.
150 My foes draw neere, and do procure.
my death maliciouſly:
Which from thy law are farre gone back,
and ſtrayed from it ſtowly.
151 Therefore O Lord approach thou neere,
for need doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.
152 By thy commandements I haue learnd,
not now but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The xx. part.

153 MY trouble and afflictions,
conſider and beholde:
Deliuer me, for of thy law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health or grace:
Whereby thy might thy ſtatutes know,
they enter not the race.
156 Great are thy mercies (Lord) I grant,
what tongue can them attaine:
As thou haſt me indged ere now,
ſo let me life obtayne.

157 Though many men did trouble mee,
and perſecute me ſore:
Yet from thy lawes I neuer ſhrunke,
nor went away therefore.
158 And truth it is for griefe I die,
when I theſe traytors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I do loue thy lawes,
with heart moſt glad and faine:
As thou art good and gracious,
reſtore my life againe.
160 What thy word doth decree muſt be,
and ſo it hath beene euer:
Thy righteous iudgments are alſo,
moſt true and decay neuer.

SCHIN. The xxi. part.

PRinces haue ſought by cruelte,
cauſeleſſe to make me couch:
But all in vaine, for of thy word,
the feare did my hart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he that of great ſpoyles and pray,
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt:
For why? thy holy lawes doe I,
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord,
ſinging with heart and voyce:
Thy righteous acts and wonderfull,
ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue,
as doe thy ſtatutes loue:
No danger ſhall their quiet ſtate,
impaire or once remoue.
166 Mine onely health and comfort (Lord)

I looke for at thy hand:
And therefore haue I done thoſe thinges:
which thou didſt me commaund.
167 Thy lawes haue beene my exerciſe,
which my ſoule moſt deſired:
So much my loue to them was bent,
that nought els I required.
168 Thy ſtatutes and commaundements,
I kept (thou knoweſt aright)
For all the things that I haue done,
are preſent in thy ſight.

TAV The 22. part.

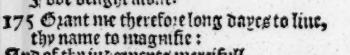
O Lord let my complaint and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
169 My humble ſupplication,
toward thee let find acceſſe:
And grant me Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy prayſes ſpeake,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein is my comfort.
172 My tong ſhall ſing and preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts, and noble lawes,
are iuſt and perfect all.

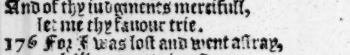
173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commaundements to obſerue,
choſen O Lord I haue.
174 Of thee alone (Lord) I craue health,
for other I know none:
And in thy law, and nothing elſe,
I doe delight alone.
175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgments mercifull,
let me thy fauour trie.
176 For I was loſt and went aſtray,
much like a wanding ſheepe:
Oh ſeeke me, for I haue not failed,
thy commaundements to keepe.

Ad Dominum. pſal. cxx. T. 5.

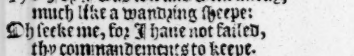
Dauid being baniſhed among the barbarous Arabians, through falſe reports of enuious flatterers lamenteth his long abode amongſuch infidels, giuen to all kinde of wickedneſſe and contention



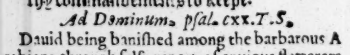
In trouble and in thrall, vnto the



Lord I call, and he doth me comfort



Deliuer me I ſay, from lyer lips al-

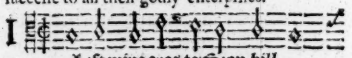


way, and tongues of falſe report.

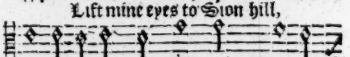
2 What vantage or what thing,
Getſt thou this for to fling:
thou falſe and flattering lyer?
4 Thy tongue doth hurt I weene,
No leſſe then arrowes keene,
of hot conſuming fire.
5 Alas too long I ſtack,
Within theſe tents ſo black,
which Kedars are by name:
By whoin the flock elect,
And all of Iſaacks ſect:
are put to open ſhame.
6 With them that peace did hate,
I came a peace to make:
and ſet a quiet life:
But when my tale was told,
Cauſeleſſe I was controld,
by them that would haue ſtrife.

Leuaui oculos pſal. cxxi. W. W.

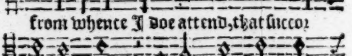
The Prophet ſheweth by his own example, that the faithfull ought to looke for all their ſuccour of God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.



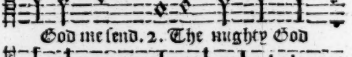
Lift mine eyes to Sion hill,



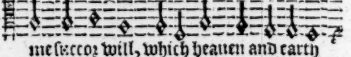
from whence I doe attend, that ſuccor



God me ſend. 2. The mighty God



me ſuccor will, which heauen and earth

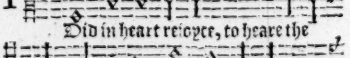


framed, and all things therein named

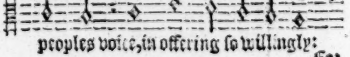
3 Thy foot from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.
4 Loe he that doth Iſraell conſerue,
No ſleepe at all can him catch,
But his eyes ſhall euer watch.
5 The Lord is thy warrant alway,
the Lord eke doth thee couer:
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halſe ſo bright,
Shall with cold thee hurt by night.
7 The Lord will keepe thee from diſtreſſe,
And will thy life ſure ſauer
And thou alſo ſhalt haue,
8 In all thy buſineſſe good ſucceſſe,
Where euer thou goeſt in or out,
God will thy things bring about

Letatus ſum pſal. cxxii. W. K.

Dauid reioyceth that God accompliſheth his promiſe, & placed his Arke in Sion, giuing thanks and praying for the proſperity of the Church.

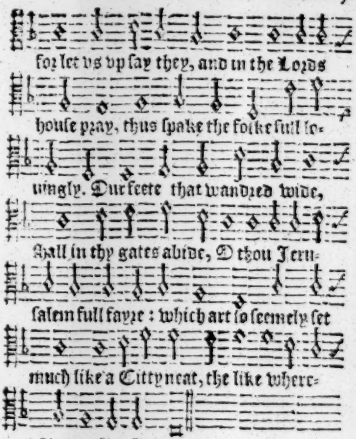


Did in heart reioyce, to heare the



peoples voice, in offering ſo willingly:

For



for let vs vp say they, and in the Lords
house pray, thus spake the folke full fe-
uingly. Our feete that wandred wide,
shall in thy gates abide, O thou Jeru-
salem full fayre: which art so seemely set
much like a Citty neat, the like where-
of is not els where.

4 The Tribes with one accord,
The Tribes of God the Lord:
are thither bent their way to take,
So God before did tell,
That there his Israell,
their prayers should together make.

5 For there are thrones erect,
And that for this respect,
to let forth Justice orderly:
Which thrones right to remaine,
To Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease,
For Jerusalems peace,
thy freinds God prosper mightily.
7 Peace be thy walles about,
And prosper thee throughout,
thy palaces continually.

8 I wish thy prosperous state,
For my poore brethren sake,
that comfort haue by meanes of thee,
9 Gods house doth me allure,
Thy peace for to procure,
so much alwayes as lies in mee.

Ad te leuaui, Psal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

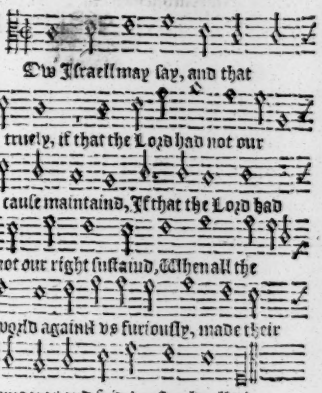
Sing this as the 119 Psalme,

O Lord that heauen dost possesse,
I lift mine eyes to ther:
Euen as the seruant lifteth his,
his maisters hands to see.
2 As handmaides watch their mistresse
some grace for to atchine: (hands
So we behold the Lord our God,
till he doth vs forgiue.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are filled and ouercome,
with hatred and despight.
4 Our mindes be stuft with great rebuke,
the rich and wealthy wise:
Doe make of vs their mocking mock,
the proud doe vs despise:

Nisi quia Dom. psal. cxxiiii. V. W.

The faithfull deliuered out of great danger ac knowledge not to haue escaped by their owne power, but through the favor of God.

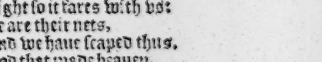


Now Israell may say, and that
truely, if that the Lord had not our
cause maintaind, If that the Lord had
not our right sustaind, When all the
world against vs furiously, made their
vproares and said we should all die.

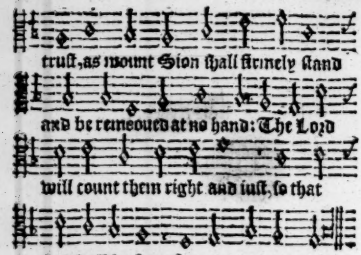
3 Now long ago,
they had deuoured vs all:
And swallowed quicke,
for ought that we could deeme.
Such was their rage,
as we might well esteeme.
4 And as the floods
with mightie force doe fall:
So had they now,
our liues euen brought to thrall,
5 The raging streames,
most proud in roaring noyse:
Had long ago,
ouerwhelmed vs in the deepe:
6 But loued be God,
which doth vs safely keepe:
From bloudie teeth,
and their most cruell boyce:
Which as a pray,
to eate vs would reioyce.
7 Euen as a bird,
out of the foulers grin:
Escapes away,
right so it fares with vs:
Broke are their nets,
and we haue scaped thus.
8 God that made heauen,
and earth is our helpe then.
His name hath saued vs,
from these wicked men.

Qui confidunt psal. cxxv. W. K.

He describeth the assurance of the faithfull in their afflictions, & desireth their wealth, & the de struction of the wicked.



Euen as in God the Lord doe
trust



2 As mightie mountaines huge and great,
Ieruſalem about doe cloſe:
So will the Lord be vnto thoſe,
Who on his godly will doe waite,
Such are to him ſo deere,
They neuer needs to feare.

3 For though the righteous trie doth he,
By making wicked men his rod:
Leaſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue Lord to thoſe thy light,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought.
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide,
But peace with Iſraell,
For euermore ſhall dwell.

Another of the ſame by R.W.

Sing this as the X. Commandements.

THoſe that doe put their confidence,
Vpon the Lord our God onely:
And flee to him for their defence,
In all their need and miſery.
Their faith is ſure firm to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

And as about Ieruſalem,
The mighty hils doe it compaſſe:
So that no enemies come to them,
To hurt that towne in any caſe.
So God indeed in euery need,
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth world without end,

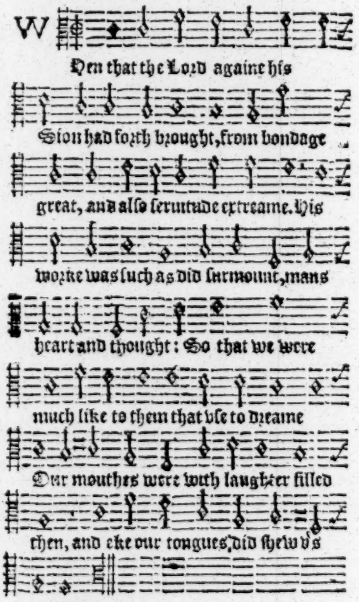
Right wiſe and good is our Lord God,
And will not ſuffer certainely:
The ſinners and vngodlies rod,
To tarry vpon his family.
Leaſt they alſo from God ſhould goe,
Falling to ſinne and wickednes:
O Lord defend world without end,
Thy Chriſtian flock through thy goodnes.

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With Hypocrites throwen down to hell:
Gods will them ſend paines without end,
But Lord grant peace to Iſraell.

Glory to God the Father of might,
And to his ſonne our Sauiour:
And to the holy Ghoſt whole light,
Shine in our hearts, and vs ſuccour.
That the right way from day to day,
We may walke and him magnifie,
With hearts deſire, all that are here,
Worſhip the Lord, and ſay, Amen.

In conuertendo, Pſal. cxxvi.

This Pſalme was made after the return e of the people from Babylon, & ſheweth that the meanes of their deliuerance was wonderfull, after the threeſcore and ten yeares of captiuitie, foretſpoken by Ieremie, Chap. 23. 12. & 29. 10.



2 The heathen folke,
were forced then this to confeſſe:
How that the Lord,
for them alſo great things had done,
3 But much more we.
and therefore can confeſſe no leſſe,
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord goe forth.
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend:

5 Full

5 Full true it is,
that they which ſow in teares indeed:
A time will come
when they ſhall reape with mirth and ioy.
6 They went and wept,
in bearing of their precious ſeede:
For that their foes,
full oftentimes did them annoy:
But their returne,
with ioy they ſhall ſure ſee:
Their sheaues home bring,
and not impaired be.

Niſi Dom.pſal.Cxxvii.W.W.

It is not mans witte, power, or labour, but the free goodneſſe of God that giueth riches, perſerueth townes and countries, graunteth nouriſhment and children.

Sing this as the Lords Prayer.

EXcept the Lord the houſe doe make,
And thereunto doe ſet his hand:
What men doe build it cannot ſtand,
Likewiſe in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and weyne.
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer you ſee,
That men haue heires to enioy their land
It is the gift of Gods owne hand:
For God himſelfe doth multiplie,
Of his great liberality,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and actiuenеſſe,
In perſon and in comlineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme:
Flieth not ſo ſwift nor doth like harme.

5 O well is he that hath his quiuer,
Furniſht with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before Iudge,
Againſt his foes that beare him grudge.

Beati omnes, Pſal.Cxxviij.T.S.

Here is deſcribed the proſperous eſtate of perſons married in the feare of God, and the promiſes of Gods bleſſinges to all them that liue in this honorable eſtate, according to his commandement.

Sing this as the 137. pſalme

BLeſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happie art thou I ſay.
2 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Olive plants,
thy table round about.
3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſe:
The promiſed Ieruſalem,
and her felicitie.
4 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe:
And likewiſe grace on Iſraell,
proſperitie and peace.

Sæpe expugnauerunt, Pſal.Cxxix.N.

Hee admoniſheth the Church to reioyce though afflicted in all ages, for God will deliuer and ſuddenly deſtroy the enemies thereof.

Sing this as the 137. pſalme

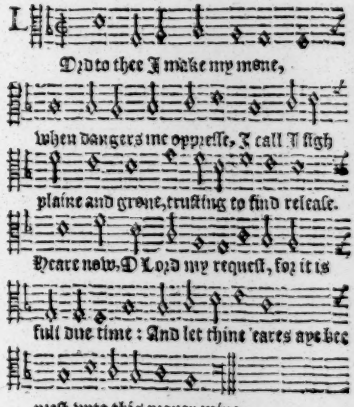
OFt they now Iſraell may ſay,
me from my youth aſſaild:
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Upon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords,
of wicked foes at laſt.

5 They that hate me ſhall be aſhamde,
and turned backe alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vpon the land.

8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay, we bleſſe you in the name,
of God the Lord at all.

De profundis, pſalm Cxxx.W.W.

An effectuous prayer to obtaine mercy and forgiueneſſe of his ſinne, and at length deliuerãce from all euils.



3 O Lord our God if thou waigh,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe?

4 But

But Lord thou art mercifull,
and turnst to vs thy grace,
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope there in still.
6 My soule to God hath regard,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.
8 For he it is that must saue,
Israell from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxi. N.

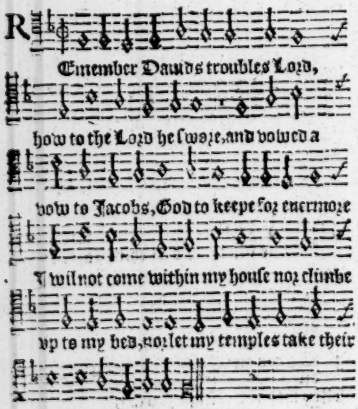
Dauid charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no scornefull eye:
I doe not exercise my selfe,
in things that be too hie.
2 But as the child that weaned is,
euen from his mothers brest:
So haue I Lord behaud my selfe,
in silence and in rest.
3 O Israell trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age, I say.

Memento Domine Psal. Cxxxii. N.

The faithful grounded on Gods promise made vn to Dauid, desireth that he would establish the same, both as touching his posteritie, and the building, to pray there as was foresposen.



3 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be,
an habitation.
4 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voyces first were found.

5 We will assay and goe in now,
his tabernacle there:
Before his footestoote to fall downe,
vpon our knees in feare.
6 Arise O Lord arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

7 Let all thy Priests be clothed Lord,
with truth and righteousnesse:
Let all thy Saints and holy men,
sing all with toyfulnes.
8 And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
nor turne thy face away.

The second part.

9 The Lord to Dauid swore in truth,
and will not thinke from it:
Saying the fruit of thy bodie,
vpon thy seate shall sit.
10 And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall their sonnes for euer sit,
vpon thy princely throne.

11 The Lord himselfe hath chose Sion,
and loues therein to dwell:
12 Saying this is my resting place,
I loue and like it well.
13 And I will blesse with great increase,
her victualles euery where:
And I will satisfie with bread,
the needie that be there.

14 Yea I will decke and cloth her Priests
with my saluation:
And all her Saints shall sing for ioy,
of my protection.
15 There will I surely make the horne,
of Dauid for to bud:
For there I haue ordained for mine,
a lanthorne bright and good.

16 As for his enemies I will cloath,
with shame for euermore:
But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam Psal. Cxxxiii. W. W.

The commendation of godly and brotherly amitie, compared to the most precious oyle, mentioned in Exodus. xxx.

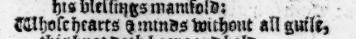
Sing this as the 137. *Psalme.*

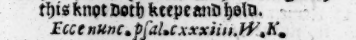
O How happy a thing it is,
and ioyfull for to see:
Brethren together fast to hold,
the hand of amitie.
2 It calleth to mind the sweete perfume,
and that costly ointment:
Which on the sacrificers head,
by Gods precept was spent.

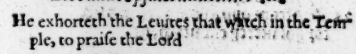
3 It wet not Aarons head alone,
but drencht his beard thyroughout:
And finally it did runne downe,
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with her siluer drops,
the field with fruit doth fill.
5 Euen so the Lord doth powre on them,
his blessings manifold:
Whose hearts & minds without all guile,
this knot doth keepe and hold.

Ecce nunc. psal. cxxxiiii. W. K.

He exhorteth the Leuites that watch in the Temple, to praise the Lord



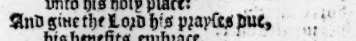


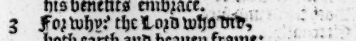


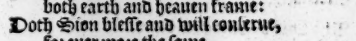
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his prayses due,
his benefits embrace.
3 For why? the Lord who did,
both earth and heauen frame:
Doth Sion blesse and will conserue,
for euer more the same.

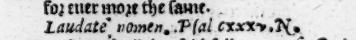
Laudate nomen. Psal cxxxv. N.

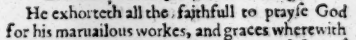
He exhorteth all the faithfull to prayse God for his marualous workes, and graces wherewith he hath declared his maiesty, to the confusion of all Idolaters.

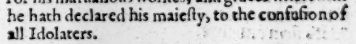


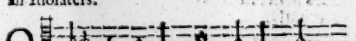












3 Prayse ye the Lord for he is good,
sing prayses to his name:
It is a comely and good thing,
always to doe the same.
4 For why? the Lord hath chose Jacob,
his very one you see:
So hath he chosen Israell,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all Gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen in earth and in the sea,
which he hath framed of nought.
7 He lifts vp cloudes euen from the earth,
he makes lightnings and rayne:
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first born of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egypt void of bountes:
On Pharao thy cursed king,
and his seuere seruants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingdoms all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israell his own people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge,
his people all indeede:
And to his seruants he will shew,
fauour in time of neede.

15 The idols of the heathen are made,
in all their coasts and lands:
Of siluer and of gold be they,
the workes euen of mens hands.
16 They haue their mouths and cannot speak
and eyes and haue no light:
17 They haue eke eares and heare nothing,
their mouths be breathlesse quite.

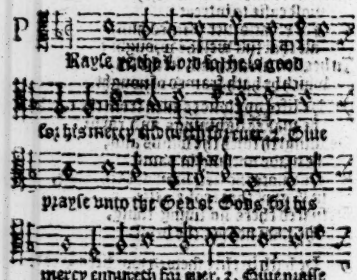
18 Wherefore all they are like to them,
that doe so set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all the house of Israell,
see that ye prayse the Lord:
And ye that be of Aarons house,
prayse him with one accord.

20 And

20 And ye that bee of Levites house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi.

A most earnest exhortation to give thankes vnto God for the creation & gouernance of all things



5 Which by his wisedom made the heauens
for his mercy endureth for euer:
6 Which on the waters stretcht the earth,
for his mercy endureth for euer.
7 Which made great lights to shine abroad,
for his mercy endureth for euer:
8 As sunne to rule the lightsom day,
for his mercy endureth for euer.

9 The Moone and starre to rule the night,
for his mercy endureth, &c.
10 Which smote Egipt with their first borne,
for his mercy endureth, &c.
11 And Israell brought out from them,
for his mercy endureth, &c.
12 With mightie hand and stretched arme,
for his mercy endureth, &c.

13 Which cut the read sea in two parts,
for his mercy endureth, &c.
14 And Israell made passe there through,
for his mercy endureth, &c.
15 And drowned Pharao and his hoast,
for his mercy endureth, &c.
16 Through wilderneſſe his people led,
for his mercy endureth, &c.

17 He which did smite great noble Kings,
for his mercy endureth, &c.
18 And which hath slayne the mightie kings,
for his mercy endureth, &c.
19 As Sehon king of the Amorits,
for his mercy endureth, &c.
20 And Og the king of Basan land,
for his mercy endureth, &c.

21 And gaue their land for heritage,
for his mercy endureth, &c.
22 Euen to his seruant Israel,
for his mercy endureth, &c.
23 Remembring vs in base estate,
for his mercy endureth, &c.
24 And from oppressours released vs,
for his mercy endureth, &c.

25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
26 Prayse ye the Lord of heauen aboue,
for his mercy endureth, &c.
27 Giue thankes vnto the Lord of Lords,
for his mercy endureth, &c.

Another of the same by T. C.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Great thankes and prayses sing,
To God of Gods I say,
For certainely,
His mercies dure:
Both firme and sure,
Eternally.

The Lords of Lords prayse ye,
Whose mercies aye doe dure;
4 Great wonders only hee.
Doth worke by his great power.
For certainely,
His mercies dure:
Both firm and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome high:
The heauenly firmament,
Did frame as we doe see.
For certainely,
His mercies dure:
Both firm and sure,
Eternally.

6 Yea he the heauie charge,
Of all the earth doth stretch:
And on the waters large,
The same he doth out reach.
For certainely.

7 Great lights he made to vs,
For why his loue is ayer:
8 Such as the Sunne we see,
To rule the lightsom day.
For certainely,

9 And eke the Moone so cleere,
Which shineth in our sight:
And starres that doe appeare,
To guide the darkesome night.
For certainely,

10 Which

10 With grieuous plagues and ſore,
All Egypt ſmote he then:
The firſt borne leſſe and more,
He ſlew of beaſts men.
For certainely &c.

11 And from amidſt their land,
His Iſraell forth brought:
12 Which he with mightie hand,
And ſtretched arme hath wrought:
For certainely &c.

13 The ſea he cut in two,
Which ſtood vp like a wall:
14 And made through it goe,
His choſen children all:
For certainely &c.

15 But there he whelmed then,
The proud King Pharao:
With his great boſt of men,
And Chariots eke alſo:
For certainely &c.

16 Who led through wilderneſſe,
His people ſafe and ſound:
17 And for his loue endleſſe,
Great kings he brought to ground:
For certainely &c.

18 And ſlue with puiſſant hand,
Kings mightie and of fame:
19 As of the Amorites land,
Sehon the King by name.
For certainely &c.

20 And Og the giant large,
Of Baſan king alſo:
21 Whoſe land for heritage,
He gaue his people tho.
For certainely &c.

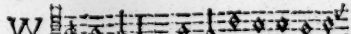
22 Euen vnto Iſraell,
His ſeruant deare I ſay:
He gaue the ſame to dwell,
And there abide for aye,
For certainely &c.

23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free:
For certainely &c.

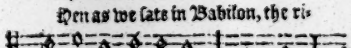
25 All fleſh on earth abroad,
Alſo foode he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certainely &c.

Superflumina. Pſal. Cxxxvii. W. W.

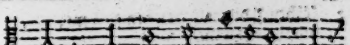
The Iſraelites in their captiuitie, hearing the Caldeans reproach and blaſpheme God and his religion, deſire God to puniſh the Edomites, who prouoked the Babilonians againſt them, & propheceyed the deſtruction of Babilon.



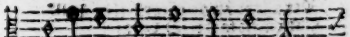
WHen as we ſate in Babilon, the ri-



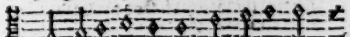
uers round about, and in remembrance of



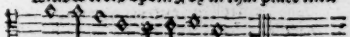
Sion, the teares for griefe burſt out eche



hang'd our Harps and inſtruments the



willow trees vpon. For in that place men



for their vſe, had planted many one.

3 Then they to whom we priſoners were,
ſayd to vs tauntingly:
Now let vs heare your Hebrue songs,
and pleaſant melodie.
4 Alas ſaid we who can once frame,
his ſorrowfull heart to ſing:
The prayſes of our louing God,
thus vnder a ſtrange king:

5 But yet if Jeruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tyed for euer faſt:
If that I ioy before I ſee,
thy full deliuerance paſt.

7 Therefore O Lord remember now,
the curſed noyſe and cry:
That Edoms ſonnes againſt vs made,
when they raſed our citie.
Remember Lord their cruell words,
when as with one accord:
They cryed on backe, yea raze their walles:
in deſpite of the Lord.

8 Euen ſo ſhalt thou (O Babylon)
at length to duſt be brought:
And happie ſhall that man be cald,
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald,
that takes thy children young.
To dash their bones againſt hard ſtones,
which lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviii. N.

Dauid praiſeth the goodnes of God towards him for which euen Princes ſhall praiſe the Lord together with him. And hee is aſſured to haue like comfort of God heretofore.

Sing this as the 137. pſalme.

THeer will I prayſe with my whole heart,
my Lord my God alwayes:
Euen in the preſences of the Gods,
I will aduance thy prayſe.
2 Toward thy holy temple I,
will looke and worſhip thee:
And prayſed in my thankefull mouth,
thy holy name ſhall be.
Euen for thy louing kindneſſe ſake,
and for thy truth withall.
For thou thy name haſt by thy word,
aduanced ouer all:

3 When I did call thou heardest me,
and thou hast made also:
The power of increased strength,
within my soule to grow.

4 Yea all the kings of earth thee shall
giue prayse to thee O Lord:
For they of thy most holy mouth,
haue heard the mightie word.

5 They of the wayes of God the Lord,
in singing shall intreate:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high and yet he doth,
behold the lowly spirite:
But he contemning knowes a farre,
the proud and lofty wight.

7 Although in midst of trouble I,
doe walke yet shall I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.

8 Upon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will,
performe his worke to me.

10 Thy mercies Lord endure for aye,
Lord doe not me forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. psal. Cxxxix. N.

Dauid to cleanse his heart frō all hypocrisie, shewe
eth that nothing is so secret which god seeth not.
After declaring his zeale & feare of God, he pro
testeth to be enemy to all the that contemne god

Sing this as the 95 psalme.

O Lord thou hast me tryed and knowne,
my sitting thou doest know:
2 And eke my thoughts a farre,
thou vnderstandst also.

3 My pathes yea and my lying downe,
thou compassest alwayes:
And by familiar custome art,
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:

5 Thou me behind holdst and before,
thou layst thine hands on me.

6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so hie that I the same,
cannot attaine vntill.

7 From sight of thy all seeing spirite,
Lord whether shall I goe:
Or whether shall I flie away,
thy presence to escape fro.

8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below.
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing seas doe slide.

10 Yea euen thither also shall,
they reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darkenesse shall,
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shall be light.

12 Yea darkenes hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light,
are both a like alway.

The second part.

13 For thou possessed hast my raines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.

14 Thee will I prayse made fearefully,
and wondrously I am:
Thy workes are maruellous right well,
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue beene made and in the earth,
beneath I shaped was.

16 When I was formeles then thine eye,
saw me for in thy booke.
Were written all inought was before,
that after fashion tooke.

17 The thoughts therefore of thee (O God)
how deare are they to me:
And of them all how passing great,
the endlesse numbers be.

18 If I should count them for their sum,
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
O that thou wouldest slay
Euen those (O God) to whom depart,
depart from me I say.

20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?

22 I hate them with vnfained hate,
euen as my very foes:

23 Try me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in the way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

Dauid prayeth vnto the Lord against the cruelty,
falshood & iniuries of his enemies, assuring him
selfe of his succour. Wherefore hee prouoketh
the iust to prayse the Lord and to assure them
selues of his tuition.

Sing this as the Lamentation

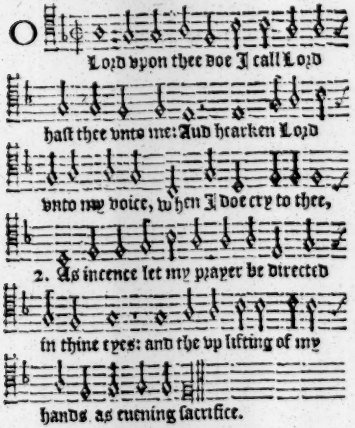
LOrd saue me from the euill man,
and from the cruell wightes:
2 Deliuer me which euill doe,
imagine in their spirites.

3 Which made on me continuall warre,
their tongue loe they haue whet:
Like serpents vnderneath their teeth,
is adders poyson set.

4 Keepe me O Lord from wicked hands,
preſerue me to abide:
Free from the cruell man that meanes,
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net:
With cords, in my path wayes and gins,
for me eke haue they ſet.
6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare me O Lord O heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou only art,
the ſtrength that ſaueth me:
My head in day of battell hath,
beene couered ſtill by thee.
8 Let not O Lord the wicked haue,
the end of his deſire:
Perfourm not his ill thought leaſt he,
with pride be let on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips,
vpon themſelues befall.
10 Let coales fall on them let them caſt,
them in conſuming flame:
And in deepe pits ſo as they may,
not riſe out of the ſame.
11 For no backbiter ſhall on earth,
be ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt the cruell wight.
12 I know the Lord the afflicted will,
reuenge and iudge the poore:
The iuſt ſhall prayſe thy name iuſt ſhall,
dwell with thee euermore.

Domine clamaui. Pſal. Cxli. N.

Dauid being grieuouſly perſecuted vnder Saule deſireth ſuccour and patience, till God take vengeance of his enemies.



3 My Lord for guiding of my mouth,
ſet thou a watch before:
And aſſo of my mouthing lips,
O Lord keepe thou the doore.
4 That I ſhould wicked workes commit
incline thou not my hart:
With ill men of their delicates,
Lord let me take no part.
5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me and the ſame,
a precious oyle ſhall bee.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
When I ſhall in their miſery.
make prayers for them all.
6 Then when in ſtony places downe,
their iudges ſhall be caſt
Then ſhall they heare my words for then,
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood or he,
that diggeth vp the ground.
8 But O my Lord my God mine eyes,
doe looke vp vnto thee:
In thee is all my truſt let not,
my ſoule forſaken be.
9 Which they haue laid to catch me in,
Lord keepe me from the ſnare:
And from the ſubtill gins of them,
that wicked workers are.
10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe eſcape,
the danger of them all.

Voce mea ad Dom. Pſal. Cxli. N.

Dauid neither for feare, nor anger, would kill Saul but with a quiet minde prayeth vnto God who preſerueth him.

Sing this as the 144. Pſalme,

BEfore the Lord God with my voice,
I did send out my cry:
And with my strayned voyce vnto,
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.
3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walke a ſnare,
they ſlily laid for me.
4 I looke and viewed on my right hand,
but none there would me know:
All refuge failed me and for,
my ſoule none cared tho.
5 Then cryed I Lord to thee and ſaid,
my hope thou only art:
Thou in the land of liuing art,
my portion and my part.
6 Hearke to my cry for I am brought,
full low deliuer me:
From them that doe me perſecute,
for mee too ſtrong they be.
7 That I may prayſe thy name, my ſoule,
from priſon Lord bring out:
When thou art good to me the iuſt,
ſhall prayſe me round about.

Domine exaudi. psal. cxliii. N.

An earnest prayer for the remission of sins, acknowledging that the enemies did cruelly persecute him by Gods iudgment. He desireth to be restored to grace, to be gouerned by his holy Spirit that he may spend the rest of his life, in the true feare and seruice of God.

Sing this as the 141. psalme.

L Ord heare my prayer harke the plaint,
that I doe make to thee:
Lord in thy native truth and in,
thy iustice answere me.
2 In iudgement with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.
3 The enemie hath pursued my soule,
my life to ground hath thrown:
And laid me in the darke like them,
that dead are long agone.
4 Within me in perplexitie,
was mine accombred spirite:
And in me was my troubled heart,
amazed and affright.
5 Yet I record time past in all,
thy workes I meditate:
Yea in thy workes I meditate,
that thy hands haue create.
6 To thee O Lord my God loe I,
doe stretch my craning hands:
My soule desireth after thee,
as doe the thirstie lands.
7 Heare me with speed my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe,
into the pit doe goe.
8 Let me thy louing kindnesse in,
the morning heare and know:
For in thee is my trust, shew me,
the way that I shall goe.
9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enemies, for I,
haue hidden me with thee.
10 Teach me to doe thy will, for thou,
thou art my God I say:
Let thy good spirit into the land,
of mercy me conuay.
11 For thy names sake with quickning grace,
aliue doe thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all:
That doe oppresse my soule for I,
thy seruant am and shall.

Benedictus Dom. psal. cxliiii. N.

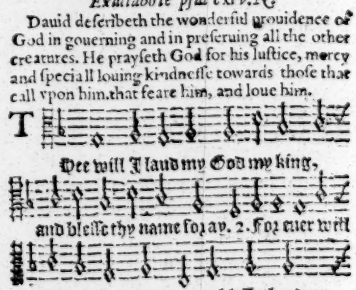
Dauid praiseth the Lord for his victories and kingdom restored, yet calling for the destruction of the wicked, and declareth wherein the felicitie of any people consisteth.

Sing this as the 141. psalme.

B Lest be the Lord my strength that doth,
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might
2 He is my goodnesse for and tower,
deliuerer and shield:
In him I trust my people his,
subdues to me to yeild.
3 O Lord what thing is man, that him,
thou holdest so in price:
Or soune of man that vpon him,
thou thinkest in this wise.
4 Man is but like to vanitie,
so passe his dayes to end:
5 As flecting shade bow down O Lord,
the heauens and descend.
6 The mountaines touch & they shall smoke
cast forth thy lightning flame:
And scatter them, thine arrowes shoote,
consume them with the same.
7 Send down thy hand euen from aboue,
O Lord deliuer me.
Take me from waters great, from hand,
of strangers make me free.
8 Whose subtill mouth of vanitie,
and fondnesse doth entreate:
And their right hand is a right hand,
of falshood and deceite.
9 A new long will I sing O God,
and singing will I be:
On Viol and on instrument,
ten stringed vnto thee.
10 Euen he it is that only giues,
deliuerance to kings:
Vnto his seruant Dauid helpe,
from hurtfull sword he dyings.
11 From strangers hand me saue and shield,
whose mouthes talke vanitie:
And their right hand is a right hand,
of guile and subtilte.
12 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carud corner stones,
like to a pallace fayre.
13 Our garners full and plenty may,
with sundry sorts be found:
Our sheepe bring thousands in our streets,
ten thousands may abound.
14 Our Oxen bee to labour strong,
that none doe vs inuade:
Where be no going out no cries,
within our streetes be made.
15 The people blessed are that with,
such blessings are so stored:
Yea blessed all the people are,
whose God is God the Lord.

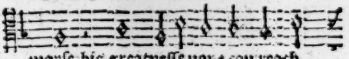
Exaltabote psal cxlv. N.

Dauid describeth the wonderful prouidence of God in gouerning and in preseruing all the other creatures. He prayseth God for his iustice, mercy and speciall louing kindnesse towards those that call vpon him, that feare him, and loue him.

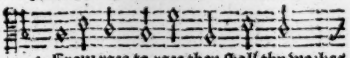


by

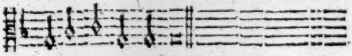
by day. 3. Great is the Lord, moſt worthie



prayſe, his greatneſſe none can reach.



4. From race to race they ſhall thy workes



prayſe, and thy power preach.

5 Of thy glorious majeſtie,
the beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power and of,
thy fearefull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.
7 And they into the mention fhall,
breake of thy goodneſſe great:
And I alond thy righteouſneſſe,
in ſinging ſhall repeare.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercie, and
to anger he is ſlow.
9 Yea good to all, and all his workes,
his mercie doth exceede:
10 Loe all thy workes doe prayſe thee Lord,
and doe thy honour ſpread.
11 Thy Saints doe bleſſe thee and they doe,
thy kingdomes glory ſhow:
12 And blaſe thy power to cauſe the ſonnes,
of men thy power to know.

The ſecond part.

13 And of his mighty kingdome eke,
to ſpread the glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
14 And thy dominion through each age
endures without decay:
The Lord vpholdeth them that fall,
their fliding he doth ſtay.
15 The eyes of all doth wait on thee,
thou doeſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doeſt giue.
16 Thou openeſt thy plenteous hand,
and bountifully doeſt fill:
All things whatſoeuer doe liue,
with gifts of thy good will.
17 The Lord is iuſt in all his wayes,
his workes are holy all:
18 Neere all is he that call on him,
in truth that on him call.
19 Ye the deſires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and ſaue them all he will.
20 The Lord preſerues all thoſe to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake,
the prayſes of the Lord:
All fleſh to prayſe his holy name,
for euer ſhall accord.

Lauda anima mea pſal. Cxlvi. I. H.

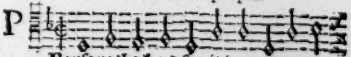
Dauid teacheth that none ſhould put their truſt in men, but in God alone, who is almightie and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at libertie, comforteth the fatherles, widowes, ſtrangers, and is king for euer.

Sing this as the 137. Pſalme

MY ſoule prayſe thou the Lord alwayes,
my God I will confeſſe:
2 While breath & life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.
4 For why? their breath doth ſoone depart,
to earth anone they fall:
And then the counſels of their hearts,
decay and periſh all.
5 O happie is that man I ſay,
whom Jacobs God doth ayde:
And he whoſe hope doth not decay,
but on the Lord is ſtayd.
6 Which made the earth and waters deepe
the heauens high withall:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right alwayes he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.
8 The Lord doth lend the blind their ſight,
the lame to limbes reſtore:
The Lord I ſay doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtrangers ſad in heart:
And quite the widdow from diſtreſſe,
and ill mens wayes ſubuert.
10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

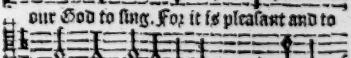
Laudate Dominum. Pſal Cxlvii. N.

The Prohet prayſeth the bountie, wiſedome, power, iuſtice, and prouidence of God vpon all his creatures but eſpecially vpon his Church which he gathered together after their diſperſion, declaring his word & judgment ſo towardes them as he hath done to no other people.

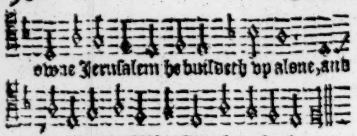


PRayſe ye the Lord for it is good vnto

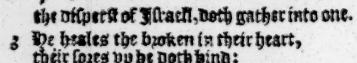
our God to ſing. For it is pleaſant and to



prayſe, it is a comely thing. The Lord his



owne Jerusalem he buildeth vp alone, and



the dispers'd of Israell, doth gather into one.

3 He heales the broken in their heart,
their sores vp he doth bind:
4 He counts the number of the starres,
and names them in their kind.
5 Great is the Lord great is his power,
his wisedome infinite:
6 The Lord relieues the meeke & throwes,
to ground the wicked wight.

7 Sing vnto God the Lord with prayse,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow amaine.
9 He giues to beastes their foode, and to
young Rauens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon,
his mercies shining bright.

The second part.

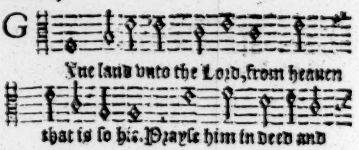
12 O Prayse the Lord Jerusalem,
thy God O Sion prayse:
13 For he the barres hath forged strong,
wherewith the gates he staies.
14 Thy children he hath blest in thee,
and in thy borders he:
Doth settle peace and with the flower,
of wheat he filleth thee.

15 And his commandement vpon,
the earth he sendeth one:
And ekeths word with speedie course,
doth swiftly runne about.
16 He giueth snow like wooll hoar frosts,
like ashes doth he spread:
17 Like morsels casts his ise thereof,
the cold who can abide?

18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then,
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he doth show:
His comsels and his iudgements he,
giues Israell to know.
20 With euery nation hath he not,
so dealt, nor they haue knowne:
His secret iudgements ye therefore,
prayse ye the Lord alone.

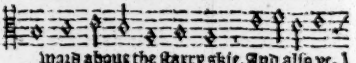
Laudate Dominum, Cxlviii. I. H.

He prouoketh all creatures to prayse the Lord, in heauen and in all places, especially for the power that he hath giuen to his people Israel.

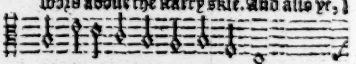


Giue laud vnto the Lord, from heauen

that is so hie. Prayse him in deed and



words aboue the starry skie. And all ye,



his Angels all armies royall, prayse

him with glee.

3 Prayse him both moone and Sunne,
Which are so cleare and bright:
The same of you be done.
Ye glistring starres of light,
4 And eke no lesse:
Ye heauens faire:
And clouds o'the ayre,
His laud encreese.

5 For at his word they were,
All formed as we see:
At his voyce did appeare,
All things in their degree.
6 Which he set fast,
To them he made:
A law and trade,
For aye to last.

7 Extoll and prayse Gods name,
On earth ye Dragons fell:
All deepes nor ye the same,
For it he commeth you well.
8 Hun magnifie,
Fire, hayle, Ise, snow:
And stormes that blow,
At his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy prayse declare.
10 Beastes and cattell,
Yea birds flying:
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine.
12 Exalt his name,
Young men and maides:
Old men and babes,
Doe ye the same.

13 For his name shall we proue,
To be most excellent:
Whose prayse is farre aboue,
The earth and firmament.
14 For sure he shall,
Exalt with blesse:
The home of his
And helpe them all.

Prayse

His ſaints all ſhall forth tell.
His prayſe and worthineſſe:
The Children of Iſraell,
Each one both more and leſſe.
15 And alſo they,
That with goodwill:
His words fulfill,
And them obey.

Cantate Domino, Pſal, cxlix, N,

An exhortation to the Church, to praiſe the Lord for his victory and conqueſt that the giueth his ſaints againſt all mans power.

Sing this as the 145. pſalme.

S Ing ye vnto the Lord our God,
a new reioycing ſong:
And let the prayſe of him be heard,
his holy ſaints among.
2 Let Iſraell reioyce in him,
that made him of nothing:
And let the ſeede of Sion hill,
be ioyfull in their King.
3 Let them ſound prayſe with voice of flute,
vnto his holy name:
And with the Timbrell and the Harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will rayſe,
the meeke to glory great.
5 With glory and with honor now,
let all thy ſaints reioyce:
And now aloud vpon their beds,
aduance their ſinging voice.
6 And in their mouthes let be the acts,
of God the mightie Lord:
And in their hands eke let them beare,
a double edged ſword.
7 To plague the heathen, and correct,
the people with their hands:
8 To binde their ſtately Kings in chaines,
their Lords in iron bands.
9 To execute on them the deme,
that written is before:
This honor all his Saints ſhall haue,
prayſe ye the Lord therefore.

Laudate Dominum, Pſal. cl. N,

An exhortation to prayſe the Lord without ceaſing by all manner of wayes, for all his mightie & wonderfull workes.

Sing this as the 147. Pſalme.

Y Eeld vnto God the mightie Lord,
prayſe in his ſanctuary:
And prayſe him in the firmament,
that ſhewes his power on hie.
2 Aduance his name and prayſe him in,
his mighty acts alwayes:
According to his excellency,
of greatneſſe giue him prayſe.
3 His prayſes with the princely noyce,
of ſounding trumpets blow:
4 Prayſe him vpon the Viole, and
vpon the Harpe alſo.
5 Prayſe him with Timbrell and with flute
Organs and Virginals:
6 With ſounding Cimbals prayſe ye him,
prayſe him with loud Cimbals.

7 What euer hath the benefit,
of breathing prayſe the Lord:
To prayſe the name of God the Lord,
agree with one accord.

The end of the Pſalmes of Dauid.

An exhortation to the prayſe of God

to be ſung before Morning Prayer. T. S.

Sing this as the 100. Pſalme.

P Rayſe the Lord O ye Gentiles all,
which hath brought you into his light.
O prayſe him all people mortall,
as it is moſt worthie and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye aſſured,
abideth perpetually.

Glorie be to God the Father,
And to Ieſus Chriſt his true Sonne:
With the holy Ghoſt in like manner,
Now and at euery ſeaſon.

An exhortation vnto the prayſe of God

to bee ſung before Euening Prayer. T. B.

Sing this as the 100. Pſalme.

B Thold now giue heede ſuch as be,
The Lords ſeruants faithfull and true:
Come prayſe the Lord euery degree,
With ſuch longs as to him are due.

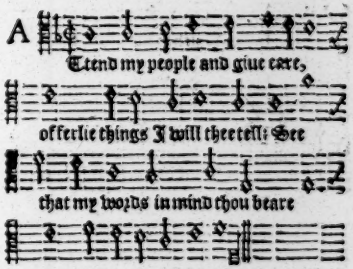
O ye that ſtand in the Lords houſe,
Euen in our own Gods manſion:
Prayſe ye the Lord ſo bounteous,
Which worketh our ſaluation.

Lift vp your hands in his holy place,
Yea and that in the time of night:
Prayſe ye the Lord which giueth all grace
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His bleſſing mercy and fauour.

Glorie to God the Father: as afore

Audi Iſrael. Exod. xx. WW.



I Am thy Soueraigne Lord and God,
Which haue thee brought from carefull thrall
And the reclaimd from Pharaos rod,
Make thee no gods on them to call.

2 Mozkashmen formoost anything,
In heauen or earth to worshyp is:
For Thys God by reuenging,
With grieuous plagues this sinne will smite,
3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst loone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honor giue,
As Gods commandements doe pretend,
That thou long dayes and good mayest liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife or ought that he calls mine,
His field his oxe his asse his slaue,
Or anything that is not thine.

A prayer.

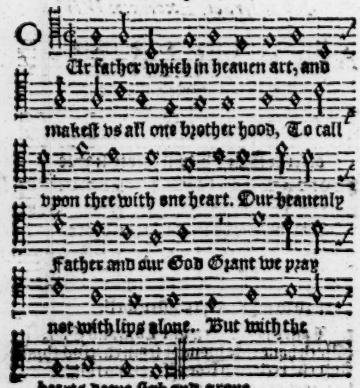
The Spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our Strength O Sauiour Christ,
Of thee to speede how should we misse,
In whom our treasure doth consist.

To thee for euermore be prayse,
With the father in each respect:
And with the holy spirit alwayes,
The comforter of thine elect.

The Lords Prayer D. Coxe,



Thy blessed name be sanctified,
Thy holy word raught vs exflame:
In holy life for to abide,
To magnifie thy holy name.
From all errours defend and keepe,
The little flock of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plentiously.
From Sathans rage and filthy hand,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh blood or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloodshed,
Also from sickenesse dearth and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

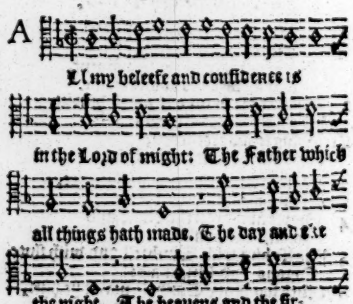
Forgiue vs our offences all.
Relieue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth raget
To withstand his inuasion,
Giue power and strength to every age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

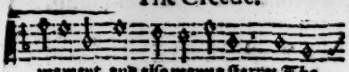
O Lord from euill deliuer vs,
The dayes and times be dangerous:
From euerlasting death saue vs,
And in our last needs comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue prayed with one accord.

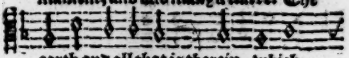
The Creed.



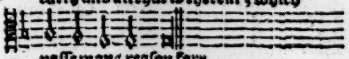
mament



mament, and also many a starre: The



earth and all that is therein, which



passe mans reason farr.

And in like manner I beleeue,
In Christ our Lord his Sonne:
Coequall with the Deitie,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet shee a virgin pure.

Because mankinde to Sathan was,
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous paine,
Then Pilate being iudge:
Was crucified on the Crosse,
And the eat did not grudge.

And so he died in the flesh,
But quickned in the Spirit:
His bod then was buried,
As is our vse and rite.
His soule did after this descend.
Into the lower parts:
To them that long in darkenesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To the ad he might be glorified,
Out of all griefe and paine.
Ascending to the heauens high,
To sit in glory still:
On God right hand his father deere,
According to his will.

Until the day of iudgement come,
When he shall come againe:
With Angels power (yet of that day,
We all be vncertaine.)
To judge all people righteously,
Whom he hath deerely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
(My faith to satisfie)
The third person in Trinitie,
Beleeue stedfastly.
The holy and Catholike Church,
That God's word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdaine.

And also I doe trust to haue,
By Jesus Christ his death:
Release and pardon for my sinnes,
And that ely by faith.
When tune all flesh shall rise againe.
Before the Lord of might,
And see he with their bodily eyes,
Which no doe giue them light.

And then shall Christ our Sauiour,
The sheepe and goates diuide:
And giue life euerlastingly,
To those whom he hath tride.
Within his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre
To whom be all dominon,
And prayse for euermore.

A Prayer to the holy Ghost to be sung before the Sermon.

Sing this as the 119. Psalme.

COme holy spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinnes and wickednesse,
Lord helpe vs winne the field.

Lord keepe our king and his counsell,
and giue them will and might:
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send preachers plenteously:
That in the same we may accord,
and therein liue and die.

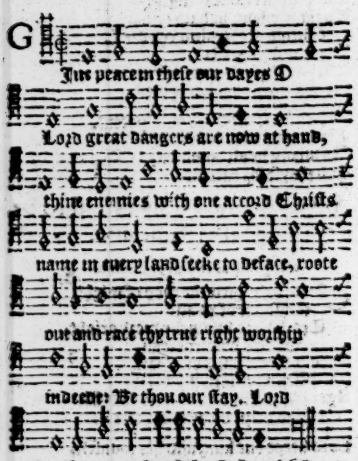
O holy spirit direct aright,
the preachers of thy word:
That thou by them mayest cut downe sinne,
as it were with a sword.
Depart not from those pastors pure,
but ayd them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

O blessed spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all,
and from all Papistry.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may all agree,
and prayse thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace (O Lord)
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now, and so shall be,
henceforth for euermore.

Da Pacem Domine. E.G.

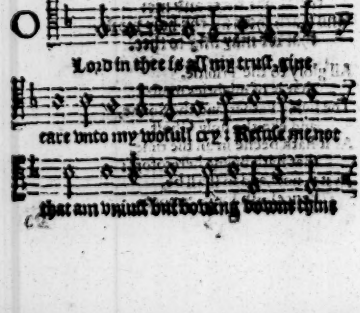


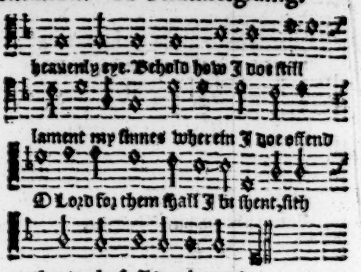
Giue vs that peace which we doe lacke,
Through mi ſbeliefe and ill life:
Thy word to offer thou doeſt not ſlacke,
Which we vnkindly caſte ſtriue.
With fire and ſword,
This healthfull word.
Some perſecute and oppreſſe,
Some with the mouth
Confeſſe the truth,
Without ſincere godlineſſe.

Giue peace and vs thy ſpirit downe ſend
With griefe, and repentance true:
Doe pearce our hearts our liues to amend,
And by faith Chriſt renue:
That feare and dread,
Warre and bloud ſhed:
Through thy ſweete mercy and grace,
May from vs slide:
Thy truth may abide,
And ſhine in euery place.

¶ *The Lamentation.*

¶ Through perfect repentaunce the ſinner hath a ſure truſt in God, that his ſinnes ſhalbe waſhed away in Chriſts bloud.





No no, not ſo thy will is bent,
to deale with ſinners in thine ire:
But when in heart they ſhall repent,
thou grantſt with ſpeede their iuſt deſire.
To thee therefore ſtill ſhall I cry,
to waſh away my ſinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Haſt thee O Lord, haſt thee I ſay,
to powre on me the gifts of grace
That when this life ſhall fleete away,
in heauen with thee I may haue place.
Where thou doeſt raigne eternally,
with God which once did downe her ſend
Where Angels ſing continually,
to thee be praiſe world without end.

A thankeſgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Pſalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth ſhew vnto his Saints,
to him be laud therefore.
Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.

His benefits they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to winne.
O ſinfull fleſh that thou ſhouldſt haue
ſuch mercies of the Lord:
Thou doeſt deſerue more worthily,
of him to be abhord.

Nought elſe but ſinne and wretchedneſſe,
doth reſt within our hearts:
And ſtubbornely againſt the Lord,
we daily play our parts.
The ſunne about in firmament,
which is to vs a light:
Doth ſhew it ſelfe more cleare and bright,
then we be in his ſight.

The heauens aboue and all therein
more holy are then we:
They ſerue the Lord in their eſtate,
each one in their degree.
They doe not ſtriue for maſterſhip,
nor ſlacke their office fit:

But feare the Lord and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea, and all that is therein,
doth bend when he doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue vs for to know,
what was his holy will:
He would vs good but we would not,
auiode the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor doe he thing that might vs lead,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he ame of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay:
And for our sinnes vpon the Crosse,
his bloud our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that our bodies bought.
In bread and wine here visible,
vnto mine eyes and tast:
His merces great thou mayest record,
if that his spirit thou hast.

As once the corne did liue and grow,
and is cut downe with sithe:
And threshed out with many stripes,
out of his huske to driue.
And as the mill with violence,
did tee it out so small:
And make like to earth and dust,
not spring it at all.

And as the Diuen with fire hot,
did ceke it vp in heate:
And all that done that I haue said,
that might be our meate,
So was the Lord in his ripe age,
cut downe by cruell death:
His soule gaue in torments great,
and yeded vp his breath.

Because that he to vs might be,
an enuasting bread:
With mucke proch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked downe when they be ripe,
and let to grow no more,

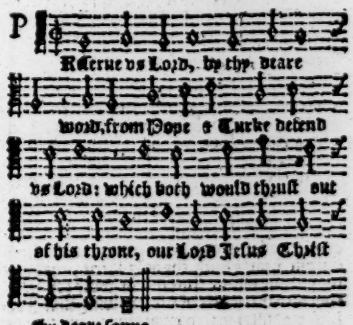
Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christ his bloud out pressed was,
with nailes and eke with speare:
The ioyce whereof doth saue all those,
that rightly doe him feare.

And as the cornes by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we do then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwayes willed he.

And that we may so do indeede,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

Robert Wisdome.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Reserue vs Lord, by thy deare
word, from Pope & Turke defend
vs Lord: which both would thrust out
of his throne, our Lord Iesus Christ
thy deare sonne.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right
Thy poore afflicted flocke defend,
that we may prayse thee without end.

God holy Ghost our comforter,
be our patron, helpe, and succour:
Giue vs one minde and perfect peace,
all giftes of grace in vs increase.

Thou liuing God in persons three,
thy name be prayled in vnitie:
In all our neede so vs defend,
that we may prayse thee world without end.

FINIS.

A forme of prayer to be vsed in priuate houses euery *Morning and Euening.*

Morning Prayer.

ALmightie God & most merciful father, we do not present our selues here before thy Maiestie, trusting in our owne merits or worthines, but in thy manifold mercies which hast promised to heare our praiers and grant our requests which we shall make to thee in the name of thy beloued sonne Jesus Christ our Lord: who also hath commanded vs to assemble our selues together in his name, with full assurance that he will not onely be among vs, but also bee our mediator and aduocate towards thy maiestie that wee may obtaine all thinges which shall seeme expedient to thy blessed will for our necessities. Therfore we beseech thee sweet. Father to turne thy louing countenãce towards vs, and impute not vnto vs our manifold sins and offences whereby wee iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Jesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, & through whom thou canst not be offended with vs: And seeing that of thy great mercies, wee haue quietly passed this night, graunt (O heauenly Father) that we may bestow this day wholy in thy seruice, so that all our thoughts, wordes, and deedes may redounde to the glory of thy name, and good example to all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heyres with thy deare Sonne Jesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to encrease our faith and knowledge, and so lighten our hearts with thy holy spirit, that wee may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkardes, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, wee doe not onely make request (O Lord) for our selues & for thē that thou hast al ready called to the true vnderstanding of thy heauenly will, but for all people & nations of the world, who as they know by thy wonderfull workes that thou art God ouer all, so they may bee instructed by thy holy spirit, to beleeue in thee their onely sauiour and redeemer. But forasmuch as they cannot beleeue except they heare, nor cannot heare, but by preaching, & none can preach except he be sent: therefore (O Lord) raise vp faithfull distributers of thy mysteries, who setting apart all worldly respects may both in their life and doctrine onely seeke thy glory. Contrarily cõfound Sathan, Antichrist with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, scisms, heresies, and errors disquiet thy little flocke. And because (O Lord) we be fallen into the latter daies and dangerous times wherein ignorance hath gotten the vppe hand, and Sathan by his ministers seekes by all meanes to quench the light of thy Gospel. wee beseech thee to maintaine thy cause against those rauening Wolues, & strengthen all thy seruants whom they keepe in prison and bondage, Let not thy long suffering be an occasion, either to increase their tyrannie, or to discourage thy children, neither yet let our sins and wickednes be an hindrance to thy mercyes but with speede O Lord consider these great miseries, For thy people Israell many time by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so greiuous, if they once returned from their iniquitie thou receiuedst them to mercie. Wee therfore most wretched sinners bewayle our manifold sins and earnestly repent vs of our former wickednesse & vngodly behauiour towards thee: and whereas we cannot of our selue purchase thy pardon, yet wee humbly beseech thee for Jesus Christes sake to shew thy mercie vpon vs and receiue vs againe to thy fauour. Graunt vs deare Father these our requestes, and all other theings necessary for vs and thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee, as hee hath taught vs, saying, Our Father which art &c.

Euening Prayer.

O Lord God Father euerlasting and full of pitty, we acknowledge and confesse that wee bee not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie with confidence that thou wilt heare our prayers and graunt our requestes if wee consider our owne deseruings: for our consciences doe accuse vs, and our sinnes doe witnesse against vs, and wee know that thou art an vpright Judge, which doest not iustifie the sinners and wickedmen, but punishest the faults of all such as transgresse thy commaundements: Yet most merciful Father, since it hath pleased thee to commaunde vs to call on thee in all our troubles and aduersities, promising euen thee to helpe vs, when wee fele our selues (as it were) swallowed vp of death and desperation. We vtterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifolde sins and wickednesse whereby we continually prouoke thy

wrath

wrath and indignation against vs: neyther our negligence and vnkindnesse, which haue neyther worthilie esteemed, nor in all our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs: But rather to accept the obedience, and death of thy sonne Jesus Christ, who by offering vppe his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercie therefore vppon vs O Lord, and forgiue vs all our offences. Teach vs by thy holy spirit, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate & such as thou hast forsaken cannot prayse thee nor call vppon thy name: But the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace shall euermore set forth thy prayse and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: Yea thou art our Father, and wee thy children, thou art our sheepheard, and we thy flock: Thou art our redeemer, and we the people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neyther according to our deserts punish vs, but mercifully chastise vs with a fatherlie affection, that all the world may know that at what time soeuer a sinner doth repent him of his sin from the bottom of his heart, thou wilt put away all his wickednesse out of thy remembrance as thou hast promised by thy holy Prophets.

Finally for as much as it hath pleased thee to make the night for man to rest in as thou hast ordayned him the day to trauell in, grant O deare father that we may so take our bodily rest that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliuerance out of this mortal life and in the meane season that we bee not ouercome by any fantasies, dreames or any other temptations, may fully set our mindes vppon thee, feare thee, and rest in thee. Furthermore that our sleepe be not excessiue or ouer much after the vnsatiable desire of the flesh but only sufficient to content our weake nature that we may be the better disposed to liue in all godly conuersation to the glory of thy holy name, and profit of our brethren, So be it

A godly prayer to be said *at all times.*

HOnor and prayse bee giuen to thee O Lord God almighty most deere Father of heauen for all thy mercies & louing kindnes shewed vnto vs, in that it hath pleased thy gratious goodnesse freely & of thine owne accord to elect & chuse vs to Saluation before the beginning of the world: & euen like continuall thankes be giuen to thee for creating vs after thine owne image for redeeming vs with the precious blood of thy deere sonne when we were vtterly lost, for sanctifying vs with thy holy spirit in the reuelation & knowledge of thy holy word for helping & succouring vs in all our needs and necessities, for sauing vs from all dangers of body & soule for comforting vs so tenderly in all our tribulations & persecutions, for sparing vs so long & giuing vs so large a time of repentance. These benefites (O most mercifull father) like as wee knowledg to haue receiued them of thy onely goodnesse: euen so wee beseech thee for thy deere sonne Jesus Christs sake, grant vs alwayes thy holy spirit that we may continually grow in thankfulnes towards thee to bee led into all truth and comforted in all our aduersities, O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee, and our neighbours for thy sake, Suffer vs not most deere father to receiue thy word any more in vaine: but grant vs alwayes the assistance of thy grace and holy spirit, that in heart, word, and deede wee may sanctifie and doe worship to thy name, helpe to amplifie & increase thy kingdome, and whatsoeuer thou sendest we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which wee cannot serue thee but blesse thou so all the workes of our handes, that wee may haue sufficient and not bee chargeable, but rather helpfull to others. Bee mercifull (O Lord) to our offences and seeing our debt is great which thou hast forgiuen vs in Jesus Christ, make vs to loue thee and our neighbours so much the more. Bee thou our Father, our Captaine & defender in all temptations: holde thou vs by thy mercifull hande that we may be deliuered from all inconueniences, and ende our liues in the sanctifying and honour of thy holy name through Jesus Christ our Lord and onely Sauiour.

Let thy mighty hand and out stretched arm (O Lord be still our defence: thy mercie and louing kindnesse in Jesus Christ thy deere son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end, So be it.

O Lord increase our faith.

A confession for all estates *and times.*

OEternall God and most mercifull father wee confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, wherby we continually transgresse thy holy precepts and commaundementes, and so purchase to our selues through thy iust iudgement death, and damnation. Notwithstanding (O heauenly Father,) for as much as wee are displeased with our selues, for the sinnes that wee haue committed against thee, and doe vnfainedly repent vs of the same, we most humbly beseech therefore JESUS CHRIST'S sake

... mercy vppon vs, to forgiue ... sinnes, and increase thy holy ... vs: that wee acknowledging from the bottome of our heartes, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruits as may bee agreeable to thy most blessed will not for the worthinesse thereof, but for the merits of thy deerely beloued sonne Jesus Christ our onely Sauiour whome thou hast already giuen an oblation, and offering for our sinnes, and for whose sake wee are certainely perswaded that thou wilt denie vs nothing that wee shall aske in his name according to thy will: For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remoeue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the son and the holy Ghost be all honour and glory world without end, Amen.

A Prayer to be said before a man beginne his worke.

O Lord God most mercifull Father and Sauiour seeing it hath pleased thee to commaunde vs to trauell, that wee may relieue our neede, wee beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which wee are not able to continue; and that this great fauour may bee, a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby wee may know the fatherly care that thou hast ouer vs.

Moreouer O Lord wee beseech thee that thou wouldest strengthen vs with thy holy spirit, that wee may faithfully trauaile in our estate and vocation without fraude or deceite, and that wee may endeauour our selues to follow thine holy ordinance rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labour, giue vs a minde also to helpe them that haue neede, according to that abilitie that thou of thy meercy shalt giue vs. And knowing that all good things come of thee: grant that we may humble our selues to our neighbours and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and neede then our flesh would desire: that thou wouldest (O Lord yet grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie that wee bee not so tempted that we fall into distrust, but that wee may patiently wait till thou fill vs, not onely with corporal graces and benefits, but cheifely with thine heauenly and spirituall treasures, to the intent that we may alway haue more ample occasion to giue thee thankes, and wholly to rest vppon thy mercies. Heare vs O Lord of mercie through Jesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of *Christs Church.*

ALmighty God and most mercifull F... wee humbly submitte our selues ... down before thy maiesty beseeching thee from the bottome of our hearts, that this seede of thy worde now sowne amongst vs, may take such deep roote that neither the burning heate of persecution cause it to wither, neither the thornie cares of this life choake it, but that as seede sowne in good ground it may bring forth thirty, sixty, and an hundred fold as thy heauenly wisedome hath appointed. And because we haue neede continually to craue many things at thy hands: wee humbly beseech thee (O heauenly Father) to graunt vs thy holy spirit to direct our petitions that they may proceede from such a feruent minde as may bee agreeable to thy most blessed will, and seeing that our infirmitie is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on euery side enclosed and compassed: Let thy strength O Lord sustaine our weakenesse, that wee being defended with the force of thy grace may be safely preserued against all assaults of Sathan: who goeth about continually like a roaring Lion seeking to deuoure vs. Increase our faith (O mercifull father) that we doe not swerue at any time from thy heauenly word, but augment in vs hope, and loue with a carefull keeping of all thy commaundements, that no hardnesse of heart, no Hipocrisie, no concupiscence of the eyes, nor intisements of the world do draw vs away from thy obedience. And seeing we liue now in these most perilous times, let thy Fatherly prouidence defend vs against the violence of our enemies which doe seeke by all meanes to oppresse thy truth.

Furthermore for as much as by thy holy Apostle wee bee taught to make our Prayers and supplications for all men: Wee pray not onely for our selues here present, but beseech thee also to reduce all such as bee yet ignorant from the miserable captiuity of blindnesse and errours, to the pure vnderstanding and knowledge of thy truth: that wee all with one accord and vnitie of minde may worshippe thee our onely God and Sauiour. And that all pastors, shepheards, and ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine bee founde faithfull, setting onely before their eyes thy glory: and that by them all poore sheepe which wander and goe astray, may bee gathered and brought home to thy fold.

Moreouer because the hearts of Rulers are in thy hands wee beseech thee to direct and gouerne the hearts of all Kinges, Princes, and Magistrates, to whome thou hast committed the Sword: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and increase the honour

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